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**Translation: Full**

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The Rules of Jihad established for Mujahideen by the Leadership of Afghanistan Islamic Emirates

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**In the name of God,  
Afghanistan Islamic Emirate's Resolutions**

Jihad in the name of God is such a high level of prayer and a holy mission for Muslims that makes the Apostles and the Islamic believers proud to be part of it.

Obviously, this holy mission has many rewards both in this life and life after death, and it could be achieved only if it is done according to the Laws of God and to the framework of the established rules and regulations.

1. An Authority [Translator Comment (TC): From Taliban side] can invite those Afghans that are supporting and working for the Infidels to join the true path of Islam.
  
2. Those that break up their ties with the Infidels should be given full protection for their lives and properties.

- 3.** Those Mujahideen that have contacts with someone or gives guarantees to someone that works for the opposition must inform the people in charge in their own area of operations and get their advanced approval.
- 4.** Those that do not fulfill their promises and betray us, after the acceptance of the invitation, then the promised amnesty for them is annulled, and we will not make any more promises to them again.
- 5.** If a person breaks up his ties with the Infidels, and the Mujahideen give him guarantees for full protection, and this person is killed by a Mujahid or harmed in some way, then the person who committed the crime is not backed up by the Islamic Movement, and he would be dealt according to the laws of Shariha [TC: Laws based on Islamic Principles].
- 6.** If a group Leader from one district or province is going to fight in a different district or province, he should obtain permission from the authorities of his own district or province and also from the authorities of the newly arrived district or province.
- 7.** If Mujahideen capture a soldier from occupying foreign forces, they are not allowed to exchange that prisoner for money or for a captured Mujahid, without obtaining permission from the Movement's leadership.

**8.** Those who are in charge of a province, district, or specific area are strictly prohibited from making deals with the opposition for self-benefit in the form of money or other tangible materials. The Organizations [TC: such as non-governmental organizations, or anyone working for the government or Coalition forces] are also classified as opposition.

**9.** Personal use of equipment that belongs to the cause of Jihad is strictly forbidden, and it is completely wrong.

**10.** Every person in a superior position can question any other individual working under his supervision, from time to time, for the accountability of the properties that belong to the cause of Jihad [TC: Called from now on: “Jihadi equipment or properties”] and also other related expenses.

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**11.** Mujahideen do not have the authority to sell the properties that belong to the cause of Jihad without getting authorization from the Provisional leadership.

**12.** Mujahideen are strictly prohibited from inviting members from other groups for the purpose of strengthening their own positions. If a Mujahid is willing to transfer to another group for a good reason, he should then first get permission from his higher commander and return all Jihadi equipment assigned to him by his original team leader, and also

return all those captured belongings from the enemy, since their ownership to the team was already established.

**13.** Weapons that are captured from the Infidels or their supporters should be divided among the Mujahideen according to the Islamic laws.

**14.** If a Mujahid establishes contacts, for the benefit of Islam and Jihad, with someone working for the current Infidel Administration, he should disclose it to the Mujahidin authorities in his area of operations. Killing this person [TC: Government employee] is not allowed, and if someone kills him, then that person is subject to the justice based on the laws of Shariha.

**15.** If an official or individual misuses his authority as a Mujahid, and causes harm to the public, then it is the responsibility of his immediate supervisor to correct his actions. In case the person is uncorrectable, he should then be referred to the leadership and be expelled from the rank of Mujahideen.

**16.** It is a strict order for Mujahideen to not take away by force the people's weapons, unless an order was issued by the higher authorities.

**17.** It is an order for Mujahideen to not take people's money or personal properties by force.

**18.** As per issued decree, Mujahideen should strictly avoid smoking cigarettes. The same decree is still valid.

**19.** Taking drugs into Jihadi operations, or sending it to your frontline forces is strictly prohibited.

**20.** The Management for each province, by taking into consideration the circumstances in the province under their control, has the full authority to invite [TC: Islam and support of Jihad] those that are in the support of Infidels. After they surrender, their life and properties should be fully protected, but only if they accept specific conditions. Before you give any guarantees, you should consult with the Military Commission.

**21.** Those that have worked for the current Infidel Administration, recruited people to serve the current Infidel Government, searched people's houses, have been implicated for killing Muslims, have insulted Muslims, and finally those that are hated by Muslims, should be not allowed to stand in the rank of Mujahideen. If such a person is given amnesty by the Islamic Emirate leadership, he should then not be given any government position [TC: The way this sentence was written could also have another meaning of "Under house arrest"].

**22.** If a team leader expels a Mujahid member from his group, because of committing a crime, another Group Leader doesn't have the right to take this person as their associate.

If a Regional Leader fires a team leader from his group leadership position, because of committing a crime, nobody has the right to supply this person until he fully acknowledges his mistakes.

**23.** If there are situations that have not been discussed in this Guideline, the people in charge for a particular area can discuss and resolve the outstanding issue.

**24.** It is forbidden for anybody, from an instructor in a Madrassa to a schoolteacher, to work for an empty-name government, because this would help the government to strengthen its position. Certainly, Muslims should take the education of their children, that are today's new generation, very seriously and provide in the scale of their financial ability home studies for them, and also send them to those mosques that are teaching children according to Mujahideen's or Islamic Emirate's era curriculums. Avoid those Mosques that follow the Infidel Administration's curriculum.

**25.** We are informing all those teachers and mullahs that are working for the current empty-name government that they should immediately stop their cooperation, and if they don't then they should be punished by beatings.

If this teacher or mullah teaches against Islam, they should be punished to death, after a complete investigation by the district leader.

**26.** All the organizations functioning under the current Infidels occupation are instruments and tools in the hand of the Infidel system. Their services are only a cover-up

for their main goal of destroying Islam. For this reason all their activities, whether constructing a road, bridge, clinic, school, or Madrassa, or any other similar activities are forbidden.

If a school is designated for burning, all the religious books should be removed ahead of time, so you do not disrespect holy books.

**27.** Punishing a spy is not the right of every authority. This right is given only to the District's General Leader or the War Fronts' Councils. They should do a full investigation about the crime and after they have the full proof and there is no doubt about it, they still should first evaluate the crime. If it is a small crime, and if the person has done much good in the past, and finally if he was a person who did good deeds, then the District's General Leader or the War Fronts' Councils should warn him to stop his activities. In case he continued his actions, he should be punished, first by beating, and if that didn't help, then he is subject to death.

**28.** If a person comes with complaints to Mujahideen, not everyone has the right to intervene into the people's personal affairs. Only the District's General Leader or the War Fronts' Councils can interfere into the matter. They should first refer the matter to religious scholars and tribal elders for solutions through mediation and arbitration. If a final agreement cannot be reached then the matter should go to the Supreme Religious Council.

**29.** Following the above-mentioned Guidance is essential to everyone. If anyone breaks these Rules and Guidance, he should be dealt with according to Afghanistan Islamic Emirate laws.

God Gives Us Victory

This Guidance is a powerful instruction for all Afghanistan's Islamic Emirate Mujahideen that are ready to sacrifice their lives for the sake of God and for the cause of the Holy Jihad. This is their religious and Jihadi duty.

All are rewarded according to their actions both in this life or the life after death.