

TRANSLATION BEGINS HERE:

PP 01-30

(TN: THE TRANSLATION IS ALAWITES, ATTRIBUTED TO CALIPH 'ALI, AND NUSAYRIS, NOT ALWAITS AND NASERITES)

PAGE A

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

THERE IS NO POWER AND NO MIGHT SAVE IN ALLAH - "ALLAH, THERE IS NO GOD BUT HE, THE LIVING, THE SELF-SUBSISTING, SUPPORTER OF ALL. NO SLUMBER CAN SEIZE HIM NOR SLEEP. HIS ARE ALL THINGS IN THE HEAVENS AND ON EARTH... AND HE FEELETH NO FATIGUE IN GUARDING AND PRESERVING THEM FOR HE IS MOST HIGH, THE SUPREME (IN GLORY)." (QUR'AN, SURAH 2, VERSE 255)

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SERIES OF "AL-ZAHIRIN 'ALA AL-HAQQ" (TN: "THE TRIUMPHANT IN RIGHTEOUSNESS") SERIES

(4)

THE SUNNIS OF THE GREATER SYRIA (TN: "AL-SHAM" OR "BILAD AL-SHAM" IN ARABIC) VERSUS THE NUSAYRIS (TN: OR ALAWITES OF SYRIA), THE CRUSADERS AND THE JEWS

UNCLASSIFIED

WRITTEN BY 'UMAR (('ABD-AL-HAKIM)) (TN: AKA) ABU-MUS'AB  
AL-((SURI))

IN ALLAH I SEEK SHELTER FROM THE EVIL SATAN.

"AND REMEMBER ALLAH TOOK A COVENANT FROM THE PEOPLE OF THE BOOK,  
TO MAKE IT KNOWN AND CLEAR TO MANKIND, AND NOT TO HIDE IT."  
(QUR'AN, SURAH 3, VERSE 187)

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THE PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, SAID:

"THE BEST JIHAD IS A WORD OF TRUTH IN THE FACE OF AN UNJUST  
SULTAN."

A DECLARATION TO THE FOLLOWERS OF THE SUNNAH AND THE JAMA'AH IN  
SYRIA, LEBANON AND THE GREATER SYRIA IN PARTICULAR AND TO MUSLIMS  
EVERYWHERE IN GENERAL ON OCCASION OF THE PERDITION OF SYRIA'S  
FORMER PHARAOH HAFIZ AL-((ASAD)) AND HIS SON BASHAR (VAR:  
BASHSHAR) AL-((ASAD))'S ASSUMPTION OF THE LEADERSHIP OF THE  
NUSAYRI OCCUPATION

DEDICATION:

TO THE SOULS OF ISLAM'S MARTYRS THROUGHOUT THE AGES, TO THE  
MARTYRS OF CONTEMPORARY JIHADIST MOVEMENTS IN THE GREATER SYRIA,  
EGYPT, LIBYA, ALGERIA, BOSNIA, AFGHANISTAN, CHECHNYA, YEMEN,  
UZBEKISTAN, EASTERN TURKISTAN, THE PHILIPPINES AND EVERYWHERE;

TO ISLAM'S HEROES IN THIS AGE, SUCH AS, JUST FOR EXAMPLE, SAYYID  
((QUTB)), HASAN AL-((BANNA)), MARWAN ((HADID)), 'ADNAN  
((UQLAH)), AYMAN ((SHURBAJI)), 'ABDALLAH (('AZZAM)), MUSTAFA  
((BUWAY'ILI)), KHALID AL-((ISLAMBULI)), 'ABD-AL-SALAM ((FARAJ)),  
'ISAM AL-((QAMARI)), THE LEBANESE ((ABU-'A'ISHAH)) AND THE YEMENI  
ABU-AL-HASAN AL-((MIHDAR)); TO THE SYRIAN ((ABU-BURHAN)), THE  
MARTYR OF EMIGRATION AND OF SERVICE IN THE OUTPOSTS; TO THE  
LIBYAN 'ABD-AL-RAHMAN ((HATTAB)), THE ALGERIAN ((MU'TAZZ)), THE  
KUWAITI ((ABU-MU'ADH)) (VAR: ABU-MA'ADH), THE EGYPTIAN  
((MUZAFFAR)) AND THE FILIPINO ((ABU-SAYYAF));

TO THE RIYADH AND KHUBAR MARTYRS IN THE ARABIAN PENINSULA; TO THE  
NAIROBI AND DAR ES SALAAM MARTYRS; TO THE BLESSED INTIFADAH  
MARTYRS IN PALESTINE;

TO OUR PURE MARTYRS AT ALL TIMES AND IN ALL PLACES, WHOM ALLAH  
KNOWS AND OF WHOM THIS NATION HAS NOT HEARD;

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TO THOSE WHO PERSEVERE IN THEIR MARCH ON THE PATH, UNAFFECTED BY THOSE WHO LET THEM DOWN OR THOSE WHO DISAGREE WITH THEM UNTIL ALLAH'S WILL IS DONE;

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TO THEM WE SAY: LET US UNITE AGAINST ALLAH'S ENEMIES AND GIVE THESE ENEMIES THE SUCCINCT RESPONSE TO THEIR CRIME AND TO THEIR KILLING OF THOSE WHO BID JUSTICE AMONG PEOPLE - "GO BACK TO THEM, AND BE SURE WE SHALL COME TO THEM WITH SUCH HOSTS AS THEY WILL NEVER BE ABLE TO MEET. WE SHALL EXPEL THEM FROM THERE IN DISGRACE, AND THEY WILL FEEL HUMBLED (INDEED)." (QUR'AN, SURAH 27, VERSE 37) "ALLAH WILL CERTAINLY AID THOSE WHO AID HIS (CAUSE; FOR VERILY ALLAH IS FULL OF STRENGTH, EXALTED IN MIGHT, (ABLE TO ENFORCE HIS WILL)." (SURAH 22, VERSE 40)

INTRODUCTION TO THE BOOK:

- BY ALLAH, I AM AWARE THAT UNDER THE CANOPY OF THESE NUSAYRI TYRANTS AND THEIR NEW PRESIDENT, MOST PEOPLE HAVE TURNED THEIR BACKS TO THE REMEMBRANCE AND RIGHTEOUSNESS FOUND IN SUCH A BOOK, THAT THEIR SOULS HATE IT, THAT THEY DO NOT WANT TO HEAR IT AND THAT THEY WISH IT WAS NEVER WRITTEN.

- I AM AWARE THAT MANY OF THEM HAVE PREFERRED THE LIFE OF THIS WORLD AND TRUSTED IT AND THAT THEY WILL REJECT THESE WORDS. RATHER, THEY WILL REVILE WHOEVER CALLS THEM TO THESE WORDS BECAUSE THEY WANT OPENNESS (TN: OR "OPEN-DOOR POLICY") TO OCCUR, TRADE TO FLOURISH, AND THEIR LIFE IN THIS LOWER WORLD TO MOVE ON, EVEN IF WITH HUMILIATION. THEY WANT NOTHING TO ROIL THEIR ROUTE, EVEN IF IT MEANS THAT INFIDELITY PREVAILS OVER US AND THAT THE JEWS AND CHRISTIANS CONTROL US.

- I AM AWARE THAT MANY EVIL ULEMA (TN: RELIGIOUS SCHOLARS), MISLEADING SHAYKHS AND BLIND-HEARTED PEOPLE WILL STEER PEOPLE AWAY FROM THESE WORDS, WILL BLOCK THEIR PATH TO ALLAH, AND WILL WANT THE CROOKED PATH. THEY WILL ISSUE THEIR FATWAS WITH THE WORST ACCUSATIONS POSSIBLE AGAINST US.

- I KNOW THAT MANY OF OUR BRETHREN WHO CLING HEAVILY TO THE GROUND HAVE BECOME TIRED OF EMIGRATING FOR THE CAUSE OF ALLAH AND HAVE CENSURED THEMSELVES FOR WHAT THEY HAVE OFFERED IN THE CAUSE OF ALLAH. THEY HAVE STOOD AWAITING A GLANCE OF PARDON AND FORGIVENESS FROM THE PHARAOH SO THEY CAN RETURN TO THEIR COUNTRIES AND, LIKE OTHERS, IMMERSE THEMSELVES IN THE AFFAIRS AND ORNAMENTS OF THIS WORLD. THEIR DREAMS WILL BE DISTURBED AND

THEIR HEARTS WILL TREMBLE IF A CALL LIKE THIS STIRS SOME OF ALLAH'S TROOPS, THUS RUINING THEIR DREAMS.

- I AM ALSO AWARE THAT MANY PREACHERS WHOM THE NUSAYRIS DROVE OUT OF THEIR HOMES FORCEFULLY ARE LINING UP AT THE GATES OF THE NUSAYRI GOVERNMENT'S EMBASSIES AND SENDING MIDDLEMEN IN PURSUIT OF A HUMILIATING GRANT TO ENGAGE IN POLITICAL ACTION UNDER THE CANOPY OF INFIDELITY AND OPPRESSION. THESE PEOPLE WILL CURSE US AND CURSE ANY SERVANT OF ALLAH'S WHO ALLOWS HIMSELF TO FLY THE BANNER AND CARRY ON WITH THE CALL OF JIHAD. BY ALLAH, I AM AWARE OF ALL THIS AND MORE.

- I AM ALSO AWARE THAT MOST OF THE GOOD PEOPLE WHO HAVE HELD THEMSELVES ABOVE IMMERSION IN OR ACCEPTANCE OF INJUSTICE WILL TELL US THAT ALL THIS (TN: EFFORT OF OURS) NOTWITHSTANDING, "NO ONE BUT ALLAH CAN DISCLOSE IT." (TN: "IT" AT THE END OF THE VERSE REFERS TO ALLAH'S HOUR OF JUDGMENT. IN THIS CASE IT IS JUDGMENT AGAINST THE UNJUST) (QUR'AN, SURAH 523, VERSE 58) SO LEAVE US ALONE (TN: SAY THESE GOOD PEOPLE) AND GIVE YOURSELVES REST FROM SUFFERING. HOWEVER, ALLAH, AND HE KNOWS BEST, HAS ALSO SAID, "WHEN SOME OF THEM SAID: 'WHY DO YE PREACH TO A PEOPLE WHOM ALLAH WILL DESTROY OR VISIT WITH A TERRIBLE PUNISHMENT?' SAID THE PREACHERS: 'TO DISCHARGE OUR DUTY TO YOUR LORD, AND PERCHANCE THEY MAY FEAR HIM.' WHEN THEY DISREGARDED THE WARNINGS THAT HAD BEEN GIVEN THEM, WE RESCUED THOSE WHO FORBADE EVIL; BUT WE VISITED THE WRONG-DOERS WITH A GRIEVOUS PUNISHMENT, BECAUSE THEY WERE GIVEN TO TRANSGRESSION" (SURAH 7, VERSES 164-165)

- I HAVE WRITTEN THIS STUDY WITH THE LAST FLICKERS OF THE CANDLE OF HOPE "TO DISCHARGE OUR DUTY TO YOUR LORD, AND PERCHANCE THEY MAY FEAR HIM," PERHAPS ALLAH WILL SAVE US WITH THOSE WHO FORBID EVIL WHEN HE VISITS THE UNJUST WITH GRIEVOUS PUNISHMENT.

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I HAVE WRITTEN THE BOOK, SEEING THE SIGNS OF LIFE STIRRING IN THE HEARTS OF A NEW GENERATION OF YOUNG MEN WHO ARE DETERMINED TO JOIN THE JIHAD SO IT WILL BE THEIR AID AND SUSTENANCE ON THE PATH. IT IS TO THIS GROUP THAT I HAVE WRITTEN THE BOOK.

- I HAVE WRITTEN IT BECAUSE OF ALLAH'S COMMAND, MAY ALLAH BE EXALTED, "... TO MAKE IT KNOWN AND CLEAR TO MANKIND, AND NOT TO HIDE IT..." (SURAH 3, VERSE 187). I HAVE WRITTEN IT ESPECIALLY BECAUSE THE MATTER OF THE NUSAYRIS HAS BEEN CONCEALED AND EFFACED AND BECAUSE PEOPLE HAVE COME TO THINK, OR ALMOST THINK, THAT THEY ARE MUSLIMS BECAUSE OF THE LIES THAT THE HYPOCRITICAL ULEMA PASS ON THEIR BEHALF. THUS, IT HAS BECOME THE INDIVIDUAL DUTY OF ANY

KNOWLEDGEABLE PERSON TO EXPOSE THE TRUTH ABOUT THE NUSAYRIS.

- I AM AWARE OF WHAT SUCH A POSITION CAUSES AMONG PEOPLE. WHAT I ASPIRE FOR IN TAKING THIS POSITION IS WITH ALLAH.

- O LORD, YOU KNOW THAT THIS IS A POSITION THAT ENRAGES THE INFIDELS. SO, DEEM IT A GOOD DEED FOR ME, O LORD. ACCEPT WHAT IS BEST IN IT, O LORD, WITH YOUR MUNIFICENCE AND OVERLOOK ITS ERROR AND DEFICIENCY WITH YOUR GRACE. YOU ARE WORTHY OF BEING FEARED AND OF GIVING FORGIVENESS.

IT IS ALLAH'S HELP THAT WE SEEK. ALLAH SUFFICES US, AND HE IS THE BEST GUARDIAN. THERE IS NO POWER AND NO MIGHT SAVE IN ALLAH, THE EXALTED, THE ALMIGHTY.

NOW TO THE BOOK:

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

PRAISE BE TO ALLAH. WE PRAISE HIM AND SEEK HIS HELP, HIS GUIDANCE AND HIS FORGIVENESS. IN ALLAH WE SEEK SHELTER FROM THE EVIL OF OUR SOULS AND FROM OUR MISDEEDS - "SUCH AS ALLAH DOTHTH GUIDE THERE CAN BE NONE TO LEAD ASTRAY" AND "SUCH AS ALLAH REJECTS FROM HIS GUIDANCE, THERE CAN BE NO GUIDE." (SURAH 39, VERSE 37; SURAH 7, VERSE 186). I WITNESS THAT THERE IS NO GOD BUT ALLAH, ALONE AND WITH NO PARTNERS, AND I WITNESS THAT MUHAMMAD IS HIS SERVANT AND MESSENGER.

"O YE WHO BELIEVE! FEAR ALLAH AS HE SHOULD BE FEARED, AND DIE NOT EXCEPT IN A STATE OF ISLAM." (SURAH 3, VERSE 102)

"O MANKIND! FEAR YOUR GUARDIAN LORD, WHO CREATED YOU FROM A SINGLE PERSON, CREATED, OUT OF IT, HIS MATE, AND FROM THEM TWAIN SCATTERED (LIKE SEEDS) COUNTLESS MEN AND WOMEN; FEAR ALLAH, THROUGH WHOM YE DEMAND YOUR MUTUAL (RIGHTS), AND BE HEEDFUL OF THE WOMBS (THAT BORE YOU): FOR ALLAH EVER WATCHES OVER YOU. (SURAH 4, VERSE 1)

"O YE WHO BELIEVE! FEAR ALLAH, AND MAKE YOUR UTTERANCE STRAIGHT FORWARD THAT HE MAY MAKE YOU CONDUCT WHOLE AND SOUND AND FORGIVE YOU YOUR SINS. HE THAT OBEYS ALLAH AND HIS MESSENGERS, HAS ALREADY ATTAINED THE GREAT VICTORY." (SURAH 33, VERSES 70-71)

PEACE AND PRAYERS BE UPON MUHAMMAD, OUR PROPHET AND MASTER, OUR BELOVED, OUR COMMANDER AND THE DELIGHT OF OUR EYES. MAY ALLAH'S PEACE AND PRAYERS BE UPON OUR PROPHET, THE IMAM OF THE MUJAHIDUN AND THE COMMANDER OF THE SINGULAR HORSEMEN, THE SMILING, THE

FIGHTING AND THE PROPHET OF COMPASSION AND OF THE EPIC BATTLE. MAY ALLAH'S PEACE AND PRAYERS BE UPON THE PROPHET'S KINSMEN, PURE WIVES AND PROGENY, HIS KINSMEN AND ALL THOSE WHO FOLLOW THEM RIGHTEOUSLY UNTIL THE DAY OF JUDGMENT.

WE IMPLORE ALLAH THE ALMIGHTY TO INCLUDE US WITH THESE FOLLOWERS AND TO BRING US UNDER THEIR BANNER IN THE HERE AND THE HEREAFTER, AND HE IS THE ALL-HEARING, ALL-ANSWERING.

WE CONGRATULATE EVERY MUSLIM MAN AND WOMAN ON THE PERDITION OF SYRIA'S NUSAYRI PHARAOH, HAFIZ AL-((ASAD)) - A MOST RUTHLESS PHARAOH, ONE OF THE BIGGEST SHEDDERS OF MUSLIM BLOOD, A MOST CALAMITOUS MAN TO THE MONOTHEISTS AND A MAN WHO, AMONG HIS BROTHERS THE PHARAOHS OF THE ARAB AND MUSLIM COUNTRIES, HAS THE MOST GENEROUS SHARE IN THE BOOK OF TREASON AND OF LACKEYHOOD TO THOSE WHO HAVE EARNED ALLAH'S WRATH, THE GRANDCHILDREN OF THE PIGS AND THE MONKEYS, THE MISGUIDED, THE WORSHIPPERS OF THE CRUCIFIX AND THE APOSTATE ATHEISTS WHO ARE HOSTILE TO ISLAM.

WE ANNOUNCE OUR CONGRATULATIONS SO THAT EVERY MUSLIM IN SYRIA AND THE GREATER SYRIA IN PARTICULAR, AND MUSLIMS EVERYWHERE, MAY SHARE WITH US A JOY UNDISTURBED EXCEPT BY OUR REGRET THAT THIS MURDEROUS CRIMINAL, THIS FOSTER SON OF THE JEWS, THIS MAN WHO SOLD THE GOLAN HEIGHTS TO THE JEWS, THIS KILLER OF HAMAH, TRIPOLI AND TALL AL-ZA'TAR, WHERE HE KILLED TENS OF THOUSANDS OF SUNNI MUSLIMS - A JOY UNDISTURBED EXCEPT BY OUR REGRET THAT ALLAH DID NOT TAKE THIS PHARAOH'S LIFE AFTER HE HAS BEEN SLAUGHTERED BY ISLAM'S HEROES. THERE IS A LUMP IN OUR THROATS THAT IS HEALED BY WHAT WE KNOW AND BELIEVE ABOUT WHAT ALLAH HAS PREPARED FOR HIS ENEMIES, THE PHARAOHS AND THE TYRANTS, WHO HAVE SHOWN HIM THEIR HOSTILITY ABOUT THE ANGELS OF PUNISHMENT THAT HE SENDS UPON THEM AS OF THE FIRST MOMENTS OF THEIR DEATH TO PLUCK OUT THEIR ROTTEN SOULS. IT IS A LUMP THAT IS HEALED BY WHAT WE KNOW ABOUT THE SUCCESSIVE ACTS OF PUNISHMENT THAT ALLAH, MAY HE BE EXALTED, HAS PROMISED IN HIS WORDS, "IF THOU COULDEST SEE, WHEN THE ANGELS TAKE THE SOULS OF THE UNBELIEVERS (AT DEATH), (HOW) THEY SMITE THEIR FACES AND THEIR BACKS, (SAYING): 'TASTE THE CHASTISEMENT OF THE BLAZING FIRE. THIS IS BECAUSE OF (THE DEEDS) WHICH YOUR (OWN) HANDS SENT FORTH. FOR ALLAH IS NEVER UNJUST TO HIS SERVANTS--(DEEDS) AFTER THE MANNER OF THE PEOPLE OF PHARAOH AND OF THOSE BEFORE THEM. THEY REJECTED THE SIGNS OF ALLAH, AND ALLAH PUNISHED THEM FOR THEIR CRIMES FOR ALLAH IS STRONG, AND STRICT IN PUNISHMENT.'" (SURAH 8, VERSES 50-52)

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WHAT WE EXPECT AND HOPE FOR IS WHAT WAS PREPARED FOR THE FIRST

PHARAOH AND FOR EVERY SUBSEQUENT PHARAOH: HELL FIRE FROM THE FIRST MOMENT AND UNTIL THE MOMENT OF RESURRECTION - "IN FRONT OF THE FIRE WILL THEY BE BROUGHT, MORNING AND EVENING: AND (TN: THE SENTENCE WILL BE) ON THE DAY WHEN THE HOUR COMES TO PASS: 'CAST YE THE PEOPLE OF PHARAOH INTO THE SEVEREST PENALTY.'" (SURAH 40, VERSE 46)

#### PART ONE

THE PHARAOH HAS PERISHED AND THE RULE OF THE ALAWITE NUSAYRIS HAS BEEN ENTRENCHED IN SYRIA.

MUSLIM BRETHERN, O MUSLIM YOUTH OF THE SUNNAH AND THE JAMA'AH IN SYRIA, LEBANON AND ALL THE GREATER SYRIA COUNTRIES,

FAR FROM THE ECSTASY OF WHAT IS HAPPENING AND WHAT HAS PREOCCUPIED PEOPLE'S MINDS, WE MUST TAKE A PAUSE THAT IS DICTATED TO US FIRST AND FOREMOST BY OUR RELIGION AND ITS SHARI'AH, THEN BY REASON, MANLINESS, COURAGE AND CHIVALRY.

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THE PAUSE IS DICTATED TO US, MOREOVER, BY THE NEED TO PONDER OUR CONDITION AND THE CONDITION OF OUR KINSMEN AND COUNTRY - THE CONDITION OF AGONY, REPRESSION, AND PLOTS SURROUNDING US AND OF THE HARDSHIP WITH WHICH WE GO TO BED AND WAKE UP, AND WHICH SPOILS OUR WORLD AND OUR RELIGION FOR US. WE MUST TAKE THE PAUSE TO CONSIDER THE THREAT CONFRONTING US: A THREAT THAT PUTS US, FOLLOWERS OF THE SUNNAH AND THE JAMA'AH IN THE GREATER SYRIA, FACE TO FACE WITH THE REALITY OF WHETHER WE ARE OR ARE NOT TO BE THERE, WHETHER WE REMAIN IN THE GREATER SYRIA OR DISAPPEAR FROM IT AND WHETHER WE, THE FOLLOWERS OF THE SUNNAH WHO ARE FAITHFUL TO ALLAH'S RELIGION, SURVIVE IN THE BLESSED GREATER SYRIA OR THE ATHEIST JEWISH, CHRISTIAN, ALAWITE NUSAYRI AND OTHER APOSTATE SECTS SURVIVE IN IT.

YES, WE ARE CONFRONTED IN OUR COUNTRIES WITH EPIC BATTLES IN WHICH THE TRUE STRUGGLE FOR US IS WHETHER TO BE OR NOT TO BE; WHETHER ALLAH'S RELIGION AND THE SUNNAH OF HIS PROPHET, MAY PEACE AND PRAYERS BE UPON HIM, PREVAIL OVER US OR THE BANNERS OF THE JEWS AND THE CHRISTIANS AND THE ALLEGED FORTHCOMING NORMALIZATION WITH THE APOSTATE, LACKEY AND HYPOCRITICAL FORCES PREVAIL OVER US IN THESE LANDS.

AL-ASAD HAS DIED, LONG LIVE AL-ASAD! THE PREDECESSOR PERISHED AND THE SUCCESSOR HAS BEEN CROWNED. DO YOU LOOK AT AND UNDERSTAND WHAT IS GOING ON? LOOK AT THESE FARCES AND CONSIDER

WHAT IS BEHIND THEM SO THAT YOU MAY EXPLORE WHAT WILL FOLLOW THEM AND MAY REALIZE AND BECOME CERTAIN OF WHAT IS REQUIRED OF US, WE THE FOLLOWERS OF THE SUNNAH.

A SERIES OF ACTS OF LIQUIDATION HAVE TAKEN PLACE AND ARE STILL TAKING PLACE BETWEEN THE ALAWITE NUSAYRI LEADERS WHO ARE STRUGGLING FOR POWER.

HAFIZ AL-ASAD, THE PROGRESSIVE SOCIALIST, IS OVERWHELMED BY A MONARCHIC TENDENCY AND SO HE PREPARES HIS SON, BASIL, TO SUCCEED HIM AS THE ALAWITE NUSAYRI KING OF SYRIA.

ARRANGEMENTS ARE MADE FOR THIS SUCCESSOR WITH THE AMERICANS, THE JEWS, AND THE HEADS OF APOSTASY AMONG THE ARAB LEADERS. EVERYTHING WAS ARRANGED, BUT ALLAH TOOK AWAY THE CROWN PRINCE, AND THE CALCULATIONS WERE MUDDLED.

AL-ASAD THEN BROUGHT HIS SECOND SON, BASHAR, A DOCTOR (TN: DENTIST) WHO STUDIED IN BRITAIN IN CENTERS OF FORNICATION AND CORRUPTION. HE WAS YOUNG AND HAD NO EXPERIENCE WITH POLITICS OR WITH THE MILITARY. BUT THE INTERESTS OF THE ALAWITES, JEWS AND OF THE WORLD CRUSADER FORCES HAD TO IMPOSE HIM. IN A HURRY AND OVER A PERIOD OF ABOUT SIX YEARS, ARRANGEMENTS WERE AGAIN MADE FOR THE SUCCESSION AND THE CROWN PRINCE.

AS IN THE CASE OF MONARCHIC FAMILIES SINCE MONARCHIES AND THE STRUGGLE FOR POWER AMONG PALACE PRINCE CAME INTO EXISTENCE, ALAWITE NUSAYRI RIVALS AND SOME APOSTATES ATTRIBUTED TO THE FOLLOWERS OF THE SUNNAH ASPIRED TO BE SUCCESSORS, AND SO THERE HAD TO BE LIQUIDATIONS, CONSIDERING THAT HAFIZ' HEALTH WAS DETERIORATING AND PLOTS WERE ACCELERATING.

THE TOP PRIORITY WAS GIVEN TO THE ACCORDS OF SURRENDER TO AND NORMALIZATION WITH THE JEWS, AND THE MATTER WAS REVIVED. ARRANGEMENTS WERE MADE IN LEBANON FOR THE FEUDING FORCES TO SHARE POWER. SOME RIVALS, EVEN AMONG MEMBERS OF THE ALAWITE NUSAYRI SECT, WERE KNOCKED OUT. UNDER THE GUISE OF FIGHTING CORRUPTION, THE CHIEF THIEF PLAYED THE ROLE OF THE SHERIFF, AND THERE HAD TO BE SACRIFICIAL LAMBS. WHILE HAFIZ WAS ON HIS DEATHBED, THE PITCH OF THE LIQUIDATION FEVER ACCELERATED, REACHING SOME BIG HEADS, SUCH AS THE FORMER PRIME MINISTER, THE INTELLIGENCE CHIEF, THE ARMY CHIEF OF STAFF, HIGH-RANKING OFFICERS, ETC.

(TN: MADELEINE) ALBRIGHT, THE ZIONIST JEW, ARRIVED TO SUPERVISE THE TRANSFER OF POWER AND MET WITH FOREIGN MINISTER FARUQ AL-((SHAR')) OPENLY AND WITH OTHERS SECRETLY. REPORTS INDICATE THAT AL-ASAD BREATHED HIS LAST BREATH JUST BEFORE OR DURING THE

VISIT. AMERICA'S GRAY-HAIRED WOMAN MADE CERTAIN OF THE TRANSFER OF POWER WITHIN THE NUSAYRI HOUSE, RATHER WITHIN THE AL-ASAD FAMILY, AS SHE MADE CERTAIN OF THE AGREEMENTS WITH THE JEWS, AND THEN DEPARTED. AL-ASAD'S DEATH WAS ANNOUNCED, AND THE ACTS OF THE THEATRICAL CONTINUED TO BE PLAYED DOMESTICALLY, REGIONALLY AND INTERNATIONALLY. DOMESTICALLY, PEOPLE'S ASSEMBLY SPEAKER 'ABD-AL-QADIR ((QADDURAH)), THE VETERAN LACKEY OF THE ALAWITE NUSAYRIS, ANNOUNCED ON TELEVISION THAT MEMBERS OF THE SYRIAN PEOPLE'S ASSEMBLY (ELECTED UNDER THE BAYONETS OF THE ARMY AND THE INTELLIGENCE, OF COURSE) HAD WHISPERED TO HIM THEIR WISH TO NOMINATE BASHAR. BUT SINCE THE AGE OF 34 IS BELOW THE LEGAL AGE OF 40, AT WHICH THE CONSTITUTION PERMITS A PERSON TO BE NOMINATED, THE DEPUTIES, BEING LOYAL TO THE MARCH OF THE LEADER FATHER, REQUESTED THAT THE CONSTITUTION BE ABOLISHED AND THAT BASHAR'S AGE BE SET AS THE CONSTITUTIONAL AGE. THE SPEAKER GAVE THE ASSEMBLY HALF AN HOUR TO DECIDE, AND THE DECISION WAS ANNOUNCED. IT WAS UNANIMOUSLY DECIDED TO TRAMPLE THE POSITIVE CONSTITUTION UNDER THE FEET. WITHIN ONE DAY, BASHAR AL-ASAD LEAPED FROM THE RANK THAT HIS FATHER HAD GRANTED HIM, NAMELY A COLONEL, TO THE RANK OF LIEUTENANT GENERAL. THE FOLLOWING DAY, HE LEAPT TO THE POSITION OF GENERAL COMMANDER OF THE ARMY AND THE ARMED FORCES. THE ARMY GAVE HIM ITS PLEDGE OF ALLEGIANCE AND ((TLAS)) (VAR: TALAS), THE NUSAYRI MINISTER OF DEFENSE, DECLARED THE ARMY'S LOYALTY TO THE NEW PRESIDENT.

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THEN CAME THE BA'TH PARTY'S ROLE, AND IT DECLARED THAT ALL ITS MEMBERS DEMANDED THAT BASHAR BE THE SOCIALIST BA'TH PARTY SECRETARY GENERAL.

BUT THE THEATRICAL HAD TO HAVE AN APPLAUDING AUDIENCE DOMESTICALLY. SO, SOME PEOPLE'S ASSEMBLY DEPUTIES SHOWED UP ON TELEVISION, THROWING THEIR HEAD COVERS AWAY, BEATING THEIR HEADS WITH THEIR HANDS AND TEARING THEIR CLOTHES IN GRIEF FOR THE DECEASED AND IN JOY FOR THE NEW CROWN PRINCE.

MARCHES CONSISTING OF INTELLIGENCE MEN, PARTY LACKEYS AND THE ALAWITE NUSAYRI CROWD THAT HAS SETTLED IN DAMASCUS THROUGHOUT THE PAST 30 YEARS OF THEIR CONTROL OF POWER WERE ORGANIZED IN THE STREETS.

SECURITY PATROLS SPREAD OUT, TANKS GUARDED THE CAPITAL'S ENTRANCES AND A STATE OF ALERT WAS DECLARED IN THE ARMY FOR FEAR OF UNREST.

WAS THERE ANY OPPOSITION IN THIS THEATRICAL FARCE? REGRETTABLY,

YES!!! WE SAY REGRETTABLY BECAUSE THERE WAS NO OPPOSITION FROM SUNNI MUSLIMS BECAUSE THEY RANGE FROM DEAD, TO HEEDLESS, TO FEARFUL AND TO SHIRKER. THERE WAS NO OPPOSITION FROM MUSLIM ULEMA BECAUSE THERE REMAINS NONE AMONG THEM WHO RAISES HIS HEAD.

THERE WAS NO OPPOSITION FROM AN ISLAMIC MOVEMENT BECAUSE THERE ARE NO ISLAMIC MOVEMENTS ANY MORE. AL-ASAD SUFFOCATED AND OPPRESSED THEM. THOSE THAT REMAIN CONSIST EITHER OF DRUGGED DERVISHES IN THEIR SUFI SHRINES, WHICH HAVE BEEN GIVEN A FREE REIN; OF FUGITIVES FROM THE REAL RESPONSIBILITY WHO ALLEGE TO HAVE DEVOTED THEMSELVES TO LEARNING AND TO SPREADING KNOWLEDGE; OR OF PREACHERS WHO HAVE PROCLAIMED POLITICS AS THE GREATEST THING AND WHO HAVE ABANDONED MEN TO THEIR CREATOR AND GIVEN WHAT IS GOD'S UNTO GOD AND WHAT IS CAESAR'S UNTO CAESAR. AS FOR THE MUSLIM BROTHERHOOD PEOPLE WHO HAD OPPOSED HAFIZ AL-ASAD FOR 20 YEARS, THEY SPENT RECENT YEARS AT AL-ASAD'S DOOR, BEGGING FOR THE COMPASSION FORGIVENESS AND RECONCILIATION. BUT HE TURNED AWAY FROM THEM AND EXPELLED THEM. PERHAPS THEY HOPE THAT THE HEART OF AL-ASAD JUNIOR WILL BE BIG ENOUGH TO ENCOMPASS WHAT HIS PREDECESSOR'S HEART COULD NOT. THEY HAVE MADE NO STATEMENT TO DATE. THE PEOPLE ARE ASLEEP. TELEVISION CAMERAS PHOTOGRAPH PEDESTRIANS (TN: LIKELY MEANING "ORDINARY MEN"). AS USUAL, EACH IS PURSUING HIS LIVELIHOOD. THEIR HOPES HAVE BEEN DASHED. THOSE AMONG THEM WHO REJECT (TN: THE REGIME) DENOUNCE IT WITH THEIR HEARTS, AND THEIR ONLY WEAPON IS SUPPLICATION AND HOPE IN ALLAH. THE ONLY OPPONENT IS FROM WITHIN THE RULING AL-NUSAYRI HOUSE, NAMELY RIF'AT AL-((ASAD)).

FROM HIS EXILE IN SPAIN, RIF'AT AL-ASAD DECLARED, "I AM THE LEGITIMACY IN SYRIA. WHAT IS HAPPENING IS NOTHING BUT A FARCE, AND I WILL MOVE SOON." HALF OF RIF'AT'S CHILDREN SUPPORT HIM AND THE OTHER HALF SUPPORT BASHAR. THE FAMILY'S THIRD BRANCH, NAMELY JAMIL AL-ASAD AND HIS CHILDREN, WHO ARE REFUGEES IN FRANCE, PLUS THE VETERAN ALAWITE NUSAYRI OFFICERS WHO BUILT THE NUSAYRI MONARCHY AND SAW IT TURN INTO A MORDACIOUS KINGDOM BELONGING TO HAFIZ AL-ASAD'S CHILDREN, HAVE JOINED THE OPPOSITION. THIS IS THE ONLY DOMESTIC OPPOSITION TO RAISE ITS HEAD. THIS OPPOSITION IS, IN FACT, A STRUGGLE FOR POWER IN THE SHAPE OF OPPOSITION. RIF'AT, THE AUTHOR OF HAMAH'S AND TADMUR'S (TN: OR "PALMYRA'S") MASSACRES, HAS NOT FORGOTTEN TO EMBELLISH HIS WORDS WITH THE ALLEGATION OF DEFENDING DEMOCRACY AND FREEDOM. HE HAS NOT FORGOTTEN TO LAMENT HIS BROTHER'S SUCKING OF THE PEOPLE'S BLOOD AND HIS DEVOURING OF THE PEOPLE'S RIGHTS!! WHAT IS TRAGI-COMIC IS THAT RIF'AT IS NOTABLE IN TERMS OF WHERE HE RANKS AMONG THE WORLD'S BILLIONAIRES. IT SUFFICES TO KNOW THAT AN IMMENSE SHARE OF THE INVESTMENT IN THE INTERNATIONAL TUNNEL DUG BETWEEN FRANCE AND BRITAIN UNDER THE BRITISH CHANNEL IS FROM RIF'AT AL-ASAD.

WHERE DID HE GET THIS MONEY? IF HAFIZ HAS SUCKED THE PEOPLE'S SUSTENANCE, THEN WHAT HAS RIF'AT SUCKED TO BECOME ONE OF THE WORLD'S BIGGEST BILLIONAIRES?

AT PRESENT, THIS IS THE ONLY OPPOSITION AT THE DOMESTIC LEVEL. AT THE REGIONAL LEVEL, TOPPING THE LIST OF THOSE EXPRESSING CONDOLENCES AND REGRET FOR THE DECEASED WAS ISRAELI PRIME MINISTER YEHUD ((BARAK)), WHO HAS REAFFIRMED THE PEACE PROCESSION WITH SYRIA. HE SENT AN ISRAELI KNESSET DELEGATION THAT INCLUDED ISRAELI ARABS. THE LIST ALSO INCLUDED, OF COURSE, ALL ARAB HEADS OF STATE AND POLITICIANS, ESPECIALLY FROM NEIGHBORING COUNTRIES, LED BY HUSNI ((MUBARAK)), JORDAN'S KING, THE SAUDI CROWN PRINCE, THE UAE PRESIDENT, AND SO ON AND SO FORTH. THEY ALL PLAYED THE SAME TUNE: GRIEF AND MERCY FOR THE SOUL OF THE DEPARTED AND HOPES THAT HIS SON WOULD CARRY ON WITH THE FATHER'S TRIUMPHANT MARCH. THIS WAS REGIONAL HARMONY. EVERYBODY KNOWS THAT THESE LEADERS ARE BUT INSTRUMENTS UNDER THE COMMAND OF THE JEWISH-U.S. MAESTRO, THE NEW WORLD ORDER CONDUCTOR.

INTERNATIONALLY, THE UNITED STATES DECLARED ITS SATISFACTION, AND ITS HOPE FOR A SMOOTH TRANSFER OF POWER. CLINTON SPOKE TO BASHAR, CONVEYING HIS CONGRATULATIONS AND SUPPORT. ((CHIRAC)), THE PRESIDENT OF FRANCE, ATTENDED (TN: BASHAR'S INAUGURATION) BY VIRTUE OF THE FACT THAT FRANCE HAS ITS PAST AND PRESENT HISTORY IN SYRIA AND LEBANON AND THE FACT THAT IT HAS BEEN THE FOSTER MOTHER OF THE ALAWITE NUSAYRI SECT SINCE THE DEIFICATION OF SALMAN AL-((MURSHID)), THE NUSAYRIS' ALLEGED IDOL.

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FRANCE IS ALSO THE FOSTER MOTHER OF LEBANON'S MARONITE CHRISTIANS. FRANCE, ALONG WITH ISRAEL'S JEWS, HAS ENTRUSTED SYRIA'S NUSAYRIS TO WATCH OVER THE MARONITES' STATUS AND POWER.

IRAN PARTICIPATED AT THE HIGHEST LEVEL, OF COURSE. ITS PRESIDENT, ACCOMPANIED BY A LARGE DELEGATION OF AYATULLAHS, ATTENDED BECAUSE IRAN'S RAFIDITES (TN: SHIITES) CONSIDER SYRIA'S NUSAYRIS AN EXTENSION OF THE FORCES OF SHIISM FROM KARACHI TO IRAN, IRAQ, SYRIA AND TO LEBANON. THEY ARE ENGAGED IN A TERRIBLE EFFORT TO CONVERT SYRIA'S SUNNIS TO SHIISM (WE WILL SET ASIDE A SEPARATE STUDY FOR THIS TOPIC, ALLAH WILLING). DURING THE FUNERAL CEREMONIES, THE IMAGE SEEN ON THE TV SCREEN WAS NOT DIMINISHED BY THE FACT THAT IT WAS EMBELLISHED WITH THE WHITE TURBANS OF A GROUP OF (TN: SUNNI) ULEMA AND SHAYKHS FROM SYRIA AND OF A SIMILAR DELEGATION FROM LEBANON. THE COMPOSITION WAS THUS MADE COMPLETE. IT IS THE OPTION OF THE NEW WORLD JEWISH-CRUSADER ORDER THAT THE ALAWITE NUSAYRI OCCUPATION AND

CONTROL OF SYRIA'S AND LEBANON'S SUNNI POPULATION CONTINUE. BASHAR AL-ASAD, THE NEW NUSAYRI KING, IS THE DOMESTIC AND EXTERNAL CHOICE OF ALL OF ISLAM'S ENEMIES.

THE PHARAOH PASSED AWAY AND HIS SUCCESSOR HAS COME. THE HIRED AND IGNORANT DEMAGOGUES, WHO HAVE SOLD THEIR RELIGION FOR THEIR WORLD, HAVE RAISED THE SLOGAN "SOUL AND BLOOD WE WILL SACRIFICE FOR YOU, O BASHAR," AS THEY HAD PREVIOUSLY REITERATED "FOREVER, O HAFIZ AL-ASAD" FOR HIS FATHER BEFORE HIM.

THE KARMATHIAN (TN: "QARAMITAH" IN ARABIC, A RADICAL SHIITE SECT) ALAWITE NUSAYRIS HAVE ACTED DESPOTICALLY, THEIR STATE HAS BEEN ESTABLISHED AND KINGSHIP IS BEING PASSED AMONG THEM FROM FATHER TO SON. -SO WHERE DO WE STAND VIS-A-VIS ALL THESE FARCES? WHERE ARE THE FOLLOWERS OF THE SUNNAH? WHERE ARE THEIR SHAYKHS? WHERE ARE THEIR TRIBES? WHERE ARE THEIR YOUNG MEN? WHERE ARE THEIR PREACHERS? WHERE ARE THE MUJAHIDUN AMONG THEM?

BROTHER MUSLIMS, O SUNNIS IN SYRIA, LEBANON AND THE GREATER SYRIA, O MUSLIMS EVERYWHERE, THIS IS THE BLESSED GREATER SYRIA, OF WHICH THE JEWS HAVE DEVOURED PALESTINE AND WHERE THE MASONS AND THE BRITISH HAVE CONTROLLED EAST JORDAN THROUGH THE LACKEY (TN: KING) HUSAYN WHO TRANSFERRED POWER TO HIS SON IN THE SAME MANNER. HERE IS THE MAJOR PART OF THE GREATER SYRIA, NAMELY SYRIA AND LEBANON, BEING DEVOURED BY THE ALAWITE NUSAYRIS, THEIR CHRISTIAN ALLIES AND THE MALICIOUS SECTS.

IT IS SAD AND LAMENTABLE THAT THE REGION'S DEMOGRAPHIC MAKEUP IS IN TOTAL CONTRAST WITH THIS SITUATION. THE RELATIVE PERCENTAGES OF THE SUNNIS IN THE GREATER SYRIA ARE AS FOLLOWS: 83 PERCENT OF SYRIA'S NEARLY 18 MILLION PEOPLE. COMPARED TO EIGHT PERCENT ALAWITE NUSAYRIS, FOUR PERCENT CHRISTIANS AND FIVE PERCENT DRUZE, SHIITES AND OTHER SECTS.

IN LEBANON, ONE THIRD OF THE POPULATION, NEARLY TWO MILLIONS, IS SUNNI, ANOTHER THIRD IS CHRISTIAN AND LESS THAN A THIRD IS SHIITE, PLUS NEARLY ONE HALF MILLION FROM OTHER SECTS.

AS FOR JORDAN, THE ENTIRE (TN: MUSLIM) POPULATION OF NEARLY 4.5 MILLION IS SUNNI, COMPARED TO ONE HALF MILLION CHRISTIANS. AS FOR PALESTINE, THERE REMAINS THERE NEARLY 1.5 MILLION SUNNI MUSLIMS, WITH FIVE MILLION OCCUPYING JEWS COMPETING WITH THEM FOR THEIR LANDS, PLUS NEARLY FIVE MILLION MUSLIM PALESTINIANS IN THE DIASPORA.

ISN'T IT SAD, LAMENTABLE AND AGONIZING THAT THERE ARE IN THE BLESSED GREATER SYRIA NEARLY 25 MILLION COMPLETELY UNARMED AND

POWERLESS SUNNIS COMPETING WITH OTHER ARMED SECTS THAT ARE SUPPORTED BY THE WORLD POWERS AND PROVIDED WITH ALL FORMS OF POWER AND WEAPONS?! ISRAEL'S JEWS, THE BIGGEST GROUP, POSSESS THE MAIN POWER AND FORCE, FOLLOWED BY SYRIA'S ALAWITE NUSAYRIS, AN ARMED SECT THAT CONTROLS POWER IN SYRIA AND LEBANON. NEXT COME THE SHIITES OF LEBANON, AND A SHIITE MINORITY IN SYRIA, WHO CONSTITUTE AN ARMED AND ENTRENCHED SECT SUPPORTED WITH MONEY AND WEAPONS BY IRAN, A MAJOR REGIONAL POWER. NEXT COME THE DRUZE OF LEBANON, WITH A DRUZE MINORITY IN SOUTHERN SYRIA, NORTHWEST JORDAN AND THE OCCUPIED GOLAN HEIGHTS. THEY ARE AN ARMED SECT, ESPECIALLY IN LEBANON, AND AN ALLY OF ISRAEL'S IN PALESTINE.

SO, WHERE DO YOU STAND, O FOLLOWERS OF THE SUNNAH, VIS-A-VIS THE WORDS OF YOUR LORD, "THE UNBELIEVERS WISH, IF YE WERE NEGLIGENT OF YOUR ARMS AND YOUR BAGGAGE, TO ASSAULT YOU IN A SINGLE RUSH." (SURAH 4, VERSE 102) YOU HAVE NEGLECTED YOUR WEAPONS AND YOUR BAGGAGE AND YOU HAVE TRUSTED TO THIS WORLD AND TO BUSINESS, ACADEMIC DEGREES, MONEY AND CHILDREN. CONSEQUENTLY, THE UNBELIEVERS HAVE ASSAULTED YOU ALL AT ONCE, AND NOW HERE YOU ARE: THE OVERWHELMING MAJORITY LIVING IN THE WORST HUMILIATION, AND IN WORSE CONDITION THAN THE SMALLEST MINORITY. WE HAVE REALIZED THE THREAT OF ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, THAT SAYS: "IF YOU CLING TO TRADE AND TO PLOWING THE LAND AND IF YOU ABANDON THE JIHAD, ALLAH WILL IMPOSE ON YOU HUMILIATION THAT HE WILL NOT REMOVE UNTIL YOU RETURN TO YOUR RELIGION." (TN: LOOSE TRANSLATION OF HADITH)

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YES, YOU HAVE FALLEN INTO THAT AGAINST WHICH YOU SHOULD HAVE GUARDED AND THE (TN: MESSENGER'S) THREAT HAS COME TRUE. HERE WE ARE LIVING IN HUMILIATION. THE ONLY SOLUTION IS THE SOLUTION THAT ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, HAS DESCRIBED AND COMMANDED: RETURN TO YOUR RELIGION AND RESUME THE JIHAD; RETURN TO THE WEAPONS AND STOP YOUR NEGLIGENCE. YOU HAVE NEGLECTED YOUR WEAPONS AND THE UNBELIEVERS HAVE ASSAULTED YOU ALL AT ONCE. THE SOLUTION IS IN FRONT OF YOU AND IS KNOWN TO YOU, AND IT IS AS ALLAH, MAY HE BE EXALTED HAS SAID, "IF YE WILL HELP (THE CAUSE OF) ALLAH, HE WILL HELP YOU, AND PLANT YOUR FEET FIRMLY." (SURAH 47, VERSE 7)

O BRETHREN, O SUNNI YOUNG MEN, O MUSLIMS,

A MOST IMPORTANT MEANS OF REVIVAL AND AWAKENING FROM THIS NEGLIGENCE IS FOR YOU TO RETURN TO ALLAH IN WORD AND DEED, IN HEART AND BODY. THE NEGLIGENCE HAS GONE ON FOR TOO LONG AND CORRUPTION AND REBELLION HAVE SPREAD. ALL KINDS OF CORRUPTION

HAVE PROLIFERATED, RANGING FROM SONG, WOMEN SINGERS AND MUSIC TO THE SPREAD OF USURY, ALCOHOL - FROM WHICH NOT MANY YOUTH HAVE ESCAPED - UNVEILED WOMEN, OBSCENITY, FORNICATION AND TV DISHES THAT HAVE INTRODUCED IMMORAL EDUCATION INTO MANY A HOME. THE AGONY THAT YOU ARE SUFFERING IS NOTHING BUT A FORM OF PUNISHMENT. AS THE TRADITIONS SAY, "NO PUNISHMENT IS INFLICTED FOR NO OFFENSE, AND NO PUNISHMENT IS REMOVED WITHOUT REPENTANCE."

A MOST IMPORTANT CAUSE OF THE HUMILIATION YOU ARE EXPERIENCING IS NEGLIGENCE OF THE WEAPONS, AND ALLAH HAS SAID, "THE UNBELIEVERS WISH, IF YE WERE NEGLIGENT OF YOUR ARMS" AND IF YOU WOULD ABANDON THE JIHAD. ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, HAS SAID, "NO PEOPLE HAVE ABANDONED THE JIHAD AND NOT BEEN HUMILIATED." (TN: LOOSE TRANSLATION OF HADITH)

THIS HUMILIATION CAN BE REMOVED ONLY WITH JIHAD AND WEAPONS. A TOP PRIORITY OF THE AWAKENING, REVIVAL AND HUMILIATION REMOVAL IS TO KNOW YOUR ENEMIES WHO HAVE DOMINATED YOU: THE ALAWITE NUSAYRIS, THE JEWS AND THE CHRISTIANS.

AS FOR THE JEWS AND THE CHRISTIANS, WE KNOW THEM. BUT WHO ARE THE ALAWITE NUSAYRIS, WHOM THE FRENCH CALLED "ALAWITES" DURING THE OCCUPATION TO MISLEAD PEOPLE AND TO ATTACH THEM TO MUSLIMS? SOME HYPOCRITICAL WHITE-TURBANED ULEMA, WHO HAVE CONCEALED ALLAH'S REVEALED SIGNS AND GUIDANCE AND WHO HAVE NOT EXPLAINED TO YOU THE TRUE CONDITION, RELIGION AND CREED OF THESE NUSAYRIS, FOLLOWED THE FRENCH IN MISLEADING YOU. INSTEAD OF EXPLAINING TO YOU, THESE ULEMA HAVE MISLED YOU TO BELIEVE THAT THE NUSAYRIS ARE MUSLIMS. ONE OF THEM EVEN WENT AS FAR AS TO DECLARE THAT IF THERE IS A SALADIN IN THIS NATION, THEN HE IS THE FAITHFUL PRESIDENT HAFIZ AL-ASAD, AS AL-((BUTI)) (NFI) ALLEGED!! MAY ALLAH'S CURSE BE UPON FALSE WITNESSES.

WHAT IS THE TRUE WITNESS? WHO ARE THESE ALAWITE NUSAYRIS? WHAT IS THEIR RELIGION? WHAT IS THEIR CREED? WHAT IS THEIR ORIGIN? WHAT IS THEIR PAST? WHAT IS THEIR PRESENT? AND WHAT FUTURE AWAITS US WITH THEM?

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PART TWO

ALAWITE NUSAYRIYAH... COMMUNITY, CREED, HISTORY AND HOW ISLAM JUDGES THEM

ALAWITE NUSAYRIYAH IS ONE OF THE FANATIC SHIITE GROUPS THAT HAVE STEMMED FROM THE SHIITE CREED AND EMANATED FROM A MIXTURE OF

BELIEFS AND RITES BASED IN MAZDAIC, JEWISH, PERSIAN, CHRISTIAN, ISLAMIC AND BUDDHIST ORIGINS AND IN ANCIENT PHILOSOPHIES THAT WERE PREVALENT AT THE TIME. IT WAS FOUNDED IN THE MID-THIRD CENTURY OF THE HEGIRA BY MUHAMMAD BIN-NUSAYR AL-NUMAYRI, WHO CLAIMED TO BE A PROPHET AND WHO ALLEGED THAT IMAM ABU-AL-HASAN AL-'ASKARI (THE 11TH IMAM OF THE IMAMI JA'FARI SHIITES) WAS A GOD AND THAT AL-'ASKARI IS THE ONE WHO SENT HIM AS A PROPHET. HE THEN DECLARED A MIXTURE OF BELIEFS AND IDEAS THAT FORMED THE STARTING POINT FOR THIS SECT'S RELIGION. PART OF WHAT HE PREACHED WERE THE IDEAS OF THE TRANSMIGRATION OF SOULS, THE PERMISSIBILITY OF FORNICATION WITH THE UNMARRIAGEABLE AND SEX BETWEEN MEN. HE ALLEGED THAT THIS IS A MANIFESTATION OF HUMILITY AND SUBMISSION AND THAT IT IS ONE OF THE GOOD LUSTS AND A GOOD THING PERMITTED BY ALLAH, MAY HE BE PRAISED AND HELD HIGH ABOVE SUCH A THING.

#### CURRENT LOCATIONS OF THE ALAWITE NUSAYRIS:

ALAWITE NUSAYRIS ARE DISTRIBUTED NOWADAYS IN CLOSELY INTERSPERSED AREAS OF THE EASTERN MEDITERRANEAN AND THEY CONSIST OF NUMEROUS SUB-CLANS AND CLANS, SUCH AL-KHAYYATIN, AL-HADDADIN, AL-MATHAWIRAH, AL-KALBIYYIN AND OTHER CLANS. THEIR GEOGRAPHIC DISTRIBUTION IS AS FOLLOWS:

A. SYRIA: IT IS ONE OF THE NUSAYRIS' MOST IMPORTANT AREAS BY VIRTUE OF THE SECT'S POPULATION DENSITY IN THE COUNTRY AND BY VIRTUE OF THE FACT THAT THE SECT HAS CONTROLLED SYRIA AND ESTABLISHED IN IT A SECTARIAN DICTATORIAL REGIME, OPPRESSING THE REST OF THE SYRIAN CITIZENS. IN SYRIA, THE NUSAYRIS ARE DISTRIBUTED AS FOLLOWS:

- LATAKIA MOUNTAINS (TN: "JIBAL AL-LADHIQIYAH" IN ARABIC): CALLED THE ALAWITE NUSAYRI MOUNTAINS AND LOCATED IN NORTHWEST SYRIA, ADJACENT TO THE COAST. THE FRENCH CALLED THEM THE ALAWITE MOUNTAINS TO DECEIVE MUSLIMS THERE AND TO CONCEAL THE FACT THAT THIS SECT IS A DISTINCTIVE APOSTATE SECT.

- HIMS AREA: THIS AREA, ESPECIALLY THE RURAL PARTS, IS INHABITED BY A CONSIDERABLE PERCENTAGE OF NUSAYRIS. HIMS, THE ANCIENT CITY, HAS BEEN SUBJECTED TO ORGANIZED IMMIGRATION OF NUSAYRIS. SINCE THEY GAINED CONTROL OF SYRIA, THE CITY HAS BEEN SUBJECTED, ACCORDING TO LEAKED REPORTS, TO A SCHEME THAT INDICATES THE NUSAYRIS' PLAN TO MAKE THE CITY THE CAPITAL OF A MINI-STATE OF THEIRS IN CASE THEY ARE EVICTED FROM POWER IN SYRIA. THIS SCHEME IS INDICATED AND SUPPORTED BY THE CIVILIAN AND MILITARY CONSTRUCTION AND ECONOMIC PROJECTS THAT HAVE BEEN IMPLEMENTED IN THE SAID MOUNTAINS AREA, AND IN HIMS AND ITS

VICINITY.

- TALL KALAKH AREA: IT IS AN AREA IN WESTERN SYRIA, CLOSE TO LEBANON AND THE (TN: MEDITERRANEAN) SEA. THERE IS ALSO A NUSAYRI MINORITY IN THE VILLAGES OF AL-BAGHALIYAH AND AL-ZAHRAH OF ALEPPO GOVERNORATE, IN THE GOLAN AREA OF AL-QUNAYTIRAH GOVERNORATE, IN HAWRAN AND IN THE AREAS OF NAB' AL-SAKHR, 'AYN SHAMS, ZIMRIN, MANKAT AL-HATAB, BI'R AL-SABAL AND IN AL-HAYJANAH, NEAR DAMASCUS. BUT SINCE THEY ASSUMED POWER IN SYRIA, THERE HAS BEEN SOME CHANGE IN THEIR DEMOGRAPHIC DISTRIBUTION BECAUSE MOST OF THEIR POLITICAL AND MILITARY LEADERSHIPS, ALONG WITH THEIR FAMILIES AND THEIR FOLLOWERS, HAVE MOVED TO GOVERNMENT AREAS AND AREAS OF MAJOR ACTIVITIES. MOST OF THEM HAVE EMIGRATED TO DAMASCUS, ESTABLISHING FOR THEMSELVES A Foothold THERE. THEY HAVE ALSO ESTABLISHED SEMI-COLONIES IN DUMMAR, BARZAH, AL-QADAM, AL-MA'DAMIYAH, AL-YARMUK CAMP AND AL-SITT ZAYNAB.

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SOME NUSAYRIS HAVE ALSO MARRIED MUSLIM MEN AND WOMEN IN THE ABSENCE OF RELIGIOUS AWARENESS, AND IN AN EFFORT BY SOME WEAK SOULS TO CURRY FAVORS WITH THE RULING AUTHORITIES. THESE MARRIAGES ARE NULL LEGALLY BECAUSE THEY INVOLVE UNBELIEVERS. SIMILAR EMIGRATION HAS ALSO TAKEN PLACE IN OTHER SYRIAN GOVERNORATES, BUT BY LESSER DEGREES. THERE HAS ALSO BEEN NUSAYRI EMIGRATION TO THE ECONOMIC WEALTH AREAS AND TO INDUSTRIAL GATHERINGS. MEANWHILE, THE MOUNTAIN HAS REMAINED THEIR MAIN HOME AND THE SEAT OF THEIR WEALTH AND THEIR DEVELOPMENT AND ECONOMIC PROJECTS. IN SYRIA, NUSAYRIS ARE ESTIMATED AT NEARLY EIGHT PERCENT OF THE POPULATION, I.E. NEARLY TWO MILLION PEOPLE.

2. TURKEY: IT HAS A CONSIDERABLE PERCENTAGE OF NUSAYRIS, ESTIMATED AT NEARLY THREE MILLIONS. MOST OF THEM INHABIT SOUTHWEST TURKEY, WESTERN (KILIKIA?) AND ISKANDARUN PROVINCE. THEY HAVE GAINED STRENGTH WITH THEIR KINSMEN GAINING CONTROL OF SYRIA, AND MANY OF THEM SNEAKED INTO THE COUNTRY TO SERVE THE SYRIAN MILITARY AUTHORITY. SOME OF THEM RECEIVED WEAPONS, AMMUNITION, AID AND TRAINING IN SYRIA TO TAKE PART IN PLOTS AND UNREST IN TURKEY. THEIR NUMBER IN TURKEY IS ESTIMATED AT TWO MILLIONS (TN: SIC, THE ESTIMATE AT THE BEGINNING OF THIS PARAGRAPH HAS BEEN REDUCED BY ONE THIRD).

3. LEBANON: A NUMBER OF NUSAYRIS LIVE IN THE NORTH AND IN 'AKKAR DISTRICT, MOST OF THEM BEING EMIGRANTS FROM SYRIA. THESE NUSAYRIS HAVE ALSO GAINED STRENGTH SINCE THE NUSAYRIS GAINED CONTROL OF POWER IN SYRIA. THEY RECEIVED AID AND WEAPONS AND THEY PARTICIPATED IN THE CIVIL WAR AS EXECUTORS OF THE WISHES OF

THEIR MASTERS IN DAMASCUS AND THE MOUNTAIN. THEIR NUMBER IN LEBANON IS ESTIMATED AT 40,000, AND THEIR IMMIGRATION AND SETTLEMENT IN THE NORTH, THE COASTAL REGION AND TRIPOLI CONTINUES UNDER THE UMBRELLA OF THE NUSAYRI OCCUPATION OF LEBANON.

4. IRAQ: IT HAS A VERY SMALL MINORITY ESTIMATED AT SEVERAL THOUSAND IN THE AREA OF 'ANAH, NEAR THE SYRIAN BORDER. HISTORICALLY, THIS AREA HAS BEEN A MOST IMPORTANT STRONGHOLD OF THE ALAWITE NUSAYRI SECT'S SHAYKHS.

5. PALESTINE: IT HAS NEARLY 2,000 NUSAYRIS IN THE GALILEE AREA.

#### ALAWITE NUSAYRI CREED:

AS WE HAVE ALREADY NOTED, THE ALAWITE NUSAYRIYAH IS ONE OF THE FANATIC SHIITE GROUPS THAT HAVE DEIFIED 'ALI, MAY ALLAH BE PLEASED WITH HIM. MOST OF THEM STEM FROM THE SABA'I CREED, PREACHED BY THE JEWISH 'ABDALLAH BIN-SABA'. THESE FANATICS IN THEIR ENTIRETY, INCLUDING THE NUSAYRIS, AGREE ON THE TRANSMIGRATION OF SOULS, REINCARNATION (TN: "AL-HULUL" IN ARABIC) AND INTERPRETATION OF HIDDEN MEANINGS. THEY BELIEVE THAT THEIR RELIGION IS A SECRET THAT MUST NOT BE DISCLOSED AND THAT THE YOUNG MUST NOT LEARN IT UNTIL THEY SURPASS THEIR PUBERTY.

THE BELIEFS OF THE ALAWITE NUSAYRIS ARE A MIXTURE OF RELIGIOUS AND PHILOSOPHICAL PRINCIPLES, OF WHICH THE MOST IMPORTANT ARE MAZDAISM AND THE THREE DIVINE RELIGIONS. THEY HAVE A TRINITY SYMBOLIZED BY THE LETTERS ('AYN, M, S), I.E. 'ALI, MUHAMMAD, PEACE AND PRAYERS BE UPON HIM, AND SALMAN AL-((FARISI)) (TN: OR THE "PERSIAN SALMAN"). IN THEIR INTERPRETATION, THE 'AYN MEANS GOD AND DEITY, AND IT IS CALLED THE MEANING OR THE ABSOLUTE "DIVINE SECRET." "M" IS THE REFLECTION OF THE APPARENT MEANING, AND IT SYMBOLIZES MUHAMMAD, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM. "S" IS A REFLECTION OF THE EVIDENT MEANING, OR THE WAY TO ATTAIN THIS MEANING, NAMELY SALMAN AL-FARISI. SOME OF THE CHRISTIAN INFLUENCES ON THE ALAWITE NUSAYRIS INCLUDE THE NUSAYRIS' CELEBRATION OF SOME CHRISTIAN HOLIDAYS AND THEIR ENGAGING IN RITES FOR THESE HOLIDAYS, SUCH AS CELEBRATING CHRISTMAS, AT WHICH TIME THEY OFFER WINE AND SLAUGHTER CATTLE FOR FOOD; EPIPHANY; THE EXALTATION OF THE CROSS; AND SANTA BARBERA'S DAY. THEY ALSO CELEBRATE NAURUZ (VAR: NAWRUZ, NAWROOZ), A MAZDAIC PERSIAN HOLIDAY (TN: 21 MARCH); AND 'ID AL-FIRASH, WHICH COMMEMORATES THE DAY OF THE PROPHET'S EMIGRATION (TN: FROM MECCA TO MEDINA) ON WHICH 'ALI, MAY ALLAH BE PLEASED WITH HIM, SLEPT IN THE PROPHET'S BED. THEY ALSO CELEBRATE 'ID AL-GHADIR, WHICH COMMEMORATES THE DAY ON WHICH THE PROPHET TOOK 'ALI, MAY ALLAH BE PLEASED WITH HIM, FOR A BROTHER. AS FOR REINCARNATION, NUSAYRIS

SAY THAT ALLAH, MAY HE BE PRAISED, HAS BEEN REINCARNATED A NUMBER OF TIMES THROUGHOUT THE AGES IN THE FORM OF HIS CREATIONS, AS WHEN HE APPEARED IN THE FORM OF 'ALI, MAY ALLAH BE PLEASED WITH HIM AND IN THE FORM OF A NUMBER OF PROPHETS, SUCH AS PROPHETS SHITH (TN: SOUNDS "SHEETH") SAM, ISHMAEL AND AARON. EACH TIME, HE TOOK A MESSENGER TO PROCLAIM HIS WORDS. 'ALI TOOK MUHAMMAD AND MOSES TOOK AARON, AND SO ON (SIC). SO MUHAMMAD WAS LINKED TO HIM AT NIGHT AND SEPARATED FROM HIM DURING THE DAY, SINCE 'ALI CREATED MUHAMMAD; MUHAMMAD CREATED SALMAN AL-FARISI AND SALMAN AL-FARISI CREATED THE FIVE ORPHANS WHO HOLD IN THEIR HANDS THE KEYS TO THE HEAVENS AND EARTH, TO DEATH AND LIFE.

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THESE ORPHANS ARE: AL-MIQDAD, ABU-DHARR AL-GHUFARI, 'ABDALLAH BIN-RAWAHAH, 'UTHMAN BIN-MAZ'UN AND QANBAR BIN-KADAN. MAY ALLAH'S CURSE BE UPON THE ALAWITE NUSAYRIS, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIS PROPHETS AND MAY ALLAH BE PLEASED WITH THE PROPHET'S NOBLE COMPANIONS.

THE ALAWITE NUSAYRIS BELIEVE IN THE TRANSMIGRATION OF SOULS, AND THIS IS A BELIEF ORIGINATED IN BUDDHISM, WHICH SAYS THAT MEN WERE PLANETS BROUGHT DOWN TO THE LOWER LIFE BY SIN. TO BE PURGED, THESE SOULS MOVE FROM BODY TO BODY SEVERAL TIMES UNTIL THEY ARE PURGED AND THEY RETURN TO HEAVEN.

THE NUSAYRIS DON'T BELIEVE IN THE HEREAFTER, IN THE JUDGMENT OR IN HEAVEN OR HELL. RATHER, THEY BELIEVE THAT HEAVEN AND HELL ARE THIS LOWER LIFE.

NUSAYRIS AGREE WITH MOST SHIITES, EVEN MODERATE SHIITES, ON CURSING (TN: CALIPHS) ABU-BAKR, 'UMAR, AND 'UTHMAN; TALHAH, SA'ID, KHALID BIN-AL-WALID AND MOST CALIPHS, ULEMA AND IMAMS OF THE ISLAMIC SCHOOLS OF JURISPRUDENCE, MAY ALLAH BE PLEASED WITH ALL OF THEM.

TO THE NUSAYRIS, ACTS OF DEVOTION DERIVE IN FORM FROM THE PRINCIPLES OF THE ISLAMIC IMAGE BUT DIFFER FROM THE ISLAMIC ACTS IN PRINCIPLE AND IN PRACTICAL APPLICATION.

THEY PRAY FIVE TIMES BUT THEY DIFFER (TN: FROM MUSLIM PRAYERS) IN THE NUMBERS OF KNEELING AND PROSTRATIONS. THEIR MOST IMPORTANT PRAYER IS THE EVENING PRAYER. THEY DO NOT RECOGNIZE FRIDAY PRAYERS, AND THEY DO NOT APPROACH MUSLIM MOSQUES. THEY HAVE THEIR OWN PURITY (TN: OR "ABLUTION") RULES. SOME OF THEM BELIEVE THAT 'ALI HAS EXEMPTED THEM FROM PRAYER BECAUSE THEY ARE LOYAL TO HIM. RATHER, THEY BELIEVE THAT HE EXEMPTED THEM FROM

ALL ACTS OF DEVOTION. AS FOR FASTING, IT IS AS IT IS WITH THE MUSLIMS. IN ADDITION, THEIR WOMEN GO INTO TOTAL SECLUSION DURING THE MONTH. MOST NUSAYRIS DO NOT OBSERVE RAMADAN.

AS FOR THE ZAKAT, IT IS ESTABLISHED IN THE PRINCIPLES OF (TN: THEIR) RELIGION, PLUS THE FIFTH THAT EXISTS AMONG SOME SHIITE SECTS. THIS ZAKAT GOES TO THEIR SHAYKHS.

ALAWITE NUSAYRIS REJECT AND PROHIBIT THE PILGRIMAGE (TN: OR "HAJJ"), AND THEY HARBOR SPECIAL HOSTILITY TO THE KA'BAH. THEY PROHIBIT VISITS TO THE PROPHET (TN: INTENDING "PROPHET'S GRAVE") BECAUSE THE (TN: GRAVES OF THE) PROPHET'S COMPANIONS ARE NEXT TO IT.

AS IN THE CASE OF THE FOUNDER OF THEIR RELIGION, ALAWITE NUSAYRIS PERMIT ALCOHOL, SODOMY AND SEX WITH SOME UNMARRIAGEABLE FEMALES.

THEY HAVE CERTAIN PRAYERS, RITES, MUMBLED INVOCATIONS AND SUPPLICATIONS THAT INCORPORATE SOME OF THEIR BELIEFS THAT WE HAVE MENTIONED BRIEFLY, AND ALL OF THEM BESPEAK OF INFIDELITY AND UNBELIEF IN ALLAH, MAY HE BE EXALTED. SOME OF THEM ARE OF RECENT ORIGINS AND SOME DATE BACK TO THE DAYS WHEN SULAYMAN AL-MURSHID WAS THEIR DEITY IN 1920, UNDER THE PATRONAGE OF THE FRENCH.

THIS IS A SYNOPSIS OF THE ALAWITE NUSAYRIS' BELIEFS, RITES AND ACTS OF DEVOTION AS THEY ARE IN THEIR CURRENT REALITY. WHEN WE CITE IBN-TAYMIYAH'S WORDS ABOUT THEM, WE WILL NOTICE THAT THIS CONDITION STEMS FROM THE MISGUIDED PRINCIPLES EXISTING SINCE THIS DEVIOUS GROUP CAME INTO EXISTENCE.

OPINION OF ANCIENT AND CONTEMPORARY MUSLIM ULEMA OF THE ALAWITE NUSAYRIYAH:

TEXT OF FATWA BY SHAYKH AL-ISLAM AHMAD BIN-TAYMIYAH, MAY ALLAH HAVE MERCY ON HIS SOUL, CONTAINED IN HIS BOOK, "JAMI' AL-FATAWA AL-KUBRA (TN: "THE COMPREHENSIVE BOOK OF MAJOR FATWAS"):

"SHAYKH AHMAD BIN-MUHAMMAD BIN-MAHMUD AL-SHAFI'I, MAY ALLAH HAVE MERCY ON HIS SOUL, ASKED SHAYKH AL-ISLAM AND SUNNAH SUPPORTER TAQI-AL-DIN ABU-AL-'ABBAS AHMAD IBN-TAYMIYAH ABOUT THE NUSAYRIS AND MATTERS PERTAINING TO THEM.

"COPY OF THE ASKER'S QUESTION ABOUT NUSAYRIS:

"WHAT DO THE GENTLEMEN ULEMA, THE RELIGION'S IMAMS, MAY ALLAH BE PLEASED WITH ALL OF THEM AND MAY HE HELP THEM AND MAY SHOW THE EVIDENT TRUTH AND EXTINGUISH THE DISSENSION OF THE FALSE — WHAT

DO THE ULEMA THINK OF THE NUSAYRIS WHO PERMIT ALCOHOL, WHO BELIEVE IN THE TRANSMIGRATION OF SOULS AND THE OLDNESS OF THE WORLD, WHO DENY RESURRECTION, PARADISE AND HELL IN THE HEREAFTER AND WHO BELIEVE THAT PRAYERS ARE TANTAMOUNT TO FIVE NAMES: 'ALI, HASAN, HUSAYN, MUHSIN AND FATIMAH?

"IN THEIR OPINION, THE MERE MENTION OF THESE FIVE NAMES EXEMPTS THEM FROM CLEANSING THEMSELVES OF MAJOR RITUAL IMPURITIES, FROM ABLUTIONS AND FROM THE OTHER CONDITIONS AND REQUIREMENTS OF PRAYER. TO THEM, FASTING IS JUST THE (TN: MENTION OF THE) NAMES OF 30 MEN AND 30 WOMEN LISTED IN THEIR BOOKS, AND FOR WHOM THERE IS NO SPACE HERE TO MENTION.

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"IT IS THEIR OPINION THAT THEIR GOD WHO CREATED THE HEAVENS AND THE EARTH IS 'ALI BIN-ABI-TALIB, MAY ALLAH BE PLEASED WITH HIM. TO THEM, 'ALI IS THE IMAM ON HEAVEN AND ON EARTH, AND IT WAS WISE THAT DIVINE NATURE APPEARED IN THIS MAN SO HE WOULD TAME HIS CREATURES AND HIS SERVANTS AND TEACH THEM HOW TO WORSHIP AND KNOW HIM. TO THEM, A MAN DOES NOT BECOME A NUSAYRI WITH WHOM THEY DRINK ALCOHOL WITH THEM AND TO WHOM THEY REVEAL THEIR SECRETS AND MARRY THEIR WOMEN UNTIL HIS TEACHER ADDRESSES HIM. THE TRUE ADDRESS TO THEM IS TO MAKE HIM SWEAR TO KEEP HIS FAITH SECRET; TO KNOW THE SHAYKHS AND THE PROMINENT PEOPLE OF THEIR CREED; NOT TO ADVISE A MUSLIM OR ANYBODY ELSE, UNLESS A MEMBER OF THEIR FAITH; TO KNOW HIS IMAM AND GOD AS HE APPEARS IN HIS VARIOUS VISIONS AND ROLES; AND TO KNOW THE TRANSFER OF (NAME AND INTENDED?) AT ALL TIMES. TO THEM, THE FIRST MAN IS ADAM, THE INTENDED SHITH; THE NAME YA'QUB (TN: JACOB), THE INTENDED JOSEPH. THEY CITE THIS VIEW WITH EVIDENCE FROM THE GREAT QUR'AN, AS THEY ALLEGE, IN THE STORY OF JACOB AND JOSEPH, PEACE BE UPON THEM. THEY SAY:

"JACOB WAS THE NAME. BUT HE COULD NOT SURPASS HIS STATUS AND HE SAID: I WILL ASK MY GOD TO FORGIVE YOU. AS FOR JOSEPH, HE WAS THE INTENDED, AND HE SAID: YOU ARE BLAMELESS NOW. JOSEPH DID NOT REFER THE MATTER TO ANOTHER POWER BECAUSE HE KNEW THAT HE WAS THE IMAM IN CHARGE. THEY MAKE JOSEPH THE NAME AND YUSHA' THE INTENDED, SAYING THAT WHEN YUSHA' COMMANDED THE SUN IT OBEYED HIM. WOULD THE SUN OBEY ANY BUT ITS GOD? THEY MAKE SULAYMAN THE NAME AND ASIF THE INTENDED, SAYING THAT SULAYMAN WAS UNABLE TO WIN THE KINGDOM OF THE QUEEN OF SHEBA WHEREAS ASIF WAS ABLE TO DO SO BECAUSE SULAYMAN WAS THE IMAGE AND ASIF WAS THE OMNIPOTENT, THE POWERFUL. ONE OF THEM HAS SAID: ABEL, SHEET, JOSEPH, YUSHA'- ASIF, SHAM'UN, AL-SAFA HAYDAR.

"THEY LIST PROPHETS AND MESSENGERS ONE BY ONE IN THIS MANNER

UNTIL THEY REACH ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, SAYING: MUHAMMAD IS THE NAME AND 'ALI THE INTENDED. THEY CONTINUE THE LIST IN THIS MANNER UNTIL THEY REACH OUR TIME. THE TRUE ADDRESS (TN: "MEANING") IN THEIR RELIGION IS THAT 'ALI IS THE GOD, MUHAMMAD THE (CHAMBERLAIN?) AND SALMAN THE GATE. ONE OF THEIR MOST EMINENT MEN ADDRESSED HIMSELF IN THE YEAR 700, SAYING:

"I ATTEST THAT THERE IS NO GOD BUT HAYDARAH AL-ANZA' AL-BATIN;

"THERE IS NO (CHAMBERLAIN?) FOR BUT MUHAMMAD, THE TRUE, THE HONEST;

"THERE IS NO PATH TO HIM BUT SULAYMAN, THE STRONG, THE POWERFUL.

THEY SAY THAT MATTERS HAVE FOLLOWED IN THIS ORDER, AND CONTINUE TO DO SO. THERE ARE ALSO THE FIVE ORPHANS AND THE 12 GUARDIANS (TN: "RUQABA'" IN ARABIC), AND THEIR NAMES ARE FAMOUS AMONG THE NUSAYRIS AND KNOWN IN THEIR WICKED BOOKS. THEY CONTINUE TO APPEAR WITH THE GOD, THE (CHAMBERLAIN?) AND THE GATE EVERYWHERE AND AT ALL TIMES. THEY SAY THAT THE CHIEF SATAN IS 'UMAR IBN-AL-KHATTAB, FOLLOWED IN RANK BY ABU-BAKR, THEN BY 'UTHMAN, MAY ALLAH BE PLEASED WITH ALL OF THEM AND MAY HE HONOR THEM AND RAISE THEM ABOVE THE WORDS OF THE UNBELIEVERS AND ABOVE THE HERESIES OF THE MISGUIDED AND THE CORRUPT.

"THEY CONTINUE TO EXIST, AS ALREADY MENTIONED. THIS ACCURSED SECT HAS GAINED CONTROL OF A LARGE PART OF THE GREATER SYRIA. THEY ARE WELL-KNOWN AND FAMOUS, AND THEY SHOW THEIR CREED. WISE MUSLIMS, ULEMA AND COMMON PEOPLE WHO HAVE MINGLED WITH THEM AND WHO HAVE COME TO KNOW THEM IN THIS AGE HAVE CHECKED INTO THEIR CONDITIONS BECAUSE THESE CONDITIONS WERE SECRET WHEN THE FAILED FRENCH CONTROLLED THE COASTAL AREAS. BUT WHEN MUSLIMS TOOK OVER, THEIR CONDITIONS WERE REVEALED AND THEIR MISGUIDANCE EXPOSED.

"IS A MUSLIM ALLOWED TO MARRY FROM THEM OR MARRY TO THEM? THIS BEING THE CASE, IS IT PERMISSIBLE TO EAT ANIMALS THEY SLAUGHTER OR NOT? WHAT IS THE RULE ON CHEESES PRODUCED FROM ANIMALS THEY SLAUGHTER(???)? WHAT IS THE RULE ON THEIR POTS AND PANS AND CLOTHING? IS IT PERMISSIBLE TO BURY THE NUSAYRIS AMONG MUSLIMS OR NOT? IS IT PERMISSIBLE TO DEPLOY THEM IN MUSLIM OUTPOSTS AND TO PUT THEM IN CONTROL OF SUCH OUTPOSTS? OR SHOULD THE RULER EXCLUDE THEM AND USE OTHER CAPABLE MUSLIMS? IF HE DOES USE THEM AND PUT THEM IN CONTROL, AND DOES NOT EXCLUDE THEM, IS HE ALLOWED TO SPEND FROM THE TREASURY ON THEM? IS IT PERMISSIBLE TO SHED THE BLOOD OF NUSAYRIS AND TO TAKE AWAY THEIR PROPERTY? IF THE RULER, MAY ALLAH AID HIM, FIGHTS THEM, EXTINGUISHING THEIR

FALSEHOOD, KEEPING THEM AWAY FROM MUSLIM OUTPOSTS, WARNING MUSLIMS AGAINST MARRYING THEM AND EATING ANIMALS THEY SLAUGHTER, REQUIRING THEM TO FAST AND PRAY, AND PREVENTING THEM FROM DECLARING THEIR FALSE RELIGION, CONSIDERING THAT THEY ARE THE UNBELIEVERS WHO ARE CLOSEST TO HIM - IF THE RULER DOES ALL THIS, IS IT BETTER AND DOES IT GAIN HIM A GREATER REWARD THAN FIGHTING THE TATARS IN THEIR OWN LANDS AND THAN DESTROYING THE COUNTRIES OF THE (SIS???) AND OF THE FOREIGNERS ON THEIR HEADS?

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"IS THIS BETTER OR IS IT BETTER THAT THE RULER FIGHT THE SAID NUSAYRIS AS A MURABIT (TN: A FIGHTER GARRISONED IN HIS FRONTIER POST)? FOR WHOM IS THE REWARD GREATER: FOR THOSE WHO ARE DEPLOYED IN THE COASTAL OUTPOSTS TO FIGHT THE FOREIGNER'S INTENTIONS OR THOSE WHO FIGHT THE NUSAYRIS? IS IT THE DUTY OF PEOPLE WHO HAVE COME TO KNOW THE NUSAYRIS AND THEIR DOCTRINES TO EXPOSE THEM, TO HELP NULLIFY THEM AND TO SPREAD ISLAM AMONG THEM, PERHAPS ALLAH WILL GUIDE SOME OF THEM TO ISLAM AND WILL GIVE RISE TO A PROGENY OF MUSLIMS AMONG THEM AFTER THEY ABANDON THEIR GREAT INFIDELITY? OR IS IT PERMISSIBLE TO DISREGARD AND NEGLECT THEM? WHAT IS THE REWARD OF THE MUJAHID WHO PERSEVERES IN EXPOSING AND FIGHTING THEM? PLEASE PROVIDE A SIMPLE ANSWER, AND MAY ALLAH REWARD YOU FOR YOUR EFFORT, AND OF ALL THINGS HE IS CAPABLE. ALLAH SUFFICES US, AND HE IS THE BEST GUARDIAN."

TEXT OF SHAYKH AL-ISLAM'S ANSWER:

1. NUSAYRIS ARE WORSE UNBELIEVERS THAN THE POLYTHEIST JEWS AND CHRISTIANS

SHAYKH AL-ISLAM TAQI-AL-DIN ABU-AL-'ABBAS AHMAD BIN-TAYMIYAH RESPONDED, SAYING:

"PRAISE BE TO ALLAH, LORD OF ALL THE WORLDS. THESE PEOPLE WHO ARE CALLED NUSAYRIS ARE, ALONG WITH THE OTHER VARIETIES OF THE BATINI QARAMITAH (TN: ANOTHER EXTREMIST SHIITE SECT THAT HIDES ITS BELIEFS), ARE WORSE UNBELIEVERS THAN JEWS AND CHRISTIANS AND MUCH WORSE UNBELIEVERS THAN POLYTHEISTS. THEIR HARM TO MUHAMMAD'S UMMAH (TN: NATION), MAY ALLAH'S PEACE AND PRAYERS BE UPON MUHAMMAD, IS WORSE THAN THE HARM OF COMBATANT UNBELIEVERS, SUCH AS TATARS, EUROPEANS AND OTHERS. AMONG IGNORANT MUSLIMS, THE NUSAYRIS PRETEND TO BE SHIITES AND SUPPORTERS OF THE PROPHET'S KINSMEN.

"IN FACT, THEY DO NOT BELIEVE IN ALLAH, HIS MESSENGER OR HIS BOOK. NEITHER DO THEY BELIEVE IN COMMANDMENT, PROHIBITION,

REWARD, PUNISHMENT, PARADISE OR HELL, OR IN ANY MESSENGER BEFORE MUHAMMAD, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM. THEY BELIEVE IN NO PAST CREED OR RELIGION. RATHER, THEY TAKE ALLAH'S WORDS, WHICH ARE KNOWN TO MUSLIM ULEMA, AND THEY INTERPRET THEM FALSELY, ALLEGING THAT THEIR INTERPRETATIONS ARE PART OF THE HIDDEN KNOWLEDGE (MENTIONED BY THE ASKER?)."

## 2. NUSAYRIS ARE ATHEISTS WHO HAVE NO RELIGION

"THERE IS NO LIMIT TO THEIR ATHEIST USE OF ALLAH'S NAMES AND VERSES, MAY ALLAH BE EXALTED, OR TO THEIR DISTORTION OF ALLAH'S AND HIS MESSENGER'S WORDS. THEIR INTENT IS TO REFUTE FAITH AND ISLAM'S LAWS IN EVERY WAY POSSIBLE WHILE PRETENDING THAT WHAT THEY SAY IS FACTS THEY KNOW - FACTS OF THE TYPE THAT THE ASKER HAS MENTIONED. THESE FACTS INCLUDE THEIR WORDS THAT THE FIVE PRAYERS CONSIST OF KNOWING THEIR SECRETS, THAT THE REQUIRED FASTING IS TO KEEP THEIR SECRETS, THAT PILGRIMAGE TO THE ANCIENT HOUSE (TN: MECCA) CONSISTS OF THEIR VISIT TO THEIR SHAYKH, THAT ABU-LAHAB'S HANDS ARE ABU-BAKR AND 'UMAR AND THAT THE GREAT EDIFICE AND THE MIGHTY IMAM IS 'ALI IBN-ABI-TALIB."

## 3. NUSAYRIS, ISLAM'S ENEMIES, ARE ATHEIST UNBELIEVERS:

"THERE ARE WELL-KNOWN EVENTS AND RECORDED BOOKS ON THE NUSAYRIS' HOSTILITY TO ISLAM. WHENEVER THEY COULD, THEY HAVE SHED MUSLIMS' BLOOD. THEY KILLED HAJJ (TN: OR PILGRIMAGE) LEADERS AND DUMPED THEM IN ZAMZAM WELL. THEY ALSO ONCE TOOK AWAY THE BLACK STONE AND KEPT IT FOR A TIME. THEY HAVE KILLED COUNTLESS MUSLIM ULEMA, SHAYKHS, AMIRS AND TROOPS. THEY HAVE WRITTEN NUMEROUS BOOKS OF THE TYPE THE ASKER HAS MENTIONED, AND OTHERS. MUSLIM ULEMA HAVE WRITTEN BOOKS REVEALING THEIR SECRETS AND TEARING AWAY THEIR VEILS. THESE ULEMA HAVE EXPLAINED THEIR UNBELIEF, FREETHINKING AND ATHEISM. THEY ARE WORSE UNBELIEVERS THAN THE JEWS AND CHRISTIANS AND THAN INDIA'S BRAHMANS WHO WORSHIP IDOLS. WHAT THE ASKER HAS SAID IN DESCRIBING THEM IS BUT A LITTLE OUT OF A LOT THAT ULEMA KNOW ABOUT THEIR CHARACTER.

## 4. NUSAYRIS ARE THE REASON WHY CHRISTIANS AND TATARS OCCUPIED THE GREATER SYRIA.

"IT IS WELL KNOWN TO US THAT CHRISTIANS GAINED CONTROL OF THE COASTS OF GREATER SYRIA FROM THE DIRECTION OF THE NUSAYRIS, WHO HAVE ALWAYS SUPPORTED ISLAM'S ENEMIES. THEY SUPPORT CHRISTIANS AGAINST MUSLIMS. ONE OF THEIR BIGGEST CATASTROPHES WAS THE MUSLIMS' TRIUMPH OVER THE TATARS. THEIR GREATEST FEAST WOULD COME, ALLAH FORBID, IF CHRISTIANS CONQUER MUSLIM FRONTIERS WHILE STILL IN MUSLIM HANDS. THE MUSLIMS CONQUERED EVEN CYPRUS, MAY

ALLAH FACILITATE ITS IMMINENT RE-CONQUEST, DURING THE CALIPHATE OF AMIR AL-MU'MININ 'UTHMAN BIN-'AFFAN. MU'AWIYAH IBN-ABI-SUFYAN CONQUERED IT IN THE FOURTH YEAR" (TN: OF 'UTHMAN'S CALIPHATE?).

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5. NUSAYRIS ARE THE REASON JERUSALEM FELL TO THE CRUSADERS AND THE REASON WHY THE ABBASIDE CALIPHATE COLLAPSED.

"THESE NUSAYRIS, WHO DEFY ALLAH AND HIS MESSENGER, GREW IN NUMBERS IN THE COASTAL AREAS AND IN OTHER PLACES. SO THE CHRISTIANS SEIZED THE COASTLINE. THEN BECAUSE OF THE NUSAYRIS, THE CHRISTIANS SEIZED THE NOBLE JERUSALEM AND OTHER PLACES. THE NUSAYRIS' POSITION WAS ONE OF THE MAIN CAUSES OF THAT CONQUEST. THEN WHEN ALLAH ESTABLISHED THE MUSLIM KINGS WHO WERE ENGAGED IN THE JIHAD FOR HIS CAUSE, SUCH AS THE MARTYRED NUR-AL-DIN, SALADIN AND OTHERS, THOSE KINGS LIBERATED THE COASTLINE FROM THE CHRISTIANS OCCUPYING IT AND LIBERATED EGYPT, AND THEY REMAINED IN POWER FOR NEARLY 200 YEARS. THE NUSAYRIS COLLUDED WITH THE CHRISTIANS. THE MUSLIMS FOUGHT THEM UNTIL THEY CONQUERED THESE COUNTRIES. THE CALL TO ISLAM SPREAD IN EGYPT AND SYRIA AS OF THAT DATE. MOREOVER, THE TATARS WOULD NOT HAVE ENTERED BAGHDAD AND KILLED THE CALIPH AND OTHER MUSLIM KINGS IF IT HADN'T BEEN FOR THE NUSAYRIS' ASSISTANCE AND SUPPORT. NUSAYR AL-((TUSI)) WAS THE NUSAYRIS' AUTHORITY AND THEIR MINISTER, AND HE IS THE ONE WHO ORDERED THAT THE CALIPH BE KILLED AND THAT ALLEGIANCE BE GIVEN TO THE TATARS.

6. NUSAYRIS HAVE OTHER NAMES AND TITLES THAT ARE KNOWN TO MUSLIMS.

"AT TIMES, THEY ARE CALLED THE ATHEISTS, SOMETIMES THE QARAMITAH AND AT OTHER TIMES THE BATINIYAH, THE ISMA'ILIJAH, THE NUSAYRIYAH, THE KHIRBAWIYAH AND AL-MUHAMMARAH. SOME OF THESE NAMES ARE GENERAL AND SOME APPLY TO CERTAIN FACTIONS AMONG THEM, THE SAME AS WITH ISLAM AND BELIEF. SOME OF THESE NAMES APPLY TO ALL OF THEM AND SOME TO SOME OF THEM, (AS IN ISLAM AND IN FAITH?). SOME OF THEM HAVE THEIR OWN SPECIAL NAMES, ATTRIBUTED TO CREED, TOWN OR SOMETHING ELSE. IT WOULD TAKE LONG TO EXPLAIN THEIR OBJECTIVES.

7. OUTWARDLY, THEIR CREED IS REJECTION AND INWARDLY IT IS PURE UNBELIEF

"ACCORDING TO WHAT ULEMA HAVE SAID ABOUT THEM, THE NUSAYRIS' OUTWARD CREED IS REJECTION AND THEIR INWARD CREED IS PURE UNBELIEF. THE TRUTH IS THAT THEY DO NOT BELIEVE IN ANY OF THE

SENT PROPHETS: NOT IN NOAH, IBRAHIM, MOSES, JESUS OR MUHAMMAD, MAY ALLAH'S PRAYERS BE UPON ALL OF THEM. THEY BELIEVE IN NONE OF THE REVEALED BOOKS: NOT THE TORAH, THE BIBLE OR THE QUR'AN. THEY DO NOT ACKNOWLEDGE THAT THE UNIVERSE HAS A CREATOR WHO CREATED IT OR THAT THERE IS A HOME OTHER THAN THIS HOME WHERE PEOPLE ARE REWARDED FOR THEIR DEEDS. AT TIMES, THEY BASE THEIR WORDS ON THE CREEDS OF ARBITRARY OR GODLY PHILOSOPHERS AND AT TIMES ON THE WORDS OF PHILOSOPHERS AND OF ZOROASTRANS WHO WORSHIP LIGHT (TN: SIC, POSSIBLY INTENDING "FIRE"). TO THIS THEY ADD REJECTION, SUPPORTING THEIR ARGUMENT WITH FALSE STATEMENTS THAT THEY CITE. THEY CITE THE PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, AS HAVING SAID, "THE FIRST THING ALLAH CREATED WAS REASON." THE TRUE HADITH IS, BY THE CONSENSUS OF ULEMA, "WHEN ALLAH FIRST CREATED REASON, HE ASKED IT TO COME, AND IT CAME AND HE ASKED IT GO, AND IT WENT." THE NUSAYRIS DISTORT THE HADITH AND SAY, "THE FIRST THING ALLAH CREATED WAS REASON" TO AGREE WITH THE IDEA OF THE PHILOSOPHERS WHO FOLLOW ARISTOTLE, WHO SAID THAT THE FIRST INEVITABLE EMANATION FROM THE DUTY OF EXISTENCE IS REASON. AS FOR THE PROPHET'S CONFIRMED WORDS, THEY DISTORT THEM THE WAY THE AUTHORS OF "IKHWAN AL-SAFA MESSAGES" AND OTHERS LIKE THEM HAVE DISTORTED THEM. THESE PEOPLE ARE AMONG THE IMAMS OF THE NUSAYRIS, A LOT OF THEIR FALSEHOOD HAS ENCROACHED UPON AND SPREAD AMONG MANY MUSLIMS. THIS FALSEHOOD HAS SPREAD TO THE EXTENT THAT IT HAS BEEN INCLUDED IN THE BOOKS OF PEOPLE ASSOCIATED WITH LEARNING AND RELIGION, ALTHOUGH THESE PEOPLE DO NOT AGREE WITH THE ULTIMATE PRINCIPLES OF THE NUSAYRI CALL. THIS CALL IS AT NUMEROUS LEVEL, AND THE ULTIMATE LEVEL IS CALLED THE 'BIGGEST MESSAGE AND THE GREATEST LAW.'

8. THEY HAVE RIDICULED ALLAH AND HIS 99 NAMES.

"THE PURPOSE OF THE 'BIGGEST MESSAGE' IS TO DENY THE CREATOR, MAY HE BE EXALTED, AND TO RIDICULE HIM AND THOSE WHOM HE HOLDS CLOSE TO SUCH A DEGREE THAT ONE NUSAYRI WROTE ALLAH'S NAMES ON THE SOLE OF HIS FOOT. THE 'BIGGEST MESSAGE' ALSO DENIES ALLAH'S LAWS AND RELIGION AND THE PROPHETS' REVELATIONS. NUSAYRIS ALLEGE THAT THE PROPHETS ARE PEOPLE LIKE THEM WHO HAVE SOUGHT LEADERSHIP, WITH SOME OF THEM HAVING DONE WELL AND SOME HAVING PURSUED IT SO BADLY THAT THEY WERE KILLED.

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"THEY PUT MOSES AND MUHAMMAD WITH THE FIRST GROUP AND JESUS WITH THE SECOND GROUP. THE 'MESSAGE' ALSO RIDICULES PRAYER, ZAKAT, FASTING, AND THE HAJJ, AND PERMITS MARRIAGE TO THE UNMARRIAGEABLE AND MANY OTHER SUCH ABOMINATIONS THAT WOULD TAKE LONG TO DESCRIBE. THEY ALSO HAVE SIGNS AND GESTURES WITH WHICH THEY

IDENTIFY EACH OTHER. IF THEY LIVE IN MUSLIM COUNTRIES WHERE BELIEVERS ARE NUMEROUS, SOME MAY NOT RECOGNIZE THEM. BUT IF THEY GROW IN NUMBERS, EVERYBODY RECOGNIZES THEM.

9. IT IS NOT PERMISSIBLE TO MARRY THEM; MARRYING TO THEM IS LEGALLY NULL AND VOID; ANIMALS THEY SLAUGHTER ARE PROHIBITED; THEY MAY NOT BE BURIED IN MUSLIM CEMETERIES.

"MUSLIM ULEMA HAVE AGREED THAT IT IS NOT PERMISSIBLE TO MARRY THEM, THAT A MAN MAY NOT TAKE A MISTRESS FROM AMONG THEM OR MARRY ONE OF THEIR WOMEN. ANIMALS THEY SLAUGHTER MAY NOT BE CONSUMED. AS FOR OTHER PRODUCTS PRODUCED FROM ANIMALS THEY SLAUGHTER, ULEMA HAVE TWO WELL-KNOWN RULES ABOUT THEM: TREAT THEM THE SAME AS PRODUCTS FROM ANIMALS SLAUGHTERED BY OTHERS OR AS PRODUCTS FROM ANIMALS SLAUGHTERED BY MAZDAISTS AND FOREIGNERS WHO, IT IS SAID, DO NOT IMMOLATE THEIR SLAUGHTERED ANIMALS. AS FOR THEIR POTS AND PANS AND THEIR CLOTHES, THEY FOLLOW THE SAME KNOWN RULES THAT THE MUSLIM UMMAH (TN: NATION) APPLIES TO THOSE OF THE MAZDAISTS. THE SOUND RULE IN THIS REGARD IS THAT THEIR POTS AND PANS MAY NOT BE USED UNTIL THEY HAVE BEEN WASHED; THE ANIMALS THEY SLAUGHTER ARE CARRION; THEY MAY NOT BE BURIED IN MUSLIM CEMETERIES; AND NO PRAYERS MAY BE SAID FOR THEIR DEAD. ALLAH, MAY HE BE EXALTED, PROHIBITED HIS PROPHET, MAY PEACE AND PRAYERS BE UPON HIM, FROM PRAYING FOR THE HYPOCRITES, SUCH AS 'ABDULLAH BIN ABI AND OTHERS LIKE HIM. THE HYPOCRITES PRETENDED TO PRAY, PAID THE ZAKAT AND ENGAGED IN JIHAD WITH THE MUSLIMS, AND THEY DID NOT DISPLAY ANYTHING VIOLATING ISLAM. HOWEVER, THEY HARBORED SUCH THINGS SECRETLY. ALLAH HAS SAID, "NOR DO THOU EVER PRAY FOR ANY OF THEM THAT DIES, NOR STAND AT HIS GRAVE; FOR THEY REJECTED ALLAH AND HIS MESSENGER, AND DIED IN A STATE OF PERVERSE REBELLION." (SURAH 9, VERSE 84) THIS APPLIES EVEN MORE TO THESE HERETICS AND HYPOCRITES WHO DISPLAY THEIR UNBELIEF AND ATHEISM.

10. THEY MAY NOT BE EMPLOYED IN THE MUSLIM ARMY OR IN PUBLIC OR PRIVATE JOBS, CONSIDERING THAT THEY ARE MOST EAGER TO HAND OVER MUSLIM FRONTIERS (TN: TO THE ENEMY)

"AS FOR EMPLOYING SUCH PEOPLE IN MUSLIM OUTPOSTS, FORTRESSES OR ARMIES, IT IS A MAJOR OFFENSE. IT IS TANTAMOUNT TO USING WOLVES TO TEND SHEEP. THEY ARE THE WORST CHEATERS OF MUSLIMS AND OF THEIR RULERS AND THE MOST EAGER TO CORRUPT KINGDOM AND STATE. THEY ARE WORSE THAN A (SPY?) (TN: "MUKHAMIR" IN ARABIC) AMONG THE TROOPS. THE SPY EITHER HAS A PURPOSE WITH (TN: LIKELY INTENDING "SERVES") THE TROOPS COMMANDER OR WITH THE ENEMY. THESE NUSAYRIS ARE AGAINST THE CREED, ITS PROPHET, ITS RELIGION, ITS KINGS, ITS ULEMA AND ALL ITS MEMBERS. THEY ARE THE MOST EAGER TO HAND OVER FORTRESSES TO THE ENEMY OF MUSLIMS, TO TURN

THE TROOPS AGAINST THE RULER AND TO DISOBEY HIM. THE PEOPLE IN CHARGE MAY EXCLUDE NUSAYRIS FROM WAR DEPARTMENTS, NOT ALLOWING THEM TO BE DEPLOYED IN OUTPOSTS, OR ELSEWHERE, BECAUSE THEIR HARM IN OUTPOSTS IS WORSE. THE PERSON IN CHARGE MAY USE IN THEIR PLACE ANY MEN HE NEEDS TO USE AMONG TRUSTWORTHY MUSLIMS THAT OFFER ADVICE TO MUSLIM IMAMS AND TO MUSLIMS GENERALLY FOR THE SAKE OF ALLAH AND HIS MESSENGER. IF THE RULER DOES NOT USE PEOPLE WHO DO DECEIVE HIM, EVEN IF THEY ARE MUSLIMS, THEN HOW COULD HE USE THOSE WHO DECEIVE ALL MUSLIMS? WHEN POSSIBLE, THIS DUTY MAY NOT DELAYED. RATHER, IT IS THE RULER'S DUTY TO REPLACE THEM WHENEVER HE CAN. HOWEVER, IF THEY ARE USED AND PERFORM THE REQUIRED WORK, THEN THEY MAY BE PAID THE DECLARED WAGES, OR A SIMILAR WAGE. IF THE CONTRACT IS CORRECT, THEY MUST BE PAID THE RIGHT WAGES. IF THE CONTRACT IS CORRUPT, THEN THEY MUST BE PAID THE WAGE ONE PAYS FOR SIMILAR WORK. IF THEY ARE NOT HIRED BECAUSE OF NECESSITY, THEN THEIR PAYMENT WOULD BE OF THE PERMISSIBLE TYPE. HOWEVER, THESE PEOPLE MAY NOT BE EMPLOYED, AND A CONTRACT WITH THEM IS NULL. THEY ONLY DESERVE THE VALUE OF THEIR WORK. IF THEIR WORK HAS NO VALUE, THEN THEY DESERVE NO PAYMENT.

"11. NUSAYRIS' BLOOD AND PROPERTY ARE FREE FOR MUSLIMS TO TAKE.

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"THEIR BLOOD AND THEIR MONEY ARE FREE FOR YOU. IF THEY SHOW REPENTANCE, ITS ACCEPTANCE IS DISPUTABLE AMONG MUSLIMS. THOSE MUSLIMS WHO ACCEPT THE NUSAYRIS' REPENTANCE, IF THEY ADHERE TO ISLAM, ACKNOWLEDGE IT FOR THEM. AS FOR THOSE MUSLIMS WHO DO NOT ACCEPT THEIR REPENTANCE OR THE REPENTANCE OF THEIR HEIRS, THEN THE NUSAYRIS' PROPERTY SHALL REVERT TO THE MUSLIM TREASURY. HOWEVER, WHEN THE NUSAYRIS' ARE PRESSED, THEY SHOW REPENTANCE BECAUSE THE RULE IN THEIR CREED IS DISSIMULATION AND CONCEALMENT OF THE TRUTH, AND THERE ARE THOSE WHO KNOW THIS AND THOSE WHO DON'T KNOW IT. THEREFORE, THE WAY TO DEAL WITH THIS IS TO BE CAUTIOUS ABOUT THEM.

"12. THEY MUST NOT BE LEFT TO ASSEMBLE AND MUST NOT BE ENABLED TO CARRY ARMS

"THEY MUST NOT BE LEFT TO ASSEMBLE AND THEY MUST NOT BE ENABLED TO CARRY ARMS AND TO JOIN THE FIGHTERS. THEY MUST BE REQUIRED TO OBSERVE ISLAM'S LAWS CONCERNING THE FIVE PRAYERS AND TO READ THE QUR'AN. MEN WHO TEACH ISLAM MUST BE INSERTED AMONG THE NUSAYRIS, WHO MUST BE SEPARATED FROM THEIR NUSAYRI TEACHER. WHEN ABU-BAKR AL-SIDDIQ, MAY ALLAH BE PLEASED WITH HIM, AND THE PROPHET'S OTHER COMPANIONS TRIUMPHED OVER THE APOSTATES, THE LATTER CAME TO

AL-SIDDIQ, WHO SAID TO THEM: CHOOSE EITHER RESOUNDING WAR OR DISGRACEFUL PEACE. THEY SAID: O SUCCESSOR TO ALLAH'S MESSENGER, WE KNOW WHAT RESOUNDING WAR IS. BUT WHAT IS DISGRACEFUL PEACE? HE SAID: YOU PAY THE BLOOD MONEY FOR OUR DEAD, AND WE PAY NOTHING FOR YOUR DEAD; YOU ATTEST THAT OUR DEAD ARE IN PARADISE AND YOURS IN HELL; WE SHARE WHAT PROPERTY WE HAVE TAKEN AND YOU RETURN ALL PROPERTY YOU HAVE TAKEN FROM US; SHIELDS AND WEAPONS WILL BE TAKEN FROM YOU; YOU WILL BE PROHIBITED FROM RIDING HORSES; AND YOU WILL BE ALLOWED TO FOLLOW CAMELS UNTIL THE SUCCESSOR TO ALLAH'S MESSENGER AND THE BELIEVERS DECIDE WHAT TO DO REGARDING YOUR APOSTASY. THE PROPHET'S COMPANIONS AGREED WITH AL-SIDDIQ ON ALL THIS, EXCEPT FOR BLOOD MONEY FOR KILLED MUSLIMS. 'UMAR IBN-AL-KHATTAB SAID: THESE PEOPLE WERE KILLED FOR THE CAUSE OF ALLAH, AND THEIR REWARD IS FROM ALLAH. THIS MEANS THEY ARE MARTYRS, AND NO BLOOD MONEY IS PAID FOR MARTYRS. THEY AGREED WITH 'UMAR ON THIS. WHAT THE PROPHET'S COMPANIONS AGREED IS THE CREED ADOPTED BY THE LEADERS OF THE ULEMA, AND IT IS THE CREED THAT ULEMA DISPUTE. MOST ULEMA BELIEVE THAT NO BLOOD MONEY SHOULD BE PAID FOR A PERSON KILLED BY ASSEMBLED APOSTATE COMBATANTS, AND THIS IS THE BELIEF OF (TN: IMAMS) ABU-HANIFAH AND AHMAD, ACCORDING TO ONE NARRATION, AND THE BELIEF OF (TN: IMAMS) AL-SHAFI'I AND AHMAD, ACCORDING TO THE OTHER NARRATION. WHAT THE PROPHET'S COMPANIONS DID TO THE APOSTATES AFTER THEIR RETURN TO ISLAM SHOULD BE DONE TO WHOMEVER PRETENDS TO BE MUSLIM WHILE THE CHARGE (TN: OF APOSTASY) CLEARLY APPLIES TO HIM. SUCH A PERSON SHOULD BE PROHIBITED FROM HAVING HORSES, WEAPONS AND SHIELDS THAT WARRIORS WEAR. NO JEW OR CHRISTIAN SHOULD BE ALLOWED TO REMAIN WITHIN THE TROOPS AND SUCH PEOPLE ARE REQUIRED TO ADHERE TO ISLAM'S LAWS UNTIL THEIR GOOD DEEDS AND EVIL DEEDS BECOME EVIDENT. THOSE WHO LEAD THE APOSTATES IN STRAYING FROM THE PATH AND WHO SHOW REPENTANCE MUST BE SEPARATED FROM THE REST AND BANISHED TO MUSLIM LANDS WHERE THE APOSTATES HAVE NO PRESENCE. THUS, EITHER ALLAH WILL LEAD THEM TO THE STRAIGHT PATH, OR THEY WILL DIE IN THEIR HYPOCRISY WITHOUT HARMING MUSLIMS.

"13. FIGHTING THE NUSAYRIS IS A JIHAD SIMILAR TO FIGHTING THE APOSTATES; ESTABLISHING ALLAH'S RESTRICTIONS AGAINST THEM IS ONE OF THE GREATEST ACTS OF DEVOTION TO ALLAH.

"THERE IS NO DOUBT THAT FIGHTING THE NUSAYRIS AND ESTABLISHING ALLAH'S RESTRICTIONS AGAINST THEM IS ONE OF THE BIGGEST DUTIES AND THE GREATEST ACTS OF DEVOTION. IT IS BETTER THAN ENGAGING IN JIHAD AGAINST POLYTHEISTS AND FOLLOWERS OF THE BOOK WHO DO NOT FIGHT MUSLIMS. JIHAD AGAINST THE NUSAYRIS IS SIMILAR TO THE JIHAD AGAINST THE APOSTATES. AL-SIDDIQ AND THE PROPHET'S OTHER COMPANIONS LAUNCHED JIHAD AGAINST THE APOSTATES BEFORE JIHAD

AGAINST THE INFIDEL FOLLOWERS OF THE BOOK. JIHAD AGAINST NUSAYRIS IS TANTAMOUNT TO SAFEGUARDING CONQUERED MUSLIM LANDS AND JIHAD TO KEEP IN ISLAM THOSE WHO WANT TO BREAK AWAY FROM IT. JIHAD AGAINST POLYTHEIST FOLLOWERS OF THE BOOK WHO DO NOT FIGHT US IS JIHAD TO FURTHER SPREAD THE FAITH. PRESERVING CAPITAL TAKES PRECEDENCE OVER PROFIT. MOREOVER, THE HARM OF APOSTATES TO MUSLIMS IS GREATER THAN THE HARM INFLICTED BY NON-COMBATANT POLYTHEIST FOLLOWERS OF THE BOOK. RATHER, THE APOSTATES' HARM IS SIMILAR TO THE HARM INFLICTED BY POLYTHEISTS AND FOLLOWERS OF THE BOOK WHO FIGHT MUSLIMS. THE RELIGIOUS HARM APOSTATES INFLICT ON MANY IS MORE SEVERE THAN THE HARM INFLICTED BY COMBATANT POLYTHEISTS AND FOLLOWERS OF THE BOOK.

"14. EVERY MUSLIM MUST EXPOSE NUSAYRIS' SECRETS AND REPORT THEM TO THOSE ENGAGED IN JIHAD AGAINST THEM.

"A MUSLIM MUST PERFORM THIS DUTY BY INASMUCH AS HE CAN. IT IS IMPERMISSIBLE FOR ANYBODY TO CONCEAL WHAT HE KNOWS ABOUT THEM. RATHER, HE SHOULD EXPOSE AND REVEAL WHAT HE KNOWS SO MUSLIMS WILL KNOW THE TRUE NATURE OF NUSAYRIS. NOBODY IS PERMITTED TO PROHIBIT THE PERFORMANCE OF WHAT ALLAH HAS COMMANDED. THIS PERFORMANCE IS THE GREATEST FORM OF THE PROMOTION OF VIRTUE, PROHIBITION OF VICE AND JIHAD FOR THE CAUSE OF ALLAH. ALLAH, MAY HE BE EXALTED, HAS SAID TO HIS PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, 'O PROPHET! STRIVE HARD AGAINST THE UNBELIEVERS AND THE HYPOCRITES...' (SURAH 9, VERSE 73)

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"WHOEVER HELPS AVERT THEIR EVIL AND GUIDE THEM TO THE RIGHT PATH SHALL HAVE A REWARD THAT ONLY ALLAH, MAY HE BE EXALTED, KNOWS. THE MAIN PURPOSE IS TO LEAD THEM TO THE RIGHT PATH, AS ALLAH, MAY HE BE EXALTED, HAS SAID IN THE WORDS, 'YE ARE THE BEST OF PEOPLES, EVOLVED FOR MANKIND.' (SURAH 3, VERSE 110). ABU-HURAYRAH HAS SAID, 'YOU HAVE BEEN THE BEST OF PEOPLE FOR NATIONS, BRINGING THEM IN SHACKLES AND CHAINS TO CONVERT THEM TO ISLAM.' WHAT IS INTENDED WITH JIHAD, PROMOTION OF VIRTUE AND PROHIBITION OF VICE IS TO LEAD PEOPLE BY INASMUCH AS ONE CAN TO WHAT IS BENEFICIAL IN THIS LIFE AND IN THE HEREAFTER. HE WHOM ALLAH GUIDES WILL BE HAPPY IN THIS WORLD AND IN THE HEREAFTER. AS TO HIM WHO IS NOT RIGHTLY GUIDED, ALLAH WILL AVERT HIS HARM FROM OTHERS.

"IT IS WELL KNOWN THAT JIHAD, PROMOTION OF VIRTUE AND PROHIBITION OF VICE ARE THE BEST OF DEEDS. THE PROPHET, PEACE AND PRAYERS BE UPON HIM, SAID, 'ISLAM IS THE HEAD, PRAYER THE BACKBONE AND JIHAD THE EPITOME.' A CONFIRMED HADITH RELATES THAT THE PROPHET HAS

SHAYKH MUHAMMAD ((ABU-ZAHRAH))'S OPINION OF THE NUSAYRI ALAWITES:

IN HIS BOOK, ENTITLED "ISLAMIC CREEDS," PAGE 96, SHAYKH ABU-ZAHRAH, MAY ALLAH HAVE MERCY ON HIS SOUL, SAYS: "WHEN NUR-AL-DIN ZANKI APPEARED ON THE SCENE, FOLLOWED BY SALADIN (STD: SALAH-AL-DIN) AND THE OTHERS FROM THE AYYUBI DYNASTY, NUSAYRISM DISAPPEARED FROM SIGHT. THEIR EFFORT WAS CONFINED TO PLOTTING CONSPIRACIES AND KILLING PROMINENT MUSLIMS AND GREAT MUSLIM LEADERS WHENEVER THEY HAD THE OPPORTUNITY."

"WHEN THE TATARS RAIDED SYRIA, THE NUSAYRIS SUPPORTED THEM, AS THEY HAD SUPPORTED THE CRUSADERS BEFORE THEM, AND THEY ENABLED THEM TO OPPRESS THE PEOPLE. WHEN THE TATAR RAIDS RECEDED, THE NUSAYRIS RETREATED TO THEIR MOUNTAINS TO AWAIT ANOTHER OPPORTUNITY."

BECAUSE JIHAD IN SYRIA WAS LAUNCHED ON THE HANDS OF SHAYKH MARWAN ((HADID)), MAY ALLAH HAVE MERCY ON HIS SOUL, AND BY THE MUJAHIDUN WHO HAVE FLOWN THE BANNER OF JIHAD IN SYRIA - A JIHAD WHICH THE MUSLIM BROTHERHOOD THEN TOOK UP AND DECLARED WORLDWIDE - THE NUSAYRI ALAWITE ISSUE WAS RAISED FOR DISCUSSION BY MUSLIM ULEMA BEFORE THE MUJAHIDUN IN SYRIA AND BY THE MUSLIM BROTHERHOOD AND OTHERS CONCERNED WITH THIS ISSUE. WE CAN SAY THAT THERE HAS BEEN CONSENSUS AMONG THE ULEMA OF THE AGE FROM ALL COUNTRIES AND DOMAINS AND FROM ALL RELIGIOUS AND ORGANIZATIONAL AFFILIATIONS THAT THE ALAWITE NUSAYRIS OF SYRIA AND LEBANON AND THEIR FOLLOWERS ARE UNBELIEVERS AND THAT THEY MUST BE FOUGHT. PROMINENT CONTEMPORARY ULEMA AND ISLAMIC ACTION LEADERS TRANSLATED THIS CONSENSUS INTO WELL-KNOWN FATWAS BETWEEN 1980 AND 1985, AND INTO MEDIA AND MATERIAL SUPPORT FOR THE MUJAHIDUN IN SYRIA AND FOR ALL THOSE WHO AIDED THEM. PROMINENT ULEMA FROM SYRIA, THE ARABIAN PENINSULA, EGYPT, PAKISTAN, INDIA AND OTHER COUNTRIES LED IN THIS REGARD. THIS BEING A WELL-KNOWN FACT, IT IS NEEDLESS TO MENTION NAMES HERE. THE PREDECESSORS AND THE SUCCESSORS ARE UNANIMOUS THAT THE ALAWITE NUSAYRIS ARE INFIDELS THAT THEY MUST BE FOUGHT. ONLY THE RULERS' HYPOCRITICAL ULEMA, WHO FAWN UPON THE RULERS IN THEIR COURTS AND WHO MERIT NO CONSIDERATION, DISAGREE WITH THIS CONSENSUS.

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THIS IS ALAWITE NUSAYRISM AS A CREED, AS A HISTORY AND AS A COMMUNITY THAT HAS BETRAYED ISLAM AND THAT IS HOSTILE TO IT IDEOLOGICALLY AND HISTORICALLY.

WE HAVE IN OUR POSSESSION A COLLECTION OF DOCUMENTS ON THE

SAID, 'THERE ARE A HUNDRED LEVELS IN PARADISE. THE DISTANCE BETWEEN ONE LEVEL AND THE OTHER IS LIKE THE DISTANCE BETWEEN HEAVEN AND EARTH, AND ALLAH HAS PREPARED THEM ALL FOR THE MUJAHIDUN FOR HIS CAUSE.' THE PROPHET, ALLAH'S PEACE AND PRAYERS BE UPON HIM, HAS FURTHER SAID, 'TO BE STATIONED WITH THE TROOPS FOR ONE DAY IS BETTER THAN FASTING AND KEEPING NIGHT VIGILS FOR A WHOLE MONTH.' (TN: LOOSE TRANSLATION OF ALL THREE HADITHS). HE WHO DIES STATIONED WITH THE TROOPS DIES A MARTYR. HE IS ENTITLED TO THE MUJAHID'S REWARD; HE IS PROVIDED FOR FROM PARADISE; AND HE IS SECURED FROM PERSECUTION. JIHAD IS BETTER THAN THE HAJJ (PILGRIMAGE), BOTH THE MINOR HAJJ AND THE MAJOR HAJJ. ALLAH, MAY HE BE EXALTED, HAS SAID, 'DO YE CONSIDER THE GIVING OF DRINK TO PILGRIMS, OR THE MAINTENANCE OF THE SACRED MOSQUE, EQUAL TO (THE PIOUS SERVICE OF) THOSE WHO BELIEVE IN ALLAH AND THE LAST DAY, AND STRIVE WITH MIGHT AND MAIN IN THE CAUSE OF ALLAH? THEY ARE NOT EQUAL IN THE SIGHT OF ALLAH, AND ALLAH GUIDES NOT THOSE WHO DO WRONG. THOSE WHO BELIEVE, AND EMIGRATE AND STRIVE WITH MIGHT AND MAIN, IN ALLAH'S CAUSE, WITH THEIR GOODS AND THEIR PERSONS, HAVE THE HIGHEST RANK IN THE SIGHT OF ALLAH. THEY ARE THE PEOPLE WHO WILL ACHIEVE (SALVATION). THEIR LORD DOETH GIVE THEM GLAD TIDINGS OF A MERCY FROM HIMSELF, OF HIS GOOD PLEASURE, AND OF GARDENS FOR THEM, WHEREIN ARE DELIGHTS THAT ENDURE. THEY WILL DWELL THEREIN FOREVER. VERILY, WITH ALLAH IS A REWARD, THE GREATEST (OF ALL).' (SURAH9, VERSES 19-22)

"PRAISE BE TO ALLAH, LORD OF ALL THE WORLDS, AND MAY ALLAH'S PEACE AND PRAYERS BE UPON THE BEST OF HIS CREATION, OUR MASTER MUHAMMAD, AND UPON ALL HIS KINSMEN AND COMPANIONS."

WE ARE FINISHED WITH THE ANSWER OF SHAYKH AL-ISLAM IBN-TAYMIYAH, MAY ALLAH HAVE MERCY ON HIS SOUL.

IMAM ABU-HAMID AL-GHAZALI'S OPINION OF THE NUSAYRIS AND OF THEIR FORMS OF AL-BATINIYAH

IN HIS BOOK, "SCANDALS OF AL-BATINIYAH," PAGE 156, IMAM AL-GHAZALI HAS SAID:

"BRIEFLY, THE BATINIYAH SHOULD BE TREATED THE SAME AS THE APOSTATES IN MATTER OF BLOOD, MARRIAGE, SLAUGHTERED ANIMALS, APPLICATION OF THE LAWS AND THE PERFORMANCE OF ACTS OF DEVOTION. AS FOR THEIR LIVES, THEY ARE NOT TREATED LIKE GENUINE INFIDELS BECAUSE AN INFIDEL IS SUBJECT TO FOUR OPTIONS: GRANT OF PARDON, RANSOM, ENSLAVEMENT OR DEATH. THERE IS NO OPTION FOR APOSTATES. THE DUTY IS TO KILL THEM AND TO PURGE THE EARTH OF THEM."

MODERN ULEMA

NUSAYRIS' PRAYERS AND SUPPLICATIONS THAT EXUDE POLYTHEISM, INFIDELITY AND ATHEISM, AND WE WILL DESIST FROM REVIEWING THEM HERE. WHOEVER WISHES TO LEARN MORE ABOUT THIS APOSTATE FACTION CAN REVIEW THEIR NEWS IN BOOKS ON RELIGIOUS COMMUNITIES, CREEDS AND FACTIONS, MOST IMPORTANTLY AL-GHAZALI'S "SCANDALS OF AL-BATINIYAH," IBN-TAYMIYAH'S "MAJOR FATWAS," AL-SHAHRASTANI'S "RELIGIOUS CREEDS AND COMMUNITIES," AL-NUBAKHTI'S "SHIITE FACTIONS," SHAYKH ABU-ZAHRAH'S "ISLAMIC CREEDS," AND "HISTORICAL ROOTS OF ALAWITE NUSAYRISM," AND "THE SIMPLIFIED ENCYCLOPEDIA OF CONTEMPORARY RELIGIONS AND CREEDS."

### PART THREE

SELECTIONS FROM THE MODERN HISTORY OF ALAWITE NUSAYRISM IN THE GREATER SYRIA, 1920-2000:

THE ALAWITE NUSAYRIS' HISTORY HAS ABOUNDED THROUGHOUT TIME WITH HOSTILITY TO ISLAM AND MUSLIMS. THEIR BEST-KNOWN CONSPIRACY WAS THEIR COOPERATION WITH AND SUPPORT FOR THE CRUSADERS WHEN THEY INVADED THE ARAB EAST. SALADIN, MAY ALLAH'S MERCY BE UPON HIS SOUL, FOUGHT THEM, AND THEY FLED TO THEIR RETREAT IN THE MOUNTAINS, AWAITING ANOTHER OPPORTUNITY. THEY DID THE SAME WITH THE TATARS, AIDING THEM AND ENABLING THEM TO OPPRESS THE PEOPLE. THEY BECAME INFLUENTIAL AT THAT TIME.

SHAYKH AL-ISLAM IBN-TAYMIYAH DISCUSSED THEIR ISSUE, OF WHICH HE WAS A CONTEMPORARY, IN DETAIL AND MASTERFULLY, LEAVING FOR US COMPREHENSIVE AND BENEFICIAL WORDS ABOUT THEM, WHICH WE WILL DISCUSS LATER. WHEN THE FRENCH INVADED THE GREATER SYRIA IN 1920, THEY DID NOT MISS THE OPPORTUNITY TO ENLIST THE ASSISTANCE OF THESE TRAITORS, ISLAM'S ENEMIES. THE FRENCH BROUGHT THE NUSAYRIS CLOSE TO THEM AND HELPED THEM. THE FRENCH COUNCILOR (TN: POSSIBLY INTENDING "COMMISSIONER") AT THE TIME HELPED A NUSAYRI NAMED SULAYMAN AL-MURSHID WITH HIS CLAIM OF DEITY AND PROVIDED HIM WITH THE MEANS NEEDED TOWARD THIS END SO AL-MURSHID COULD DECEIVE HIS COMMUNITY'S MEMBERS. AL-MURSHID TOOK FOR HIMSELF A MESSENGER NAMED SULAYMAN AL-((MAYDAH)). THIS DEITY USED TO APPEAR BEFORE HIS COMMUNITY WEARING OUTFITS FITTED WITH ELECTRIC BUTTONS TO SWITCH ON LIGHT BULBS IN THOSE OUTFITS SO HIS SUPPORTERS WOULD PROSTRATE THEMSELVES BEFORE HIM. THE FRENCH COUNCILLOR HIMSELF ADDRESSED HIM AS A DEITY.

IN HIS BOOK, ENTITLED "AL-A'LAM" (TN: MEANS, AMONG OTHER THINGS, "THE LUMINARIES"), PAGE 170, AL-((ZARKALLI)) SAYS: "SULAYMAN BIN-MURSHID ((BIN-YUNUS)), AN ALAWITE NUSAYRI FROM JAWBAT BURGHAL VILLAGE, EAST OF LATAKIA, CLAIMED DIVINITY AND CALLED HIMSELF THE DEITY. HE STARTED HIS PROCESSION IN 1920 AND WAS THEN BANISHED

TO AL-RAQQAH UNTIL 1925.

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"HE RETURNED FROM HIS EXILE AND LED THE FOLLOWERS OF HIS NUSAYRI CREED, A BATINI FACTION THAT DEIFIES 'ALI AND BELIEVES IN INCARNATION. SYRIA WAS IN REVOLT AGAINST THE FRENCH WHEN HE RETURNED FROM HIS EXILE. THAT REBELLION CULMINATED WITH THE FORMATION OF A NATIONAL GOVERNMENT ENJOYING A DEGREE OF DOMESTIC AUTONOMY. THE FRENCH WON SULAYMAN OVER, USED HIM AND ESTABLISHED A SPECIAL REGIME FOR THE NUSAYRI TERRITORIES. HE GAINED STRENGTH AND TOOK THE TITLE OF "CHAIRMAN OF THE GHASSANI, HAYDARI ALAWITE PEOPLE'S COUNCIL." IN 1938, HE APPOINTED JUDGES AND COMMANDOS (TN: "FIDA'IYIN" IN ARABIC) AND LEVIED TAXES ON VILLAGES THAT FOLLOWED HIM. HE ISSUED A RESOLUTION IN WHICH HE SAID, "IN VIEW OF THE NATIONAL GOVERNMENT'S AND THE SUNNI PEOPLE'S ENCROACHMENTS AGAINST MY PEOPLE, I HAVE FORMED AN ARMY OF COMMANDOS AND COMMANDERS TO REPEL THIS AGGRESSION." HE DESIGNED SPECIAL MILITARY UNIFORMS FOR THOSE WHOM HE CALLED THE COMMANDOS. MEANWHILE, HE VISITED DAMASCUS AS THE ALAWITES' REPRESENTATIVE IN THE SYRIAN PARLIAMENTARY ASSEMBLY. WHEN SYRIA WAS LIBERATED AND WHEN THE FRENCH EVACUATED FROM IT, THEY LEFT THEIR WEAPONS BEHIND FOR HIM, WHICH INDUCED SULAYMAN TO REBEL. THE SYRIAN GOVERNMENT THEN DISPATCHED A FORCE THAT DESTROYED HIS FOLLOWERS AND ARRESTED HIM, ALONG WITH OTHERS. THE GOVERNMENT THEN HANGED HIM IN DAMASCUS IN 1946." END OF QUOTE

WHEN SULAYMAN WAS KILLED, THEY DEIFIED HIS SON MUJIB AL-((MURSHID)), WHO WAS ALSO KILLED AFTERWARD. HE ASSUMED HOLINESS AMONG THE NUSAYRIS, WHO NAMED HIM "AL-MUJIB AL-AKBAR" (TN: OR "THE GREATER RESPONDER"). HIS NAME OCCURS IN MANY OF THEIR PRAYERS FOR THEIR DIVINITY.

AMONG THE FRENCH FOREIGN MINISTRY DOCUMENTS, WE FIND IN DOCUMENT NO. 3547, DATED 16 JUNE 1936, THE FOLLOWING PLEA--AS SULAYMAN AL-MURSHID CALLED IT -- THAT THE ALAWITE PEOPLE'S LEADERS SUBMITTED TO THE FRENCH MANDATE GOVERNMENT REQUESTING AN END TO THE MANDATE:

"HIS EXCELLENCY (LEON BLOOM?), THE FRENCH PREMIER,

"THE ALAWITE PEOPLE, WHO HAVE GUARDED THEIR INDEPENDENCE YEAR AFTER YEAR VERY JEALOUSLY AND WITH MANY SACRIFICES IN LIVES, ARE DIFFERENT IN THEIR RELIGIOUS BELIEFS, CUSTOMS AND HISTORY FROM THE MUSLIM (SUNNI) PEOPLE, AND THE ALAWITE PEOPLE HAVE NEVER SUBMITTED TO AN AUTHORITY FROM INSIDE (TN: THE COUNTRY).

"WE CAN SEE TODAY HOW THE CITIZENS OF DAMASCUS PREVENT JEWS LIVING AMONG THEM FROM SENDING FOODSTUFF (TN: AID) TO THEIR UNFORTUNATE JEWISH BRETHREN IN PALESTINE!! THESE GOOD JEWS HAVE BROUGHT CIVILIZATION AND PEACE TO ARAB MUSLIMS AND HAVE SPREAD GOLD AND PROSPERITY IN PALESTINE! THEY HAVE NOT HARMED ANYBODY AND THEY HAVE NOT TAKEN ANYTHING BY FORCE. YET, MUSLIMS HAVE DECLARED HOLY WAR AGAINST THEM DESPITE THE PRESENCE OF BRITAIN IN PALESTINE AND OF FRANCE IN SYRIA. WE APPRECIATE THE NOBLE CHARACTER OF THE PEOPLE WHO SADDLE YOU WITH DEFENDING THE SYRIAN PEOPLE AND THEIR WISH TO ATTAIN THEIR INDEPENDENCE. HOWEVER, SYRIA IS STILL FAR FROM THIS NOBLE GOAL AND IT IS SUBJECT TO THE MUSLIMS' SPIRIT OF RELIGIOUS FEUDALISM. WE, THE ALAWITE PEOPLE, REPRESENTED BY THE SIGNATORIES OF THIS MEMORANDUM, APPEAL TO THE FRENCH GOVERNMENT TO GUARANTEE OUR FREEDOM AND INDEPENDENCE. WE PLACE OUR FATE AND FUTURE IN ITS HANDS, CONFIDENT THAT WE WILL FIND IN IT A STRONG SUPPORT FOR THE LOYAL ALAWITE PEOPLE WHO HAVE RENDERED GREAT SERVICES TO FRANCE.

"SIGNED: SULAYMAN ((ASAD)) (THE GRANDFATHER OF CURRENT SYRIAN PRESIDENT HAFIZ AL-ASAD); MUHAMMAD SULAYMAN AL-((AHMAD)); MAHMUD AGHA ((HADID)); 'AZIZ AGHA ((HAWWASH)); SULAYMAN ((MURSHID)); MUHAMMAD BAYK ((JUNAYD))."

WE WONDER: HOW MANY PLEAS THAT WE HAVE NOT RECEIVED WERE WRITTEN WITH LACKEY NUSAYRI HANDS TO PLOT AGAINST MUSLIMS WITH THE CRUSADERS, THEN WITH THE TATARS AND THEN WITH ALL OF ISLAM'S ENEMIES UNTIL THE ARRIVAL OF THE FRENCH OCCUPATION? THE FRENCH FOREIGN MINISTRY HAS PRESERVED FOR US THIS DOCUMENT THAT SYMPATHIZES WITH THE JEWS AND CALLS FOR THE CONTINUED FRENCH OCCUPATION OF SYRIA. TIME WENT BY AND THE BA'TH PARTY TOOK OVER THE BANNER OF LACKEYHOOD IN SYRIA. WITH FOREIGN PLANNING AND NUSAYRI EXECUTION, APPLICATIONS TO JOIN FLOODED THIS PARTY, ONE OF WHOSE FOUNDERS WAS ZAKI AL-((ARSUZI)). NUSAYRI YOUTH RUSHED TO VOLUNTEER INTO THE ARMY AND THE ARMED FORCES SO THE PARTY AND THE ARMY WOULD BECOME THE NEW VEHICLE FOR THE NUSAYRIS TO PLOT AGAINST ISLAM AND MUSLIMS. THIS TIME, THE GOAL WAS BIG: TAKE OVER POWER IN SYRIA AND ASSUME THE TASK OF IMPLEMENTING SCHEMES OF THE ZIONISTS, TO WHOM HAFIZ AL-ASAD'S GRANDFATHER WAS SYMPATHETIC. THE GRANDSON ASSUMED THAT TASK TO HEAD HIS PEOPLE AND ALL THE SYRIAN PEOPLE, AND WE HAVE SEEN WHAT HAS HAPPENED.

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WHAT WAS THEIR SCHEME TO STEAL TO POWER AND TO SEIZE SYRIA AND THEN LEBANON, AND THEN TO SHARE INFLUENCE OVER THE REST WITH THE JEWS AND CRUSADERS?

THE SCHEME DEvised BY THE ALAWITE NUSAYRIS TO INVADE THE SYRIAN ARMY AND TO CONTROL IT FROM WITHIN BY VOLUNTEERING EN MASSE WAS NOT DRAFTED BY THEIR SHAYKHS AND SAGES. RATHER, IT WAS DRAFTED FOR THEM BY THE FRENCH, BASED ON THEIR PREVIOUS COLONIALIST EXPERIENCE AND ON THE PLAN THEY HAD DRAFTED FOR LEBANON'S MARONITES. THE PLAN WAS BASED ON THE COOPERATION OF THIS SMALL GROUP WITH THE CHRISTIAN FRENCH OCCUPATION, AS IT HAD PREVIOUSLY COOPERATED WITH THE CRUSADES IN THE 11TH CENTURY.

- THE ALAWITE NUSAYRIS EXPLOITED THE SHORT PERIOD OF PARTY FREEDOM (TN: PLURALISM) THAT FOLLOWED SYRIA'S SECESSION FROM UNITY WITH (TN: EGYPTIAN PRESIDENT JAMAL) 'ABD-AL-NASIR TO USE THE SUNNI BLOCS VYING FOR VOTES.

- THEY FOLLOWED THIS BY INFILTRATING THE SOCIALIST ARAB BA'TH PARTY, WHICH WAS FOUNDED BY THE CHRISTIAN SLY DOG MICHEL (('AFLAQ)) WITH THE PARTICIPATION OF ZAKI AL-ARSUZI, A WELL-KNOWN NUSAYRI INTELLECTUAL. THE BA'TH PARTY WAS FOUNDED ORIGINALLY ON MINORITIES, ESPECIALLY CHRISTIANS, ISMA'ILIS, DRUZE, NUSAYRI ALAWITES AND SOME AIMLESS APOSTATE SECULARISTS ATTRIBUTED TO THE FOLLOWERS OF THE SUNNAH.

THE PARTY EXPLOITED THE WRATH OF SOME RURAL CITIZENS AT THE DEPRIVATION THEY SUFFERED ON THE HANDS OF INFLUENTIAL POLITICIANS FROM AMONG INTELLECTUAL URBAN CITIZENRY AND FEUDALISTS BELONGING TO THE SUNNI SECT. FROM ITS ONSET IN 1947 AND UNTIL THE MID-1950'S, BY 1957, THE PARTY WAS FLOODED BY APPLICATIONS FROM NUSAYRIS TO JOIN IT. THEY FOLLOWED THIS WITH THE PREMEDITATED PLAN TO INVADE THE ARMY BY VOLUNTEERING EN MASSE, AS WE HAVE ALREADY NOTED.

- THE PARTY TOOK OVER POWER IN THE COUNTRY IN A COUP ON 8 MARCH 1963.

- ON 23 FEBRUARY 1966, A COUP WAS STAGED WITHIN THE PARTY. CONSEQUENTLY, THE PARTY SPLIT INTO A RIGHTIST FACTION THAT FLED TO IRAQ WITH PARTY FOUNDER MICHEL 'AFLAQ AND THEN SYRIAN PRESIDENT AMIN AL-((HAFIZ)) AND THEIR FOLLOWERS; AND A LEFTIST FACTION THAT STAYED IN SYRIA UNDER NUSAYRI CONTROL. NUR-AL-DIN AL-((ATASI)), THE GHOST OF AN OLD SUNNI MAN, WAS INSTALLED PRESIDENT SO THE PARTY NUSAYRIS AND THE ARMY WOULD RULE FROM BEHIND THE SCENES UNDER THE COMMAND OF SALAH ((JADID)), THE ALAWITE NUSAYRI STRONGMAN. THE CUNNING HAFIZ AL-ASAD ASSUMED THE POST OF DEFENSE MINISTER.

- THIS IS HOW THE THE REAL THEATRICAL ACTS STARTED. HAFIZ AL-ASAD WAS A FANATIC NUSAYRI WHO HARBORED THE SYRIAN SOCIALIST

PARTY'S IDEAS. THERE ARE NUMEROUS TALES ABOUT HOW HE HAD BEEN PREPARED FOR THE ROLE THAT HE PLAYED THROUGH A SIX-MONTH MILITARY MISSION ON WHICH HE WAS SENT TO LONDON, WHERE ARRANGEMENTS WERE MADE WITH JEWS, AND BY WORLD CRUSADERS, FOR HIS AND HIS SECT'S FUTURE ROLE. THE FIRST ACT IN THIS ROLE STARTED IN THE 5 MAY 1967 BATTLE (TN: SIC, PRESUMABLY MEANING 5 JUNE 1967 WAR).

- AT THE TIME, DEFENSE MINISTER HAFIZ AL-ASAD SUPERVISED THE HANDING OVER OF AL-MASHRIQ MILITARY FORTRESS AND ITS STRONG DEFENSE LINES, THE TOWN OF AL-QUNAYTIRAH AND THE GOLAN HEIGHTS TO THE ISRAELI ARMY WITHOUT FIGHTING. THE STORY ANNOUNCING THE FALL OF AL-QUNAYTIRAH, CONTAINED IN DEFENSE MINISTRY COMMUNIQUE NO. 66 AND THE ORDER GIVEN TO THE SYRIAN ARMY TO WITHDRAW FROM THE BATTLE LINES 17 HOURS BEFORE THE ISRAELI ARMY ENTERED THE TOWN ON 11 JUNE 1967, HAS BECOME A WELL-KNOWN STORY. NUMEROUS WESTERN POLITICIANS HAVE MENTIONED THIS STORY IN THEIR MEMOIRS AND NUMEROUS SYRIAN, EGYPTIAN AND JORDANIAN ARMY OFFICERS WHO EXPERIENCED THAT PHASE HAVE RECOUNTED IT IN DETAIL.

AN EXAMPLE IS WHAT SA'D ((JUM'AH)), THE THEN PRIME MINISTER OF JORDAN, MENTIONED IN HIS BOOK, "THE MAJOR CONSPIRACY AND THE FATEFUL BATTLE," IN WHICH HE SAYS:

"AT NOON ON 5 JUNE, THE AMBASSADOR OF A MAJOR POWER IN DAMASCUS TELEPHONED A HIGH-RANKING SYRIAN OFFICIAL AND INVITED HIM TO HIS HOME FOR AN URGENT MATTER! THE MEETING TOOK PLACE IMMEDIATELY, AND THE AMBASSADOR CONVEYED TO THE SYRIAN OFFICIAL THE TEXT OF AN URGENT CABLE FROM HIS GOVERNMENT, ASSERTING THAT THE ISRAELI AIR FORCE HAD TOTALLY DESTROYED THE EGYPTIAN AIR FORCE; THAT THE OUTCOME OF THE ARAB-ISRAELI BATTLE HAD BECOME EVIDENT; THAT ISRAEL DID NOT INTEND TO ATTACK THE SYRIAN REGIME AND THAT IT WAS ULTIMATELY A 'SOCIALIST' COUNTRY THAT EMPATHIZED WITH THE BA'THIST SOCIALIST EXPERIENCE (ESPECIALLY THE ALAWITE BA'THIST EXPERIENCE). THEREFORE, IT WAS IN SYRIA'S INTEREST, AND IN THE INTEREST OF THE PARTY OF THE REVOLUTION'S GAINS FOR SYRIA TO CONTENT ITSELF WITH SOME SMALL SKIRMISHES SO AS TO ENSURE ITS SAFETY. THE SYRIAN OFFICIAL WENT TO PRESENT WHAT HE HAD JUST HEARD TO THE COMRADES IN THE REGIONAL AND NATIONAL COMMANDS. IN NO TIME, A SYRIAN ENVOY WENT BACK TO TELL THE AMBASSADOR THAT THE PARTY, THE GOVERNMENT AND THE COMMANDS RESPONDED TO THE CONTENT OF THE URGENT CABLE, AND THEY DID."

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THERE IS ABUNDANT EVIDENCE IN CONTEMPORARY BOOKS AND IN THE MEMOIRS OF LEADERS, AS WE HAVE ALREADY SAID.

- THE NUSAYRIS DID THEIR PART ON THE HANDS OF THEIR LEADER, THE DEFENSE MINISTER. SOME REFERENCES SAY THAT HE CONCLUDED A DEAL THAT PROVIDED IN PART FOR HIM TO COLLECT 300 MILLION DOLLARS, AS WELL AS A PLEDGE FROM THE JEWS AND THE CHRISTIAN COUNTRIES TO MAKE HIM PRESIDENT AND TO ENABLE THE ALAWITE NUSAYRIS TO RULE SYRIA.

- WITH UTTER IMPUDENCE, IBRAHIM ((MAKHUS)), SYRIA'S BA'THIST FOREIGN MINISTER AND A MEMBER OF THE DRUZE SECT, DECLARED IN A SPEECH: "IT IS NOT IMPORTANT IF THE ENEMY OCCUPIES DAMASCUS, OR EVEN HIMS OR ALEPPO BECAUSE ALL THESE ARE TERRITORIES THAT CAN BE REGAINED AND BUILDINGS THAT CAN BE RESTORED. BUT IF THE BA'TH PARTY, WHICH IS THE NATION'S HOPE, IS DESTROYED THEN HOW COULD IT BE REPLACED?! DON'T FORGET THAT THE MAIN TARGET OF THE ISRAELI ATTACK IS TO TOPPLE SYRIA'S PROGRESSIVE REGIME. WHOEVER DEMANDS THAT THE BA'TH PARTY BE REPLACED IS AN AGENT OF ISRAEL'S."

- THROUGHOUT THREE YEARS, ARRANGEMENTS WERE MADE FOR THE THEATRICAL ACTS TO DECLARE THE OCTOBER 1970 CORRECTION MOVEMENT, WHICH TOOK AL-ASAD TO THE PRESIDENCY THROUGH A WHITE COUP. THUS, THE THEATRICAL REACHED ITS FINAL ACT. IF A RESEARCHER WISHES TO INVESTIGATE THE HISTORY OF SYRIA, LEBANON AND THE GREATER SYRIA WITH THE ALAWITE MARCH FROM OCTOBER 1970 TO JUNE 2000, HE WOULD NEED NUMEROUS DARK VOLUMES WITH WHICH TO BLACKEN THE FACE OF THIS REGION'S HISTORY (SIC). HOWEVER, WE WILL CONTENT OURSELVES WITH PAUSING BEFORE THE FOLLOWING STATIONS OF THE BITTER HARVEST OF THE PAST 30 YEARS:

1. THE CAMPAIGN TO OUST AND LIQUIDATE ALL THE POLITICAL, PARTY AND MILITARY LEADERSHIPS PROVEN TO BELONG TO THE SUNNI SECT. AS FOR THOSE PROVEN TO BE RELIGIOUS, THEIR FATE WAS EXECUTION OR INCARCERATION, OR AT LEAST BANISHMENT.

2. THE NUSAYRI ELEMENT'S FULL CONTROL OF THE FUNDAMENTAL GOVERNMENT AUTHORITIES, THE ARMY'S LAND, AIR AND NAVAL CORPS, THE POLICE, THE VARIOUS BRANCHES OF SECURITY, THE INTELLIGENCE AND THE BORDER GUARD.

3. (NUSAYRI) CONTROL OF TOP GOVERNMENT POSITIONS, OF CABINET PORTFOLIOS AND OF THE POSITIONS OF GOVERNOR AND DISTRICT DIRECTORS, LEAVING OTHER FORMAL POSITIONS AVAILABLE TO FOLLOWERS OF OTHER SECTS, SUCH AS ISMA'ILIS, DRUZE, CHRISTIANS AND SOME SUNNI BA'THIST APOSTATES WITH DEEPLY ROOTED SECULARIST TENDENCIES.

4. A BLACK RECORD ABOUNDING WITH CORRUPTION, GRAFT, MISMANAGEMENT AND FRAGMENTATION OF THE SYRIAN ARMY'S AND

ECONOMY'S INFRASTRUCTURE, LINKING THE CIRCLE OF BIG MERCHANTS WITH ALAWITE NUSAYRI OFFICERS THROUGH JOINT COMPANIES.

5. THE SPREAD OF LIBERTINISM, CORRUPTION, DISSOLUTION AND REBELLION AMONG THE RANKS OF THE RISING MUSLIM GENERATION THROUGH EDUCATIONAL INSTITUTIONS THAT DISTORT THE RELIGION AND BREED ATHEISM, BEGINNING WITH ELEMENTARY SCHOOL CHILDREN IN THE BA'TH VANGUARDS ORGANIZATION. THIS CONDITION PERSISTS AMONG PREPARATORY AND HIGH SCHOOL STUDENTS THROUGH THE BA'TH REVOLUTION YOUTH AND IS THEN PERPETUATED THROUGH THE PARTY'S MILITARY MILITIAS AND THROUGH THE VARIOUS MEDIA, INCLUDING RADIO AND TELEVISION STATIONS, SATELLITE DISHES, MOVIE HOUSES, ETC. THE BROAD BASE OF MUSLIM YOUNG MEN AND WOMEN IN THIS BLESSED COUNTRY HAS BEEN CORRUPTED.

6. THE LIQUIDATION OF ULEMA, PREACHERS, SHAYKHS AND ORATORS, PARALYZING AND FULLY CONTROLLING MOSQUES. THE 'ALAWITE NUSAYRIS RULING SYRIA AND LEBANON THEN EXPLOITED THE MUSLIM UPRISING STAGED BY SHAYKH MARWAN ((HADID)), THE HEROIC MUJAHID, BY HIS DISCIPLES AND BY THE MUSLIM YOUTH WHO FOLLOWED THEM - THEY USED THIS UPRISING, AFTER IT HAD FAILED, AS A PRETEXT TO UPROOT THE BLESSED ISLAMIC AWAKENING IN SYRIA AND LEBANON WITH DEVASTATING MASSACRES.

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7. THE PERIOD OF NUSAYRI CONTROL RESULTED IN FULL COORDINATION WITH ISRAEL AND WITH THEIR LACKEYS IN THE PLO TO FOIL THE PALESTINIAN RESISTANCE, WHICH REPRESENTED THE PALESTINIAN PEOPLE'S HOPE TO RESIST THE JEWS. THE SYRIAN ARMY TOTALLY WIPED OUT THIS RESISTANCE IN LEBANON, IN COOPERATION WITH THE CHRISTIANS AND LEBANON'S OTHER SECTARIAN FORCES.

8. IN A QUICK REVIEW OF THE NUSAYRIS' DISGRACEFUL RECORD AGAINST SYRIA'S AND LEBANON'S SUNNIS, WE WILL NOTE THE FOLLOWING:

- IN 1967, AL-ASAD HANDED OVER AL-MASHRIQ FORTRESS, THE GOLAN HEIGHTS AND ITS FORTIFIED PASSES TO ISRAEL.

- IN 1973, THE SYRIAN ARMY WITHDREW FROM MORE THAN 39 VILLAGES, ABANDONING THEM TO THE ISRAELIS WHO REACHED THE OUTSKIRTS OF DAMASCUS. SYRIAN PRESIDENT HAFIZ AL-ASAD ISSUED A PRESIDENTIAL DECREE RELEASING JEWISH SPIES. THE DECREE WAS EXPOSED BY SOME MEDIA, AND THE FOLLOWING IS ITS TEXT:

"BASED ON THE PROVISION OF THE PENAL CODE, ON THE RULES OF COURT PROCEDURES, ON LEGISLATIVE DEGREE NO. 43 OF 1 SEPTEMBER 1971 AND

ON THE SENTENCES GAINING THE STRENGTH OF A SETTLED  
LAWSUIT—SENTENCES ISSUED BY THE DAMASCUS MILITARY COURT UNDER  
NUMBER 1154/1132 OF 29 OCTOBER 1951; 1101/69 OF 1952; 214/2 OF 21  
DECEMBER 1955; 19/18 OF 12 OCTOBER 1959; 10/9 OF 2 MAY 1959;  
10/22 OF 5 SEPTEMBER 1959; AND 11/11 OF 1960 AND PROVIDING FOR  
PRISON LIFE TERMS AT HARD LABOR, AFTER INCORPORATION, AGAINST 23  
CRIMINALS FOR THEIR CRIME OF WORKING FOR THE ISRAELI INTELLIGENCE  
AND FOR SUPPLYING THEM WITH INFORMATION, AND BECAUSE SOME OF THEM  
WENT TO ISRAEL, CONTACTED ITS OFFICIALS AND COLLECTED MONEY FROM  
ISRAEL IN RETURN FOR THEIR SPYING ACTIVITIES;

BASED ON THE ABOVE, THE FOLLOWING HAS BEEN DECREED:

ARTICLE 1. THE AFOREMENTIONED CONVICTS SHALL BE GRANTED SPECIAL  
PARDON FOR THE REMAINING PERIOD OF THE SENTENCES THE MILITARY  
COURT ISSUED AGAINST THEM IN ITS DECISIONS NO. 1154/1132,  
20/214, 1/9, 19/18, 22/10 AND 11/11.

ARTICLE 2. THIS DECREE MAY NOT BE PUBLISHED, AND IT SHALL BE  
CONVEYED TO THOSE WHO NEED TO IMPLEMENT IT.

COPY TO THE ATTORNEY GENERAL... DAMASCUS  
MINISTRY OF JUSTICE  
NUMBER 2204

PRESIDENT OF THE REPUBLIC, HAFIZ AL-ASAD  
25 FEBRUARY 1974  
JUSTICE MINISTER, MUHAMMAD ADIB ((NAHAWI))

HAFIZ ASAD SIGNED THIS DECREE AND REQUESTED THAT IT NOT BE  
PUBLISHED BECAUSE IT PROVIDES FOR THE RELEASE OF JEWISH SPIES.  
HE THEN TURNS AROUND AND ALLEGES THAT HE FIGHTS ISRAEL!

- IN 1973, THE SECULAR CONSTITUTION BATTLE ERUPTED BETWEEN THE  
GOVERNMENT AND THE ULEMA. AS A CONSEQUENCE, DOZENS OF SHAYKHS  
WERE IMPRISONED AND THEN RELEASED IN LATER YEARS. THE GOVERNMENT  
HAD DELETED THE PHASE "STATE RELIGION IS ISLAM" FROM THE  
CONSTITUTION. AFTER THE ULEMA'S AND THE SHAYKH'S UPRISING, IT  
WAS COMPELLED TO RESTORE TO THE CONSTITUTION IN WORD ONLY, NOT IN  
SPIRIT.

- IN 1975, THE SYRIAN ARMY ENTERED LEBANON, DESTROYED THE  
ISRLAMIC FORCES CONFRONTING THE CHRISTIANS AND PERPETRATED  
SEVERAL MASSACRES.

- IN 1976, THE SYRIAN ARMY ARRANGED, IN COOPERATION WITH THE  
CHRISTIAN MARONITE MILITIAS, THE BLOCKADING AND STORMING OF TALL

AL-ZA'TAR REFUGEE CAMP, WHICH CONTAINED 17,000 PALESTINIANS AND 14,000 LEBANESE FROM THE JOINT FORCES THAT CONFRONTED THE CHRISTIAN ALLIANCE FORCES IN LEBANON. THE SYRIAN ARMY DID THIS AFTER THE BALANCE OF THE WAR HAD TIPPED IN FAVOR OF THE MUSLIMS. WHILE SYRIAN ARTILLERY HIT THE CAMP, THE ISRAELI NAVY BLOCKADED IT FROM THE SEA AND FIRED FLARES AT IT. THE PHALANGES FORCES THEN ADVANCED TO PERPETRATE THEIR MASSACRE, WHICH CLAIMED 6,000 LIVES, AND SEVERAL THOUSAND WOUNDED. THE CAMP WAS DESTROYED.

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- THE ARMED JIHADIST REBELLION AGAINST THE ALAWITE NUSAYRI GOVERNMENT IN SYRIA TOOK PLACE FROM 1978-82. IT WAS INITIATED BY THE MUJAHID SHAYKH MARWAN HADID, WHO WAS EXECUTED IN 1976, MAY ALLAH HAVE MERCY ON HIS SOUL. IN THAT PERIOD, THE ALAWITE NUSAYRI GOVERNMENT PERPETRATED MANY MASSACRES AGAINST SUNNI CIVILIANS, ESPECIALLY IN MAJOR CITIES, SUCH AS ALEPPO, HAMAH, JISR AL-SHUGHUR, LATAKIA AND DAMASCUS. THOSE MASSACRES CLAIMED THE LIVES OF MORE THAN 2,000 SUNNI YOUTHS. MORE THAN 30,000 WERE IMPRISONED. RIF'AT AL-ASAD SUPERVISED AT PALMYRA (TN: "TADMUR" IN ARABIC) PRISON A MASSACRE THAT CLAIMED THE LIVES OF MORE THAN 700 YOUTHS CARRYING ADVANCED EDUCATIONAL DECREES. MORE THAN 10,000 SUNNI YOUTHS WERE ALSO RENDERED HOMELESS IN THIS PERIOD.

- IN 1982, THE ALAWITE NUSAYRI REGIME PERPETRATED THE MASSACRE OF DESTROYING HAMAH WITH ARTILLERY AND AIRCRAFT. THE LIVES OF MORE THAN 45,000 UNARMED SUNNI CIVILIANS WERE CLAIMED IN THIS MASSACRE UNDER THE CANOPY OF UTTER ARAB AND WORLD MEDIA SILENCE. AFTER THE CITY WAS DESTROYED AND AFTER ITS RESISTANCE ENDED, THE ALAWITE NUSAYRI REGIME LAID ITS MUSLIM POPULATION OPEN TO KILLING, LOOTING AND RAPE.

- IN MAY 1982, AND ON ARRANGEMENT WITH THE SYRIAN REGIME, THE ISRAELIS INVADDED LEBANON AND BESIEGED BEIRUT. THE ALAWITE NUSAYRIS PLEDGED TO LEAVE BEIRUT WITHOUT PROVISIONS AND TO LEAVE THE PALESTINIANS IN AL-BIQA' EXPOSED TO THE ENEMY. CONSEQUENTLY, THEIR LOSSES WERE ENORMOUS.

- IN MAY 1982, AND UNDER SYRIAN SILENCE AND WITHDRAWAL IN THE FACE OF THE ISRAELI FORCES AND THE MARONITE PHALANGES FORCES, A MASSACRE WAS PERPETRATED AGAINST THE SUNNIS IN SABRA, SHATILA AND BURJ AL-BARAJINAH REFUGEE CAMPS, AND IT CLAIMED THE LIVES OF 5,000 MUSLIMS, MOST OF THEM PALESTINAINS AND LEBANESE FAMILIES LIVING WITH THEM. THEY PERPETRATED THIS MASSACRE AFTER THEY HAD PERPETRATED LESS BRUTAL MASSACRES IN SIDON'S PALESTINIAN REFUGEE CAMPS.

- IN MAY 1985, AND ON ARRANGEMENT WITH THE ALAWITE NUSAYRIS, THE FORCES OF THE BATINI SHIITE AMAL MOVEMENT STORMED SABRA AND SHATILA CAMP AFTER A BLOCKADE THAT COMPELLED MUSLIMS TO EAT CATS AND DOGS. A MASSACRE WAS PERPETRATED UNDER THE EYES AND EARS OF THE SYRIAN ARMY AND OF ITS ALAWITE NUSAYRI GOVERNMENT. PALESTINIAN DISSIDENTS WHO HAD BROKEN AWAY FROM THE PLO PARTICIPATED IN THIS MASSACRE WITH THE LEBANESE ARMY'S SIXTH BRIGADE ON NABIH BIRRI'S ORDERS. AS A RESULT, 3,100 WERE KILLED, 15,000 WERE RENDERED HOMELESS AND MORE THAN 90 PERCENT OF THE CAMP'S BUILDINGS WERE DESTROYED, NOT TO MENTION THE HORRIBLE RECORD OF ATROCITIES COMMITTED WHEN THE CAMP WAS LAID OPEN.

- IN OCTOBER 1985, AND IN COOPERATION WITH THE NUSAYRI MILITIAMEN OF THE NUSAYRI QUARTER OF BA'L MUHSIN, TRIPOLI, THE SYRIAN FORCES BESIEGED AND BOMBARDED TRIPOLI, THE CAPITAL OF THE SUNNIS IN NORTH LEBANON. A WEEK EARLIER, THEY PERPETRATED A MASSACRE IN BEIRUT'S REFUGEE CAMPS. THROUGHOUT 20 DAYS, NEWS AGENCIES REPORTED THAT MORE THAN A MILLION MISSILES AND SHELLS DESTROYED MORE THAN ONE-HALF TRIPOLI'S BUILDINGS AND TURNED IT INTO A CITY ISOLATED FROM THE WORLD. THE CHRISTIAN LEBANESE PHALANGES FORCES TOOK PART IN THE BLOCKADE AND PREVENTED FUEL AND FLOUR FROM REACHING TRIPOLI. SEVERAL THOUSANDS WERE KILLED IN THIS MASSACRE; MORE THAN 300,000 PEOPLE FLED THE CITY; ISLAMIST PARTIES WERE DISBANDED; AND IT WAS AGREED TO DISARM THE CITY THROUGH IRANIAN MEDIATION.

- FROM 1986-2000, THE NUSAYRIS, WHO HAD GAINED FULL CONTROL OF SYRIA AND LEBANON AND HAD DESTROYED THE SEEDS OF AN ARMED SUNNI AWAKENING OR SUNNI ISLAMIC MOVEMENT, DEVOTED THEMSELVES TO PURGING THE TWO COUNTRIES OF SUNNI MUSLIM POWER. THEY ENACTED A MEDIA AND POLITICAL SECURITY PLAN TO ENSURE THAT NO NEW SEEDS OF REBELLION AND RESISTANCE WOULD APPEAR AMONG MUSLIMS.

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HAFIZ AL-ASAD BEGAN TO PREPARE FOR HIS SUCCESSION SO AS TO ENTRENCH THE ALAWITE NUSAYRI RULE OF SYRIA, LEBANON AND THE GREATER SYRIA. HE STARTED MAKING ARRANGEMENTS FOR BASIL AL-ASAD TO SUCCEED HIM. THE MEDIA FOCUSED ON BASIL, WHO WAS GRANTED A HIGH RANK IN THE SYRIAN ARMY. HE ESTABLISHED HIS CONTROL OVER OIL CONTRACTS IN SYRIA, WHERE THE LATEST OIL FINDS HAVE PUT THE COUNTRY AMONG THE MAJOR OIL EXPORTING COUNTRIES. IN THIS REGARD, SYRIA ESTABLISHED A SERIOUS PRECEDENT BY ALLOTING 60 PERCENT OF THE OIL PROCEEDS TO AMERICAN FIRMS AND 40 PERCENT FOR SYRIA, WITH SYRIA'S SHARE GOING ALTOGETHER TO A BUDGET BELONGING TO BASIL AL-ASAD AND HAVING NOTHING TO DO WITH THE COUNTRY'S BUDGET. SECRET NORMALIZATION ACCORDS WERE CONCLUDED WITH ISRAEL,

GUARANTEED BY BASIL AND TO BE DECLARED IN HIS ANTICIPATED GOVERNMENT ERA. A CAMPAIGN WAS ORGANIZED TO FIGHT CORRUPTION AND SOCIAL PROPAGANDA. THE ROLE OF WHITE-TURBANED HYPOCRITICAL SUNNI SHAYKHS IN SYRIA AND LEBANON WAS NOT DISREGARDED IN THIS CAMPAIGN. BUT THEN EVERYBODY WAS TAKEN BY SURPRISE WHEN BASIL AL-ASAD WAS KILLED IN A CAR CRASH IN 1996, LEAVING THE FRUITS OF HIS 19-BILLION DOLLAR WEALTH FROM OIL IN JEWISH SWISS BANKS. THE SWISS BANKS HAVE REFUSED TO RETURN THIS WEALTH TO SYRIA BECAUSE IT IS IN PERSONAL ACCOUNTS AND BECAUSE THE DECEASED HAS NO FAMILY AND NO HEIRS. AS SOME EUROPEAN PRESS REPORTS HAVE MENTIONED, HAFIZ AL-ASAD AND HIS DREAMS COLLAPSED.

HOWEVER, HAFIZ AWAKENED FROM HIS SHOCK BECAUSE HE HAD TO MAKE ARRANGEMENTS FOR THE SUCCESSION AND TO ENTRENCH THE ALAWITE NUSAYRI THRONE. HE BROUGHT BACK BASHAR AL-ASAD, AN OPHTHALMOLOGIST WHO HAD SPENT 10 OF HIS 30 YEARS OF LIFE IN THE LAP OF DISSOLUTION AND CORRUPTION IN BRITAIN AND WHO HAD TRAINED ON LACKEYHOOD TO THE BRITISH. HE BROUGHT BASHAR BACK TO PREPARE HIM AS HIS SUCCESSOR, AND THIS IS WHAT HAS HAPPENED.

LET US LOOK AT THE FINAL CHAPTERS THAT WE ARE LIVING TODAY WHILE BIDDING THE 20TH CENTURY FAREWELL, WHILE WE ARE AT THE THRESHOLD OF THE 21ST CENTURY AND WHEN THE GREATER SYRIA HAS BEEN DIVIDED BETWEEN THE JEWS, THE ALAWITE NUSAYRIS, THE CHRISTIANS, THE MASONS AND THE MALICIOUS SECTS. TODAY, THIS IS THE WILL OF THE NEW JEWISH-CHRISTIAN WORLD ORDER.

AN OBSERVER OF THE CONDITIONS IN SYRIA AND LEBANON IN THE PAST 16 YEARS FROM 1986 TO 2000 (SIC) CAN SEE HOW THE SEEDS OF RESISTANCE HAVE BEEN EXTINGUISHED AMONG SUNNIS. NOTHING HAS ROILED THE HATEFUL TRANQUILITY OF THE STAGNATION IMPOSED BY THE ALAWITE NUSAYRIS, EXCEPT FOR THE ARMED REBELLION IN THE SUNNI TRIPOLI, LEBANON. THERE, HERO MUJAHID ((ABU-'A'ISHAH)) LED A HEROIC, AND UNEQUAL, BATTLE AGAINST THE LEBANESE ARMY, SUPPORTED BY THE SYRIAN GOVERNMENT'S FORCE AND EXPERIENCE. A GROUP OF SUNNI YOUNG MEN WERE PREPARING TO ENGAGE IN JIHAD AGAINST THE ALAWITE NUSAYRIS AND THE CHRISTIANS. HOWEVER, THEIR ORGANIZATION WAS DISCOVERED, AND THEY WERE FORCED INTO AN UNEQUAL BATTLE. THE SYRIAN ALAWITE NUSAYRI GOVERNMENT AND THE LEBANESE CHRISTIAN GOVERNMENT WERE SURPRISED TO FIND THAT THE ORGANIZATION INCLUDED SYRIAN AND LEBANESE YOUNG MEN WHO WERE RAISED WITH AN UNDERSTANDING OF THE TRUE NATURE OF THE SECTARIAN CONFLICT IN THE GREATER SYRIA AND WHO REALIZED THE DIMENSIONS OF THIS CONFLICT. MAY ALLAH HAVE MERCY ON THEIR SOULS.

AS FOR SYRIA, FROM 1983-96 THE GOVERNMENT LIQUIDATED 30,000 YOUNG SUNNI PRISONERS AND BEARERS OF ADVANCED COLLEGE DEGREES IN

EXECUTION CELEBRATIONS THAT TOOK PLACE IN PALMYRA AND DAMASCUS PRISONS IN TWO WEEKLY SESSIONS. IN A FARCE INTENDED TO POLISH THE IMAGE OF SOME HYPOCRITICAL ULEMA AND TO BRIGHTEN THE NUSAYRI PRESIDENT'S IMAGE, THE GOVERNMENT RELEASED ONLY 2,000 PRISONERS AFFLICTED WITH DISABILITIES AND CHRONIC DISEASES.

#### PART FOUR

TASK ENTRUSTED TO THE NUSAYRIS, UNDER THE AEGIS OF BASHAR AL-ASAD, IN LIGHT OF FUTURE EXPECTATIONS.

BY OBSERVING SYRIA'S CONDITIONS, THE ALAWITE NUSAYRI'S POLITICAL TENDENCIES IN HAFIZ AL-ASAD'S FINAL DAYS AND DURING THE PREPARATION OF BASIL TO SUCCEED HIM, AND THE POLITICAL STATEMENTS, ANALYSES AND SPEECHES MADE BY PROMINENT SYRIAN, REGIONAL AND JEWISH POLITICIANS AND PROMINENT POLITICIANS OF THE CRUSADER (TN: CHRISTIAN) STATES, WE CAN SEE THE FEATURES OF THE SCHEMES THAT THE INTERNATIONAL CHRISTIAN-JEWISH ORDER HAS ENTRUSTED TO THE NUSAYRIS OF GREATER SYRIA TO CARRY OUT IN THE NEAR FUTURE.

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THESE MISSIONS CAN BE SUMMED UP IN THE FOLLOWING:

FIRST, THE SPEARHEAD AND THE LEADING MISSION IS TO ENABLE THE JEWS AND THEIR SCHEMES TO CONTROL THE REGION, ESPECIALLY FROM THE NILE TO THE EUPHRATES, THROUGH ENCROACHING NORMALIZATION SCHEME WITH ITS ECONOMIC, CULTURAL, POLITICAL, RELIGIOUS, SOCIAL AND MILITARY ASPECTS. THE PRELUDE TO THIS SCHEME WILL BE THE PROJECTED PEACE ACCORDS WITH ISRAEL. TO SUM UP:

1. ECONOMIC NORMALIZATION: ITS CRUX IS TO INVEST GULF AND INTERNATIONAL CAPITAL AND TO USE CHEAP LABOR, ESPECIALLY IN THE GREATER SYRIA, EMPLOYING THE ECONOMIC INVESTMENT-ORIENTED AND USURIOUS MENTALITY OF THE REGION'S JEWS AND OF THE WORLD'S ZIONIST CAPITALISM. THE UPSHOT OF THIS WILL BE THE OPEN ECONOMIC OCCUPATION DISCUSSED BY SOME IMPORTANT BOOKS ISSUED BY THE REGION'S PAN-ARAB AND NATIONALIST MOVEMENT. REGRETTABLY, RARELY HAVE ISLAMISTS TALKED ABOUT THIS SPREADING CANCER. THE ESSENCE OF THIS INVESTMENT IS TO TRANSFORM THE MUSLIM MASSES INTO SLAVES WORKING UNDER THE UMBRELLA OF THE JEWISH-CHRISTIAN ECONOMIC GLOBALIZATION, WHICH WILL RELY ON INUNDATING THE SOCIETIES SURROUNDING ISRAEL WITH A LIFE OF LUXURY AND CONSUMERISM EMULATING THE WESTERN SYSTEM THAT HAS BEEN APPLIED IN SOME GULF STATES. ALL THIS WILL BE ABRIDGED IN A PROCESS TO PLUNDER THE (TN: MUSLIM OR ARAB) WEALTH, ESPECIALLY THE OIL, MINERAL AND

FOOD WEALTH, AS WELL AS LABOR, AND TO TRANSFORM THE OTHER (TN: ARAB AND MUSLIM) NATIONS INTO A MARKET FOR JEWISH-CHRISTIAN PRODUCTS.

2. CULTURAL NORMALIZATION: ITS CRUX IS FOR THE WESTERN AND JEWISH CULTURE TO REPLACE THE ISLAMIC CULTURE. THIS CUSTOMARILY MEANS THAT THE SEEN, HEARD AND READ MEDIA ARE CHANNLED TO SERVE THE OTHER ASPECTS OF NORMALIZATION. THE INSOLENC OF THIS PROGRAM HAS REACHED SUCH AN EXTENT THAT IT HAS INTERFERED IN THE FOUR PHASES OF THE CURRICULA, ESPECIALLY IN THE ELEMENTARY CURRICULA, AND EVEN IN RELIGIOUS EDUCATION AND ISLAMIC CURRICULA. THIS INSOLENC DICTATES OMISSION OF THE (TN: HISTORY OF) MUSLIM HEROIC BATTLES AGAINST JEWS AND CHRISTIAN AND OF QUR'ANIC VERSES AND HADITHS THAT EXHORT FIGHTING THEM. IT EVEN REQUIRES CONTROLLING MOSQUE PREACHERS TO OMIT THESE TOPICS AND TO REPLACE THEM WITH SERMONS THAT LEAD TO PEACEFUL COEXISTENCE WITH THESE BLOODSUCKERS.

3. POLITICAL NORMALIZATION: IT REQUIRES THAT ALL OF THE REGION'S POLICIES, IN TERMS OF PLANS AND PERSONALITIES FROM THE PRESIDENT DOWNWARD, BE (TN: CONTROLLED BY) EITHER JEWS OR LACKEYS OF THE JEWS TO SERVE ALL ASPECTS OF THE PROTOCOLS OF THE WISE MEN OF ZION. FURTHERMORE, IT REQUIRES THAT ALL THIS BE GUARANTEED BY A SERIES OF TREATIES AND ACCORDS, PROTECTED BY THE BAYONETS OF THE APOSTATES, THE JEWS AND THE CHRISTIANS AND SUPPORTED BY THE FATWAS OF HYPOCRITES AND BY THE APOSTATES' MEDIA.

4. MILITARY NORMALIZATION: IT REQUIRES THAT THE JEWISH STATE REMAIN THE SOLE NUCLEAR POWER IN THE REGION, WITH THE PROVISION THAT ALL THE OTHER COUNTRIES SIGN THE NUCLEAR, CHEMICAL AND STRATEGIC WEAPONS NONPROLIFERATION TREATY. MOREOVER, THIS NORMALIZATION REQUIRES THAT THE ZIONIST STATE REMAIN THE STRONGEST IN THE AREA OF CONVENTIONAL WEAPONS IN TERMS OF BOTH NUMBERS AND EQUIPMENT. IT FURTHER REQUIRES THE DISMANTLING OF THESE WEAPONS, AS HAS HAPPENED WITH THE EGYPTIAN ARMY, OR THEIR DESTRUCTION, AS HAS HAPPENED WITH IRAQ'S ARMY AND ITS CONVENTIONAL AND STRATEGIC POWER. MOREOVER, NORMALIZATION REQUIRES THE DEPLOYMENT OF INTERNATIONAL CHRISTIAN, AMERICAN, FRENCH AND BRITISH FORCES, EITHER DIRECTLY OR UNDER THE GUISE OF UN FORCES, IN THE REGION'S STRATEGIC AREAS, ESPECIALLY THE GOLAN PLATEAU.

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5. SOCIAL NORMALIZATION: THIS FOLLOWS AS A CONSEQUENCE OF THE AFOREMENTIONED ASPECTS OF NORMALIZATION. THIS NORMALIZATION

REQUIRES THAT ANY HATRED FOR JEWS AND CHRISTIANS BE UPROOTED FROM MUSLIM HEARTS AND THAT ALL RELATIONS WITH THEM BE PERCEIVED AS NORMAL RELATIONS. IT ALSO REQUIRES THAT PEOPLE WEAR THE JEWS' AND THE CHRISTIANS' GARB AND THAT THEY EMULATE THEIR FADS, THEIR HAIRDO'S, THEIR GESTURES, THEIR DIET AND DRINK, AND THEIR WAY OF LIFE. IT REQUIRES THAT MUSLIMS BE TRANSMUTED INTO JEWS, CHRISTIANS, APOSTATES OR AIMLESS CATTLE IN THE SKIN OF AND UNDER THE NAMES OF MUSLIMS.

TO ACCOMPLISH ALL THIS ON THE HANDS OF THE ALAWITE NUSAYRIS AND THEIR PRESIDENT, ONE OF TWO POSSIBILITIES IS EXPECTED:

FIRST, THE NUSAYRIS WILL BE ENTRUSTED TO PLAY THE ROLE OF THE INTRANSIGENT PARTY AND OF THE HERO CONFRONTING ISRAEL SO THE HEROIC ROLE WILL BE ASCRIBED TO THE BATINIS (TN: REFERENCE TO NUSAYRIS AND DRUZE) IN THE GREATER SYRIA. THIS REQUIRES, OF COURSE, A SMALL-SCALE WAR, IN WHICH ISRAEL APPEARS TO WORLD PUBLIC AS THE PATRON OF PEACE AND THE PARTY DESIRING IT. THUS, THEY WILL JUSTIFY A JEWISH-CHRISTIAN STRIKE TO DESTROY THE SYRIAN ARMY, WHICH IS THE LAST POWER AND THE ONLY REMAINING (TN: ARAB) MILITARY MACHINE. IN THIS WAY, 4,000 TANKS, TWICE THEIR NUMBER IN MILITARY VEHICLES, 600 MILITARY AIRCRAFT AND THEIR EQUIPMENT, A STORE OF SCUD MISSILES, SOME OF WHICH CARRY CHEMICAL HEADS, AND APPENDED EQUIPMENT AND A GREAT DEAL OF BIG WEAPONS WILL BE DESTROYED. A MASSACRE WILL BE PERPETRATED AGAINST THE SUNNIS IN THE MILITARY, WHO FORM THE ARMY'S BACKBONE AND WHO NUMBER NEARLY 400,000 TROOPS. THE NUSAYRIS WILL THEN ACCEPT THE PEACE AND NORMALIZATION TERMS UNDER THE CANOPY OF A BLOCKADE SIMILAR TO THE IRAQ BLOCKADE. IF WE ACCEPT THIS POSSIBILITY, THEN IT HAS ITS EVIDENCE IN SOME TRADITIONS ATTRIBUTED TO ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, WHO SAID: "IRAQ HAS BEEN DENIED ITS GRAINS (TN: OR 'CROPS') AND ITS MONEY; SYRIA HAS BEEN DENIED ITS GRAINS AND MONEY AND EGYPT HAS BEEN DENIED ITS GRAINS AND MONEY, AND YOU HAVE RETURNED TO WHERE YOU STARTED, YOU HAVE RETURNED TO WHERE YOU STARTED, YOU HAVE RETURNED TO WHERE YOU STARTED," RELATED BY A MUSLIM. IN HIS INTERPRETATION OF MUSLIM'S "SAHIH," AL-NAWAWI HAS SAID THAT THE PHRASE "IRAQ HAS BEEN DENIED" HAS A SECOND, AND MORE FAMOUS MEANING, NAMELY THAT NON-ARABS AND ROMANS WILL SEIZE THE COUNTRY AT THE END OF TIME AND WILL PREVENT MUSLIMS FROM GETTING THIS (TN: MONEY AND GRAINS). JABIR HAS RELATED THAT (TN: THE PROPHET) SAID: "ALMOST NO GRAINS AND NO MONEY COMES TO THEM." WE ASKED: FROM WHERE? HE (TN: THE PROPHET) SAID: "FROM THE NON-ARABS. THEY WILL WITHHOLD THE GRAINS AND THE MONEY." HE SAID THAT SYRIA WILL SUFFER THE SAME BAN. (TN: VERY LOOSE TRANSLATION OF THE CITED HADITHS) AS FOR THE PROPHET'S WORDS "YOU HAVE RETURNED TO WHERE YOU STARTED," THEY MEAN THAT ISLAM BEGAN A STRANGER AND WILL

AGAIN BE A STRANGER AS IT STARTED (FROM THE BOOK "AL-FITAN WA ASHRAT AL-SA'AH"—MUSLIM'S "SAHIH" WITH AL-NAWAWI EXPLANATION).

ANOTHER HADITH BY THE PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, SAYS: "JEWS WILL PURSUE MUSLIMS TO THE OUTSKIRTS OF MEDINA" BEFORE THE MAIN BATTLE IN WHICH MUSLIMS WILL KILL THE JEWS. THUS, THE SYRIAN ARMY CAN BE DESTROYED IN THE IRAQI STYLE AND OCCUPATION CAN COME WITH A BLOCKADE.

SECOND POSSIBILITY:

BASHAR WILL SPONSOR AN ERA OF OPENNESS TO THE JEWS AND THE AMERICANS, THERE WILL BE A DELUGE OF IMF LOANS AND INVESTMENTS, THE ECONOMY WILL PROSPER AND THE CAPITALIST SYSTEM WILL PREVAIL AFTER A LONG ERA OF STARVATION. ALAWITE NUSAYRIS, BIG BUSINESSMEN AND SOME PROMINENT FIGURES WILL TAKE CHARGE OF MAJOR (TN: BUSINESS) AGENCIES AND INVESTMENTS. THE PEOPLE WILL PLUNGE INTO THE MAELSTROM OF CONSUMERIST LUXURY. THE RICH WILL GET RICHER AND THE POOR POORER. THE ARMY AND (TN: ARMED) FORCES WILL BE DISMANTLED THROUGH REDUCED NUMBERS AND ABOLISHED CONSCRIPTION. THE MILITARY MACHINE WILL BE DISMANTLED, AND WILL NOT BE UPGRADED. THE GOLAN WILL BE GIVEN TO SYRIA, BUT LEASED TO ISRAEL FOR A PROPOSED PERIOD OF 99 YEARS. CHRISTIAN FORCES ACTING AS A BUFFER WILL BE DEPLOYED THERE. THUS, JEWS WILL BE GUARANTEED SURVIVAL; CHRISTIANS WILL BE GUARANTEED OVERSIGHT; THE NUSAYRIS AND THEIR PRESIDENT WILL BE GUARANTEED GLORY; AND THE COUNTRY'S CITIZENS WILL BE GUARANTEED ECONOMIC STAGNATION AND OCCUPATION. THUS, IT WILL BE POSSIBLE TO BREAK SYRIA'S ARMY IN THE EGYPTIAN STYLE. THIS OCCUPATION WILL BE FOLLOWED BY OPENNESS.

SECOND, EMPOWERING SECTS AND SECTARIAN STATES IN THE REGION ACCORDING TO BEN-GURION'S SCHEME:

THE CRUX (TN: OF THIS PHASE) WILL BE TO EMPOWER THE CHRISTIANS AND MARONITES IN LEBANON AND THE RAFIDITES (TN: REFERENCE TO SHIITES) AND THE DRUZE IN THE FOUR COUNTRIES OF THE GREATER SYRIA. AFTER DESTROYING AL-AQSA AND BUILDING THE MODERN JEWISH TEMPLE, THE REMAINING PALESTINIANS WILL BE EXPELLED TO THE ALTERNATIVE HOMELAND IN JORDAN SO THEY WILL BE ABASED ACCORDING TO ANOTHER SCHEME SUPERVISED BY THE MASONS AND THE SONS OF THE FORMER APOSTATE HUSAYN (TN: LIKELY REFERRING TO KING HUSAYN, THE LATE FATHER OF JORDAN'S CURRENT KING 'ABDALLAH), ALL UNDER DIRECT JEWISH OVERSIGHT.

THIS (TN: SCHEME) WILL BE INITIATED WITH THE AGREEMENT OF SYRIA'S NUSAYRI GOVERNMENT TO WITHDRAW ITS FORCES FROM LEBANON AND TO EMPOWER THE MARONITES AND THE SHIITES EITHER THROUGH THE FIRST OPTION - AFTER WAR AND AFTER (TN: SYRIA'S) POWER IS SMASHED AND SYRIA IS BLOCKADED - OR THROUGH THE SECOND OPTION BY CONSENT AND CONSPIRACY.

THIRD, PLUNDER THE SYRIAN ECONOMY, ESPECIALLY THE OIL RESOURCES:

A CONTRACT HAS BEEN CONCLUDED BETWEEN THE AMERICANS AND THE ALAWITE NUSAYRIS TO EXPLOIT SYRIA'S OIL IN THE HOPE TRIANGLE OF DAYR AL-ZAWR, ALEPPO AND PALMYRA (TN: "TADMUR" IN ARABIC). IN THE HISTORY OF PETROLEUM, ONLY THIS CONTRACT STIPULATES THAT THE AMERICANS WILL HAVE 60 PERCENT AND THE SYRIAN GOVERNMENT 40 PERCENT, AS WE HAVE ALREADY NOTED. IT HAS ALSO BEEN AGREED TO KEEP SYRIA'S OIL POTENTIALS SECRET AND NOT TO HAVE SYRIA JOIN THE OPEC, ALTHOUGH INFORMATION LEAKED BY SOME STRATEGIC CENTERS FOR ECONOMIC STUDIES INDICATES THAT SYRIA'S OIL RESERVES EQUAL OR EXCEED THE SAUDI OIL RESERVES.

FOURTH, CARRYING ON WITH THE HORRIBLE SCHEME TO STRIP THE GREATER SYRIA PEOPLE AWAY FROM THEIR RELIGION, CONSIDERING THAT SYRIA IS THE VERY HOUSE OF ISLAM, THE HOME OF THE "TRIUMPHANT GROUP" AND THE YARDSTICK OF CORRUPTION IN THE UMMAH:

IT HAS BEEN TRANSMITTED THAT OUR CHOSEN PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, SAID, "IF THE PEOPLE OF SYRIA ARE CORRUPTED, THERE WILL BE NO GOODNESS IN YOU." PROMINENT SYRIAN SHAYKHS AND ULEMA ARE, REGRETTABLY, BEING USED IN THIS HORRIBLE SCHEME. IN ADDITION, THE CORRUPTING MEDIA MACHINE, LED NOWADAYS BY SATELLITE DISHES, TELEVISION AND LEWD FILMS, IS ALSO USED IN THIS SCHEME. THE ECONOMIC ENSLAVEMENT SCHEME IS ALSO USED SO THAT SUNNIS WILL BE KEPT AWAY FROM THE MILITARY AND SECURITY AUTHORITY'S AGENCIES IN ORDER THAT THEY MAY CONTINUE TO BE MONOPOLIZED BY THE ALAWITE NUSAYRIS. THE SCHEME IS, FURTHERMORE, USED TO KEEP THE SUNNIS AWAY FROM TOP POSITIONS SO THEY WILL BE TURNED INTO A POWERLESS SEGMENT. THIS IS THE CASE WITH MUSLIMS IN BOSNIA, WHO ARE CAUGHT BETWEEN THE BAYONETS OF THE SERBS AND OF THE CROATS AND WHO ARE PRIMED TO BE SLAUGHTERED EVERY TIME THEY RAISE THEIR HEADS.

PART FIVE

WHAT IS ALLAH'S RULE ON THIS REALITY AND ON THE DUTY REQUIRED OF THE SUNNIS, THEIR YOUNG MEN, THEIR ULEMA AND THEIR JIHAD

## VANGUARDS IN THE GREATER SYRIA?

IT IS WELL KNOWN THAT THE RELIGIOUS DECISION ON LEGAL ISSUES IS BASED ON TWO RULES AND TWO KINDS OF KNOWLEDGE: KNOWLEDGE OF THE REALITY AND OF ITS PROBLEMS IN DETAIL AND KNOWLEDGE OF THE SHARI'AH AND OF ALLAH'S JUDGMENTS ON THIS REALITY, AS THEY ARE IN HIS BOOK AND IN HIS PROPHET'S SUNNAH.

ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, HAS SAID, "THE MEN, WOMEN, SLAVE MEN AND WOMEN OF THE GREATER SYRIA FROM THE EUPHRATES TO AL-'ARISH ARE IN GUARD ON THE FRONTIERS UNTIL THE DAY OF RESURRECTION." (TN: LOOSE TRANSLATION OF THE HADITH)

THE TRUE NATURE OF THE REAL SITUATION HAS BEEN ALREADY EXPLAINED. BRIEFLY, IT IS:

-- THE GREATER SYRIA'S BLESSED LANDS ARE OCCUPIED THESE DAYS BY THREE MAIN FORCES AND BY OTHER SUBSIDIARY FORCES ATTACHED TO THEM.

- ZIONIST JEWS: THEY DIRECTLY CONTROL AND RULE PALESTINE, ONE OF THE GREATER SYRIA COUNTRIES. JOINTLY WITH EGYPT'S APOSTATES, THE JEWS SHARE CONTROL OVER THE SINAI DESERT. THEY CONTROL AND RUN THE GOVERNMENTS OF THE OTHER PARTS OF THE GREATER SYRIA IN COOPERATION WITH THE CRUSADERS (TN: CHRISTIANS).

- CRUSADER CHRISTIANS: THEY RULE LEBANON DIRECTLY, WITH INTERNATIONAL CRUSADER, ESPECIALLY FRENCH, SUPERVISION. THEY ALSO RULE THROUGH THE MASONIC APOSTATES IN JORDAN, ONE OF THE GREATER SYRIA COUNTRIES.

- THE ALAWITE BATINI NUSAYRIS: THEY RULE THE SYRIA, ANOTHER PART OF THE GREATER SYRIA, AND THEY OVERSEE THE RULE OF LEBANON ACCORDING TO CRUSADER-JEWISH AGREEMENT AND IN COOPERATION WITH APOSTATES SUCH AS THE GOVERNMENT LACKEYS AND TOOLS IN THE SECULARIST BA'TH PARTY.

- THE APOSTATES: THEY RULE TRANS-JORDAN IN NAME ONLY WHEREAS THE MASONS, JEWS AND CHRISTIANS RULE IT FROM BEHIND THE SCENES.

THE MOST PROMINENT ASPECTS OF INFIDELITY'S DOMINATION OF THE GREATER SYRIA ARE:

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- THE DIRECT OCCUPATION OF THE GREATER SYRIA COUNTRIES BY THE

JEW, THE CHRISTIAN AND THE BATINI (TN: SHIITE) SECTS.

- THE ESTABLISHMENT OF JEWISH AND CHRISTIAN LAWS IN ALL OF THE GREATER SYRIA COUNTRIES, THE ELIMINATION OF ALLAH'S LAW AND THE IMPOSITION AND LEGALIZATION OF BINDING (TN: POSITIVE OR MAN-MADE) LAWS, COMPELLING PEOPLE TO OBSERVE THEM.

- THE OPEN ALLEGIANCE OF THESE COUNTRIES' RULERS TO THE JEWS AND CHRISTIANS THROUGH DECLARED AND IMPOSED ACCORDS.

- THE BETRAYAL OF ALLAH, HIS MESSENGER AND THE BELIEVERS IN THE MATTER OF ALLEGIANCES AND TRUSTS BECAUSE THESE GOVERNMENTS HAVE GIVEN LEGAL, EXECUTIVE, JUDICIARY AND MILITARY ALLEGIANCES NOT TO RELIGION, EXPERIENCE, HONOR OR LOVE OF COUNTRY BUT TO THE CLOSE TIES OF INFIDELITY, HERESY, FAMILY AND LOYALTY TO THE UNBELIEVERS.

- ELEVATION OF THE UNBELIEVERS AND OPPRESSION OF THE BELIEVERS IN ALL ASPECTS OF LIFE; THE IMPRISONMENT AND MURDER OF THOSE WHO CALL FOR JUSTICE AMONG MEN. THE GREATER SYRIA IS DIVIDED BY THE WESTERN FRENCH-ENGLISH COLONIALISM INTO THE FIVE KINGDOMS (TN: LIKELY INTENDING "DOMINIONS") OF SYRIA, LEBANON, JORDAN, PALESTINE, AND THE SINAI DESERT. IT IS ALMOST FULLY OCCUPIED BY NON-MUSLIMS (THROUGH AGREEMENTS WITH THE JEWS AND THE CRUSADER FORCES UNDER THE NAME OF UN EMERGENCY FORCES), EXCEPT FOR JORDAN, WHICH IS OCCUPIED INDIRECTLY THROUGH ITS ALLEGIANCE TO THE APOSTATES AND TO THE RULE OF THE MASONS, UNDER JEWISH SUPERVISION. JEWS RULE PALESTINE, CHRISTIANS RULE LEBANON AND THE ALAWITE NUSAYRI SECT RULES SYRIA.

THE DUTY OF MUSLIMS, AND I MEAN HERE FOLLOWERS OF THE SUNNAH AND THE JAMA'AH, TO ENGAGE IN JIHAD IN THIS CASE IS CLEAR AND EVIDENT. THIS DUTY DERIVES ITS RULE (TN: OR POWER) FROM THE TRADITION BETWEEN MUSLIM ULEMA, THE IMAMS OF THE MUSLIM SCHOOLS OF RELIGIOUS LAW, THE IMAMS OF INTERPRETATION, HADITH AND JURISPRUDENCE AND MUSLIM LUMINARIES.

THE RULE GOVERNING JIHAD AGAINST THE INFIDELS IF THEY SEIZE AN INCH OF MUSLIM LAND OR IF THEY TRANSGRESS AGAINST ANY OF ISLAM'S SANCTITIES IS AN INDIVIDUAL DUTY, AS WE WILL SHOW IN THE EVIDENCE. THE RULE ON FIGHTING THOSE WHO SUPPORT AND AID THE INFIDELS, THOSE WHO ARE FORCED TO FIGHT ON THEIR SIDE, AS WELL AS THE IGNORANT WHO FIGHT ON THEIR SIDE, IS THE SAME MANDATORY RULE THAT DICTATES FIGHTING THE INFIDELS. HERE IS THE EVIDENCE:

-- THE RULE ON FIGHTING AN INFIDEL ENEMY ASSAULTING MUSLIM LANDS AND THE HONOR AND LIVES OF MUSLIMS:

THIS JIHAD IS OF TWO KINDS:

1. OFFENSIVE JIHAD (TN: "JIHAD AL-TALAB" IN ARABIC) - PURSUING THE INFIDELS IN THEIR LANDS: IT OCCURS WHEN THE INFIDELS ARE NOT AMASSING TO FIGHT MUSLIMS. IN THIS CASE, THE JIHAD IS A COLLECTIVE DUTY, AND THE SMALLEST COLLECTIVE DUTY IS TO BLOCK THE FRONTIERS WITH BELIEVERS TO SCARE ALLAH'S ENEMIES, AND TO DISPATCH THE ARMY (TN: THERE) ONCE A YEAR AT LEAST. AN IMAM MUST SEND A FORCE TO ENEMY TERRITORY ONCE OR TWICE A YEAR AND THE PEOPLE MUST HELP HIM. IF HE FAILS, THEN IT IS HIS SIN. JURISPRUDENTS HAVE COMPARED IT TO THE RULE ON THE JIZYAH (TN: POLL TAX, OR TAX LEVIED BY THE GOVERNMENT ON DHIMMIS OR FOLLOWERS OF THE BOOK). FUNDAMENTALISTS HAVE SAID, "JIHAD IS AN OBLIGATORY CALL, AND IT MUST BE CARRIED OUT AS MUCH AS POSSIBLE SO THERE WILL REMAIN NONE BUT MUSLIMS AND THOSE ENTERED INTO PEACE TREATY WITH MUSLIMS."

2. DEFENSIVE JIHAD (TN: "JIHAD AL-DAF'" IN ARABIC) (DRIVING INFIDELS OUT OF OUR COUNTRIES): THIS IS AN INDIVIDUAL DUTY, RATHER THE MOST IMPORTANT OBLIGATORY DUTY. IT IS REQUIRED IN THREE CASES:

- A. IF INFIDELS INVADE A MUSLIM TOWN.
- B. IF THE TWO LINES MEET AND THE TWO ARMIES FACE EACH OTHER.
- C. IF THE IMAM CALLS INDIVIDUALS OR A PEOPLE TO ARMS, THEY MUST ANSWER THE CALL.
- D. IF INFIDELS CAPTURE A NUMBER OF MUSLIMS.

FIRST CASE:

THE ENTRY OF INFIDELS INTO A MUSLIM COUNTRY: THE PREDECESSORS AND THOSE WHO FOLLOWED THEM, THE JURISPRUDENTS OF THE FOUR RELIGIOUS LAW SCHOOLS OF ISLAM, REFORMERS AND INTERPRETERS FROM ALL ISLAMIC ERAS AGREE THAT JIHAD BECOMES IN THIS CASE THE INDIVIDUAL DUTY OF THE TOWN ATTACKED BY THE INFIDELS AND OF THOSE MUSLIMS WHO ARE CLOSE TO IT. A SON MAY PROCEED TO JOIN THIS JIHAD WITHOUT HIS FATHER'S PERMISSION; A WIFE WITHOUT HER HUSBAND'S PERMISSION; AND THE OBLIGATED WITHOUT HIS CREDITOR'S PERMISSION. IF THE INHABITANTS OF THAT TOWN ARE NOT ENOUGH OR IF THEY FAIL, SIT IDLY OR TARRY, THE DUTY EXPANDS IN CIRCLES, COVERING THE CLOSEST CIRCLE FIRST, AND THEN THE NEXT AND THE NEXT. IF THESE TOO ARE INADEQUATE OR FAIL, THEN THE DUTY EXTENDS TO THOSE WHO COME NEXT AND THOSE AFTER THEM UNTIL THIS INDIVIDUAL

DUTY COVERS ALL THE LAND.

SHAYKH AL-ISLAM BIN-TAYMIYAH HAS SAID:

"BY CONSENSUS, DEFENSIVE COMBAT, WHICH IS THE FIERCEST KIND OF COMBAT TO REPEL THE ENEMY ASSAILING THE SANCTITIES AND THE RELIGION, IS A DUTY. AFTER FAITH, THERE IS NO GREATER DUTY THAN THE DUTY OF PUSHING BACK AN INVADING ENEMY CORRUPTING THE RELIGION AND THE WORLD. NO CONDITION IS REQUIRED FOR IT (SUCH AS PROVISIONS AND A RIDING ANIMAL). RATHER, THIS JIHAD IS FOUGHT ACCORDING TO ABILITY, AS STIPULATED BY OUR COLLEAGUES THE ULEMA AND OTHERS." IBN-TAYMIYAH JUSTIFIES HIS OPINION THAT A RIDING ANIMAL IS NOT A REQUIREMENT IN HIS RESPONSE TO THE JUDGE WHO SAID THAT WHEN JIHAD BECOMES THE DUTY OF THE PEOPLE OF A CERTAIN LAND, THEN PROVISIONS AND A RIDING ANIMAL BECOME A REQUIREMENT IF THEY ARE AT A CERTAIN DISTANCE, MEASURED AGAINST THE (PILGRIMAGE DISTANCE?)." IBN-TAYMIYAH SAID: "WHAT THE JUDGE HAS SAID ABOUT MEASURING AGAINST THE (PILGRIMAGE DISTANCE?) HAS NOT BEEN ATTRIBUTED TO ANYBODY, AND IT IS WEAK. JIHAD IS OBLIGATORY BECAUSE IT IS INTENDED TO PUSH BACK THE HARM OF AN ENEMY. THEREFORE, IT IS A STRONGER REQUIREMENT THAN EMIGRATION. BESIDES, A RIDING ANIMAL IS NOT CONSIDERED (TN: A REQUIREMENT?) IN EMIGRATION. SOME JIHAD HAS A HIGHER PRIORITY." IT IS PROVEN IN A CONFIRMED HADITH BY 'IBADAH IBN-AL-SAMIT, CITING THE PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, THAT THE PROPHET SAID, "A MUSLIM MUST LISTEN AND OBEY IN HARD TIMES AND IN EASY TIMES, IN GOOD THINGS AND IN BAD THINGS AND (IN WHAT AFFECTS HIM?)." THE OBEDIENCE REQUIRED MOST IS OBEDIENCE BASED ON MOBILIZING IN HARD TIMES AND EASY TIMES. HE STIPULATED THAT OBEDIENCE IS REQUIRED EVEN IN HARD TIMES, CONTRARY TO PILGRIMAGE. THIS IS INSOFAR AS OFFENSIVE COMBAT IS CONCERNED. AS FOR DEFENSIVE COMBAT, WHICH IS, "BY CONSENSUS, THE FIERCEST KIND OF COMBAT TO REPEL THE ENEMY ASSAILING THE SANCTITIES AND THE RELIGION, IT IS A DUTY. AFTER FAITH, THERE IS NO GREATER DUTY THAN THE DUTY OF PUSHING BACK AN INVADING ENEMY CORRUPTING THE RELIGION AND THE WORLD."

HERE ARE THE WORDS OF THE JURISPRUDENTS OF THE FOUR SCHOOLS OF RELIGIOUS LAW, WHO ARE UNANIMOUS ON THIS ISSUE:

FIRST, HANAFI JURISPRUDENTS:

IBN-'ABIDIN SAID, "AND IT IS AN INDIVIDUAL DUTY IF THE ENEMY ATTACKS AN ISLAMIC FRONTIER. IN THIS CASE, IT BECOMES AN INDIVIDUAL DUTY OF THOSE WHO ARE CLOSE TO THE ATTACKED FRONTIER. AS FOR THOSE WHO ARE BEHIND THEM AND FATHER AWAY FROM THE ENEMY, IT IS A COLLECTIVE DUTY, IF THEY ARE NOT NEEDED. HOWEVER, IF

THEY BECOME NEEDED BECAUSE THE PEOPLE CLOSE TO THE ENEMY HAVE OR HAVE NOT BEEN ABLE TO FIGHT THE ENEMY OR HAVE TARRIED AND FAILED TO JOIN THE JIHAD, (TN: REST OF SENTENCE UNCLEAR, SOME PART SEEMS TO HAVE BEEN DROPPED).

PROVING THE RULERS' APOSTASY: WE BELIEVE THAT THE RULERS OF ALL THE MUSLIM COUNTRIES, EXCLUDING THE ISLAMIC EMIRATE OF AFGHANISTAN, ARE INFIDELS IN MANY WAYS, MOST IMPORTANTLY:

RULING BY OTHER THAN WHAT ALLAH HAS REVEALED:

BEGINNING OF VERBATIM TRANSLATION

**PAGES 31 THROUGH 46:**

(TN: THESE PAGES CONTAIN PORTIONS OF THE TEXT THAT ARE INCLUDED IN PAGES 47 AND 48 BELOW).

**PAGE 47:**

WE PRESENT HERE THE JUDGMENT OF THE ALMIGHTY GOD IN SUCH CASES IN WHICH PEOPLE GAVE THEMSELVES THE RIGHT TO LEGISLATE INSTEAD OF GOD. THEY CREATED A SERIES OF LAWS DERIVED FROM THEIR OWN VIEWS AND OPINIONS, AND THEY APPLIED THESE LAWS INSTEAD OF RULING IN ACCORDANCE WITH THE QURAN AND THE SUNNAH OF THE PROPHET, PEACE UPON HIM. ANYONE WHO ACTS IN SUCH A MANNER IS CONSIDERED AN INFIDEL AND MUST BE FOUGHT UNTIL HE RETURNS TO RULING IN ACCORDANCE WITH GOD'S LAW.

WE WOULD LIKE TO DRAW ATTENTION TO THE FAITH OF THE SUNNIS AND THE COLLECTIVE AGREEMENT REGARDING THE JUDGMENT OF HE WHO CHANGES AND ABANDONS GOD'S SHARI'A. THIS WILL BE PRESENTED IN A SUMMARY CONTAINING CLEAR TEXT FROM THE QURAN AND THE SUNNAH OF THE PROPHET, AND QUOTES BY SOME OF THE MOST TRUSTED AND RELIABLE MUSLIM SCHOLARS, PAST AND PRESENT.

GOD THE ALMIGHTY ALSO SAYS:

- WE HAVE REVEALED THE BOOK TO YOU WITH THE TRUTH, SO THAT YOU CAN RULE AMONG THE PEOPLE IN ACCORDANCE WITH WHAT GOD HAS ORDERED

YOU, AND NEVER BE AN OPPONENT OF THE TRAITORS. SURAT AL-NISA',  
VERSE 105.

- PRAISE GOD IN THIS LIFE AND IN THE HEREAFTER, HE IS THE JUDGE,  
AND TO HIM YOU SHALL RETURN. SURAT AL-QASAS, VERSE 70.
- THE DECISION IS IN GOD'S HANDS, AND HE ORDERED THAT YOU WORSHIP  
NO ONE BUT HIM. SURAT YUSUF, VERSE 39.
- NO ONE DOUBTS HIS JUDGMENT. SURAT AL-KAHF, VERSE 25.
- ARE THEY SEEKING PRE-ISLAMIC RULE? THERE IS NOTHING BETTER  
THAN GOD'S LAW FOR PEOPLE OF CONVICTION. SURAT AL-MA'IDAH, VERSE  
49.
- THEY WILL NOT BELIEVE UNLESS THEY ASK YOU TO PASS JUDGMENT ON  
THE CONFLICT BETWEEN THEM AND FULLY ACCEPT YOUR JUDGMENT. SURAT  
AL-NISA', VERSE 64.
- CAN'T YOU SEE THOSE WHO CLAIM TO BELIEVE IN WHAT GOD HAS  
REVEALED TO YOU AND TO THOSE BEFORE YOU? THEY ARE SEEKING  
JUDGMENT FROM THE IDOL AFTER THEY HAVE BEEN ORDERED TO DISBELIEVE  
IN IT. THE DEVIL WANTS TO MISGUIDE THEM AWAY FROM THE TRUTH.  
SURAT AL-NISA', VERSE 59.
- SAY, EVERYTHING IS IN THE HANDS OF GOD. SURAT AL 'IMRAN, VERSE  
154.
- IT IS PROHIBITED THAT YOU JUDGE YOUR LIES AS RIGHT. SURAT  
AL-NAHL, VERSE 116.
- REFER TO GOD'S LAW IN EVERYTHING YOU DISAGREE ON. SURAT  
AL-SURA, VERSE 9.
- HE IS THE CREATOR AND IN CONTROL OF EVERYTHING. SURAT  
AL-A'RAF, VERSE 53.
- THOSE WHO DO NOT RULE IN ACCORDANCE WITH GOD'S LAW ARE  
INFIDELS. SURAT AL-MA'IDAH, VERSE 43.
- THOSE WHO DO NOT RULE IN ACCORDANCE WITH GOD'S LAW ARE TYRANTS.  
SURAT AL-MA'IDAH, VERSE 44.
- THOSE WHO DO NOT RULE IN ACCORDANCE WITH GOD'S LAW ARE  
HYPOCRITES. SURAT AL-MA'IDAH, VERSE 46.

THERE ARE MANY VERSES IN THE HOLY QURAN THAT GIVE THE SAME  
MEANING.

THE SUNNAH OF THE PROPHET, PEACE BE UPON HIM, EXPLAINED THIS SAME

CONCEPT. THIS IS CONSIDERED ONE OF THE PILLARS FOR BELIEVING IN GOD AND BELIEVING THAT HE IS THE WORSHIPED CREATOR AND THE SOLE LEGISLATOR. HE IS NOT THE ONLY CREATOR, DESERVING TO BE WORSHIPPED BY HIS CREATION, BUT HE IS THE ONLY ONE WHO HAS THE RIGHT TO LEGISLATE AND JUDGE HIS WORSHIPERS. THEY ARE NOT ONLY PROHIBITED FROM WORSHIPING ANYONE OTHER THAN THEIR CREATOR, BUT THEY MUST NOT DISBELIEVE IN HIM BY ACCEPTING THE LEGISLATION OF OTHERS OR BY TAKING EACH OTHER AS GODS INSTEAD OF GOD.

- 'UDAI BIN-HATIM ASKED THE PROPHET ABOUT THE QURANIC VERSE "THEY TOOK THEIR PRIESTS AND RABBIS AS GODS INSTEAD OF GOD." HE SAID THAT THEY DID NOT WORSHIP THEM. THE PROPHET, PEACE UPON HIM, SAID "DIDN'T THEY PROHIBIT WHAT GOD PERMITTED AND PERMIT WHAT GOD PROHIBITED? DID YOU FOLLOW THEM?" 'UDAI SAID, "YES." THE PROPHET RESPONDED BY SAYING, "THAT IS CONSIDERED WORSHIPING THEM." NARRATED BY AL-TIRMITHI.

PAGE 48:

IF WE REVIEW THE QUOTES OF THE SCHOLARS AND THEIR EXPLANATIONS AND INTERPRETATIONS OF THIS EVIDENCE, WE WILL FIND AGREEMENT IN THE PAST AND PRESENT ON THIS UNDERSTANDING, WHICH IS THE FAITH OF THE SUNNI MUSLIMS AND THE COLLECTIVE AGREEMENT OF THE MUSLIM SCHOLARS. ANY CHANGE TO THE SHARI'A OF GOD, NOT TO MENTION ABANDONING IT AND REPLACING IT WITH OTHER LAWS CREATED BY DELUSIONAL HUMAN MINDS, IS CONSIDERED INFIDELITY AND DISBELIEF IN THE CREATOR OF THE HEAVENS AND THE EARTH.

(TN: THERE IS A LINE ACROSS THE PAGE INDICATING A NEW SECTION).

THE FOLLOWING IS A SUMMARY OF A NUMBER OF OPINIONS OF PAST AND PRESENT MUSLIM SCHOLARS THAT CLEARLY EXPLAIN THIS MATTER:

- IMAM ABU-BAKR AL-((JASSAS)) EXPLAINED THE QURANIC VERSE "THEY WILL NOT BELIEVE IN YOU UNLESS THEY ASK YOU TO JUDGE BETWEEN THEM," SURAT AL-NISA', VERSE 65. THE IMAM SAID, "THIS VERSE CONTAINS EVIDENCE THAT ANYONE WHO REJECTS ANY OF THE ORDERS OF THE ALMIGHTY GOD AND HIS MESSENGER, PEACE UPON HIM, IS NOT A MUSLIM, WHETHER REJECTING IT BY DOUBTING IT, BY NOT ACCEPTING IT, OR BY NOT SUBMITTING TO IT. THIS PROVES THE ACCURACY OF THE PROPHET'S COMPANIONS' JUDGMENT ON THE APOSTASY OF THOSE WHO REFUSED TO PAY ALMS" LAWS OF THE QURAN VOLUME/2, PAGES 212 - 214.

- IBN-KATHIR, MAY HE REST IN PEACE, EXPLAINED THE QURANIC VERSE "ARE THEY SEEKING PRE-ISLAMIC RULE? THERE IS NOTHING BETTER THAN GOD'S LAWS FOR PEOPLE OF CONVICTION," SURAT AL-MA'IDAH, VERSE 50. HE SAID, "GOD DOES NOT ACCEPT ANYONE WHO ABANDONS THE COMPREHENSIVE LAWS OF GOD THAT PERMIT GOOD AND PROHIBIT EVIL, IN FAVOR OF OTHER VIEWS AND OPINIONS REACHED BY HUMANS, AND

UNSUPPORTED BY GOD'S SHARI'A. THIS IS SIMILAR TO THE WAY PRE-ISLAMIC SOCIETIES RULED, IN ACCORDANCE WITH THEIR OWN DELUSIONAL AND IGNORANT LAWS. IT IS ALSO THE SAME WAY THE TATAR RULED, WITH THEIR MONARCHIST POLICIES THAT THEY INHERITED FROM THEIR KING (GENGHIS KHAN) WHO COMPILED (AL-YASIQ) FOR THEM, A BOOK CONTAINING A NUMBER OF VIEWS AND OPINIONS HE DERIVED FROM VARIOUS LAWS LIKE JUDAISM, CHRISTIANITY, ISLAM, AND OTHERS. IT ALSO CONTAINS MANY LAWS BASED ON HIS OWN VIEWS AND OPINIONS. THIS BOOK BECAME THE LAW OF THE LAND, INSTEAD OF RULING IN ACCORDANCE WITH THE QURAN AND THE SUNNAH OF THE PROPHET, PEACE UPON HIM. ANY RULER WHO ACTS IN SUCH A MANNER IS CONSIDERED AN INFIDEL AND MUST BE FOUGHT UNTIL HE RETURNS TO THE LAWS OF GOD AND HIS MESSENGER." IBN-KATHIR INTERPRETATION, VOLUME 2, PAGE 67.

- IBN-KATHIR, MAY HE REST IN PEACE, INCLUDED THE CONSENSUS RULING ON THIS LAW IN VOLUME 13, PAGE 119, OF THE BOOK TITLED "AL-BIDAYAH WA AL-NIHAYAH", (TN: THE BEGINNING AND THE END). HE SAID, "IF THE RULER WHO ABANDONS THE LAWS REVEALED TO PROPHET MUHAMMAD BIN-'ABDALLAH AND RULES IN ACCORDANCE WITH ANOTHER REPEALED LAW IS CONSIDERED AN INFIDEL, THEN WHAT ABOUT THE RULER WHO APPLIES THE LAWS OF AL-YASIQ? THE RULER WHO COMMITS SUCH AN ACT IS CONSIDERED AN INFIDEL BASED ON THE CONSENSUS DECISION OF THE MUSLIMS."

- SHAYKH AL-ISLAM IBN-TAYMIYAH ALSO REFERRED TO THE AGREEMENT OF SCHOLARS ON THIS MATTER WHEN HE SAID, "SCHOLARS AGREE THAT THE HUMAN WHO PERMITS WHAT IS PROHIBITED AND PROHIBITS WHAT IS PERMITTED, OR CHANGES THE AGREED UPON LAW, IS CONSIDERED AN APOSTATE INFIDEL." AL-FATWA, VOLUME 3, PAGE 267.

- SHAYKH AL-ISLAM STRESSED THAT THE RULER WHO GOVERNS BY APPLYING LAWS OTHER THAN GOD'S LAWS IS CONSIDERED AN INFIDEL, JUST LIKE THE TATAR WHOM IBN-KATHIR LATER DISCUSSED IN DETAIL. SHAYKH AL-ISLAM SAID, "THE RULER WHO KNOWINGLY APPLIES LAWS THAT CONTRADICT THE LAWS OF GOD AND HIS MESSENGER IS LIKE THE TATAR WHO APPLIES THE LAWS OF AL-YASIQ INSTEAD OF THE LAWS OF GOD AND HIS MESSENGER." AL-FATWA, VOLUME 35, PAGE 407.

- IBN-KATHIR, MAY HE REST IN PEACE, GIVES HIS INTERPRETATION OF THE QURANIC VERSE "OR DO THEY HAVE PARTNERS WHO LEGISLATED FOR THEM RELIGION OTHER THAN WHAT GOD PERMITS," SURAT AL-SHURA, VERSE 21. HE SAYS, "THIS MEANS THAT THEY DO NOT ABIDE BY WHAT GOD LEGISLATED FOR THE RIGHTEOUS RELIGION. INSTEAD, THEY FOLLOW WHAT THEIR DEVILS, DEMONS, AND HUMANS LEGISLATE FOR THEM. THEY PERMITTED THE PROHIBITED ACT WITH THAT WHICH THEY INVENTED DURING THEIR PRE-ISLAMIC DAYS." IBN-KATHIR INTERPRETATION, VOLUME 4, PAGE 112.

IF THE APPLICATION OF LAW OTHER THAN THE LAWS OF GOD IS CONSIDERED APOSTASY BECAUSE A RULER KNOWINGLY AND WILLINGLY APPLIES IT, THEN WHAT ABOUT THOSE WHO LEGISLATE THESE LAWS?

- ABU-YA'LA SAID, "ONE WHO BELIEVES IN PERMITTING WHAT IS CLEARLY PROHIBITED BY GOD AND OR HIS MESSENGER OR BY THE CONSENSUS OF MUSLIM SCHOLARS IS CONSIDERED AN INFIDEL, JUST LIKE ONE WHO DRINKS ALCOHOL OR FORBIDS DAILY PRAYERS, FASTING, AND ALMSGIVING. THE SAME APPLIES TO ONE WHO BELIEVES IN PROHIBITING WHAT IS CLEARLY PERMITTED BY GOD." AL-MU'TAMAD IN THE PRINCIPLES OF RELIGION, PAGES 271 - 272.

- IMAM AL-QURTUBI SAID IN INTERPRETING THE QURANIC VERSE "IF THEY RENEGE ON THEIR PROMISES TO YOU AND DEFAME YOUR RELIGION, THEN FIGHT THE LEADERS OF INFIDELITY FOR NOT KEEPING THEIR PROMISES UNTIL THEY STOP," SURAT AL-TAWBAH, VERSE 12. HE SAID, "SOME SCHOLARS CONCLUDED FROM THIS VERSE THAT IT IS NECESSARY TO KILL ANYONE WHO DEFAMES THE RELIGION BECAUSE HE IS AN INFIDEL. DEFAMATION IS TO FALSELY ACCUSE OR TO DISPARAGINGLY OBJECT TO PART OF THE RELIGION THAT HAS BEEN PROVEN TO BE TRUE WITH UNQUESTIONABLE EVIDENCE." AL-QURTUBI INTERPRETATION, VOLUME 8, PAGE 82.

- HE ALSO SAID, "THE APPLICATION OF THE RULER'S OWN LAWS AS BEING GOD'S LAWS IS CONSIDERED REPLACEMENT OF THESE LAWS AND IMPLIES INFIDELITY." AL-QURTUBI INTERPRETATION, VOLUME 6, PAGE 191.

- IMAM IBN-AL-QAYYIM, MAY HE REST IN PEACE, SAID, "IF THE RULER BELIEVES THAT RULING IN ACCORDANCE WITH GOD'S LAWS IS NOT NECESSARY AND BELIEVES THAT HE HAS A CHOICE, EVEN THOUGH HE KNOWS THAT IT IS GOD'S LAW, THIS IS CONSIDERED AN EVEN GREATER INFIDELITY." MADARIJ AL-SALIKIN, VOLUME 1, PAGE 337.

- ISHAQ BIN-RAHAWIYAH, MAY HE REST IN PEACE, SAID, "SCHOLARS AGREE THAT ONE WHO CURSES GOD OR HIS MESSENGER, PEACE UPON HIM, PROHIBITS SOMETHING REVEALED BY GOD, OR KILLS A PROPHET OF GOD WHILE ACKNOWLEDGING WHAT IS REVEALED BY GOD, IS CONSIDERED AN INFIDEL." AL-TAMHID BY IBN-'ABD-AL-BIRR, VOLUME 4, PAGE 266. THE EVIDENCE HERE IS HIS VIEW THAT ONE WHO "PROHIBITS SOMETHING REVEALED BY GOD" IS AN INFIDEL.

- SHAYKH AL-ISLAM IBN-TAYMIYAH SAID, "NO ONE HAS THE RIGHT TO RULE PEOPLE WHETHER THEY ARE MUSLIMS, INFIDELS, OR OTHERWISE, EXCEPT WITH THE LAWS OF GOD AND HIS MESSENGER. ANYONE ACTING OTHERWISE WILL BE SUBJECTED TO THE QURANIC VERSE "ARE THEY SEEKING PRE-ISLAMIC RULE? THERE IS NOTHING BETTER THAN GOD'S LAWS FOR PEOPLE OF CONVICTION," AND THE QURANIC VERSE "THEY WILL NOT BELIEVE UNLESS THEY ASK YOU TO PASS JUDGMENT ON THE CONFLICT BETWEEN THEM AND FULLY ACCEPT YOUR JUDGMENT." AL-FATWA SERIES,

VOLUME 35, PAGE 407.

HE ALSO SAID, "ONE WHO DEEMS THAT IT IS PERMISSIBLE TO RULE PEOPLE BY APPLYING WHAT HE BELIEVES TO BE JUST WITHOUT OBSERVING GOD'S LAWS IS CONSIDERED AN INFIDEL." MINHAIJ AL-SUNNAH, VOLUME 3, PAGE 22.

- IMAM AL-SHATIBI, MAY HE REST IN PEACE, SAID, "ANY HERESY, NO MATTER HOW SMALL, THAT ADDS TO, TAKES AWAY FROM, OR CHANGES THE TRUE ORIGIN OF THE LAW IS CONSIDERED DEFAMATION OF THE LAW. ANYONE WHO INTENTIONALLY DOES THIS TO THE LAW IS CONSIDERED AN INFIDEL BECAUSE THE ADDITION, OMISSION, AND/OR CHANGE, WHETHER LARGE OR SMALL, IS CONSIDERED INFIDELITY. THUS, THERE IS NO DIFFERENCE BETWEEN LESS OR MORE." AL-I'TISAM.

- IBN-AL-QAYYIM, MAY HE REST IN PEACE, SAID, "GOD STATED THAT ONE WHO RULES BY OTHER THAN WHAT IS REVEALED TO THE PROPHET IS RULING BY FALSE GODS AND SEEKING JUDGMENT FROM THEM. A FALSE GOD IS ANYTHING THAT HUMANS FOLLOW WHEN THEY DISREGARD GOD AND HIS LAW, WHETHER IT BE AN ENTITY THAT IS WORSHIPPED OR FOLLOWED OR OBEYED. THE IDOL OF EACH NATION IS WHAT THAT NATION SEEKS JUDGMENT FROM, OTHER THAN GOD AND HIS PROPHET. AN IDOL IS ALSO WHAT THAT NATION WORSHIPS INSTEAD OF GOD, FOLLOWS WITHOUT GUIDANCE FROM GOD, OR OBEYS IN WHAT THEY DO NOT KNOW IS AN OBEDIENCE OF GOD." I'LAM AL-MAWQI'AYN, VOLUME 1, PAGE 5.

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- IMAM AL-QURTUBI, MAY HE REST IN PEACE, SAID THAT ABU-'ALI SAID, "ONE WHO SEEKS OTHER THAN GOD'S LAW WITHOUT BEING CONTENT WITH IT IS CONSIDERED AN INFIDEL." INTERPRETATION OF AL-QURTUBI.

- IBN-TAYMIYAH, MAY HE REST IN PEACE, SAID, "IT IS ACKNOWLEDGED BY NECESSITY IN ISLAM AND IN AGREEMENT WITH ALL MUSLIMS THAT ANYONE WHO PERMITS BELIEVING IN OTHER THAN ISLAM OR THE APPLICATION OF OTHER THAN THE SHARI'A OF MUHAMMAD, PEACE UPON HIM, IS CONSIDERED AN INFIDEL." AL-FATWA AL-KUBRA, VOLUME 4, PAGE 515.

- IBN-KATHIR, MAY HE REST IN PEACE, SAYS ABOUT THE QURANIC VERSE "REFER TO GOD'S LAWS IN ANYTHING YOU DISAGREE ON," "THE LAWS OF THE QURAN AND THE SUNNAH OF THE PROPHET ARE THE TRUTH, AND THERE IS NOTHING BEYOND THE TRUTH EXCEPT DEVIATION FROM WHAT IS RIGHT. THAT IS WHY GOD SAID 'IF YOU BELIEVE IN GOD AND THE HEREAFTER,' MEANING THAT YOU SHOULD REFER ALL DISAGREEMENTS AND IGNORANCE TO THE QURAN AND THE SUNNAH OF THE PROPHET IN ORDER TO SETTLE YOUR DISAGREEMENTS IF YOU BELIEVE IN GOD AND THE HEREAFTER. THIS INDICATES THAT ONE WHO DOES NOT SEEK JUDGMENT FROM THE QURAN AND THE SUNNAH OF THE PROPHET DOES NOT BELIEVE IN GOD AND THE HEREAFTER." IBN-KATHIR INTERPRETATION, VOLUME 1, PAGE 518.

- AL-SHAYKH MUHAMMAD RIDA. MAY HE REST IN PEACE, INTERPRETS THE QURANIC VERSE "IF THEY ARE CALLED TO APPLY THE LAWS OF GOD AND THE SUNNAH OF THE PROPHET, THE HYPOCRITES WOULD TURN AWAY FROM YOU," SURAT AL-NISA', VERSE 69. HE SAYS, "THE VERSE STATES THAT ANYONE INTENTIONALLY REJECTING THE LAWS OF GOD AND HIS PROPHET, AFTER HE IS ASKED AND REMINDED TO BELIEVE, IS CONSIDERED A HYPOCRITE WHO SHOULD NOT BE PROUD OF WHAT HE CLAIMS OF BELIEVING IN ISLAM." AL-MANAR INTERPRETATION, VOLUME 5, PAGE 227.

- AL-SHAYKH MAHMUD AL-ALUSI SAID IN HIS INTERPRETATION, "HE WHO PREFERS HIS OWN LAW TO THE SHARI'A, CLAIMING IT TO BE BETTER FOR THE NATION, AND BECOMES FURIOUSLY MAD IF HE IS REMINDED OF THE SHARI'A IN THIS REGARD, IS WITHOUT DOUBT AN INFIDEL. WE WITNESSED THIS IN THOSE WHO GOD NEGLECTED BY DEAFENING AND BLINDING THEM."

"THERE SHOULD BE NO HESITATION IN CALLING AN INFIDEL ONE WHO PREFERS WHAT IS CLEARLY CONTRADICTORY TO THE SHARI'A LAWS AND DEMEANING TO THE TRUTH." RUH AL-MA'ANI, VOLUME 28, PAGES 20 - 21.

- AL-SHAYKH MUHAMMAD AMIN AL-SHANQITI, MAY HE REST IN PEACE, SAID, "HE WHO DOES NOT RULE IN ACCORDANCE WITH GOD'S LAWS, IN DEFIANCE OF THE PROPHETS AND ABANDONMENT OF GOD'S LAWS, IS CONSIDERED A TYRANT, A HYPOCRITE, AND AN INFIDEL IN THE EYES OF MUSLIMS." ADWA' AL-BAYAN, VOLUME 2, PAGE 104.

- AL-SHAYKH AL-SHANQITI ALSO COMMENTED ON WHAT 'UDAI BIN-HATIM SAID, AND THE RESPONSE OF THE PROPHET, PEACE UPON HIM, "DIDN'T THEY PROHIBIT WHAT GOD PERMITTED AND PERMIT WHAT GOD PROHIBITED AND YOU FOLLOWED THEM?" HE SAID, "YES." THE PROPHET SAID, "THAT IS CONSIDERED WORSHIPPING THEM." AL-SHAYKH AL-SHANQITI SAID IN ADWA' AL-BAYAN, "THE PROPHET SAID THAT ANYONE APPLYING THE LAWS OF A LEGISLATOR THAT PERMITS AND PROHIBITS WHAT IS CONTRARY TO GOD'S LAWS, THUS WORSHIPPING HIM AND BELIEVING IN HIM AS GOD, IS CONSIDERED AN INFIDEL." THIS INTERPRETATION IS AN ACCURATE ONE, WITHOUT A DOUBT. KNOW, DEAR BROTHERS, THAT DISBELIEVING IN GOD'S LAWS AND WORSHIPPING OTHER THAN GOD ARE THE SAME THING, WITHOUT EVEN THE SLIGHTEST DIFFERENCE BETWEEN THEM. ONE WHO APPLIES A SYSTEM OTHER THAN GOD'S, A SHARI'A OTHER THAN GOD'S, OR A MAN-MADE LAW THAT CONTRADICTS THE LAWS OF GOD IS SIMILAR TO ONE WHO WORSHIPS A STATUE. THERE IS NO DIFFERENCE BETWEEN THEM. BOTH DO NOT BELIEVE IN GOD, BECAUSE ONE WORSHIPS A BEING OTHER THAN GOD, AND THE OTHER APPLIES LAWS OTHER THAN GOD'S LAWS. BOTH ARE CONSIDERED THE SAME. REGARDING WORSHIPPING OTHER THAN GOD HIMSELF, GOD SAID, "HE WHO LOOKS FORWARD TO FACING GOD SHOULD DO GOOD DEEDS AND MUST NOT WORSHIP OTHER THAN GOD," SURAT AL-KAHF, VERSE 11. GOD ALSO SAID REGARDING APPLYING OTHER THAN GOD'S LAWS, "GOD KNOWS EVERYTHING IN THE HEAVENS AND THE EARTH. HE

SEES AND HEARS EVERYTHING. THEY HAVE NO ONE TO TURN TO BUT GOD, AND NO ONE SHALL DISBELIEVE IN HIS LAWS," SURAT AL-KAHF, VERSE 26.

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- HE ALSO SAID, "HE EXPLAINED TO THEM THAT PERMITTING WHAT GOD PROHIBITED AND PROHIBITING WHAT GOD PERMITTED IS CONSIDERED BELIEVING IN THEM AS GODS. CLEAR EVIDENCE TO THIS IS THAT GOD, IN SURAT AL-NISA', EXPLAINED THAT HE WONDERS HOW THOSE WHO APPLY OTHER THAN GOD'S LAWS CLAIM TO BE BELIEVERS. GOD SAID, 'CAN'T YOU SEE THAT THOSE WHO CLAIM TO BELIEVE IN WHAT GOD HAS REVEALED TO YOU AND TO THOSE BEFORE YOU ARE SEEKING JUDGMENT FROM THE FALSE GODS AFTER THEY HAVE BEEN ORDERED TO DISBELIEVE IN THEM. THE DEVIL WANTS TO MISGUIDE THEM AWAY FROM THE TRUTH.' HE CONTINUED, 'IT IS CLEARLY APPARENT FROM THE QURANIC VERSE THAT WE HAVE MENTIONED THAT THOSE WHO APPLY MAN-MADE LAWS LEGISLATED BY THE DEVIL IN THE WORDS OF HIS FOLLOWERS ARE VIOLATING THE SHARI'A THAT GOD REVEALED TO HIS MESSENGERS. NO ONE DOUBTS THEIR INFIDELITY EXCEPT THE ONE WHOM GOD HAS DEAFENED AND BLINDED LIKE THEM.'" ADWA' AL-BAYAN.

- IN ANOTHER CONTEXT, AL-SHANQITI, MAY HE REST IN PEACE, SAID, "THE APPLICATION OF MAN-MADE LAWS THAT CONTRADICT THE SHARI'A OF THE CREATOR OF THE HEAVENS AND THE EARTH IS CONSIDERED DISBELIEVING IN THE CREATOR OF THE HEAVENS AND THE EARTH. FOR EXAMPLE, THERE IS THE CLAIM THAT GIVING PREFERENCE TO THE MALE OVER THE FEMALE IN INHERITANCE IS NOT FAIR AND THAT BOTH SHOULD RECEIVE EQUAL INHERITANCE. THERE ARE ALSO THE CLAIMS THAT HAVING MULTIPLE WIVES IS UNJUST, THAT DIVORCE IS UNJUST, AND THAT STONING, AMPUTATION, AND THE LIKE ARE MONSTROUS ACTS NOT ACCEPTED BY ANY HUMAN. THE APPLICATION OF THIS TYPE OF SYSTEM ON THE SOCIETY AFFECTING THEIR PROPERTY, KINSHIP, MINDS, AND RELIGION, IS IN FACT EVIDENCE OF DISBELIEF IN THE CREATOR OF THE HEAVENS AND THE EARTH. IT IS AN AGGRESSION AGAINST THE SYSTEM OF THE HEAVENS THAT IS DESIGNED BY THE CREATOR OF ALL CREATIONS. THE CREATOR IS AWARE OF THE INTERESTS OF HIS CREATIONS, AND IT IS A GRAVE MISTAKE TO HAVE A LEGISLATOR OTHER THAN GOD THE ALMIGHTY." ADWA' AL-BAYAN, VOLUME 4, PAGE 84.

- IN VOLUME 4, PAGE 280 OF HIS BOOK TITLED "THE POSITION OF THE MIND, SCIENCE, AND THE WORLD FROM THE LORD OF THE UNIVERSE", MUSTAFA SABRI, SHAYKH AL-ISLAM IN THE OTTOMAN EMPIRE, WARNED OF THE INTRODUCTION OF THE IDEA OF THE SEPARATION OF STATE AND RELIGION. HE ALSO WARNED ABOUT THE IDEA OF USING THE EUROPEAN SECULAR LAWS AND TECHNOLOGIES TO REPLACE THE ISLAMIC SHARI'A THAT WAS APPLIED AT THE TIME. HE SAID, "THE FACT OF THE MATTER IS THAT THIS SEPARATION IS A CONSPIRACY AGAINST THE RELIGION TO DESTROY IT. IT WAS REPRESENTED IN EVERY HERESY CREATED BY MODERN EUROPEANIZED INDIVIDUALS IN ISLAMIC COUNTRIES, IN ORDER TO

CONSPIRE AGAINST THE RELIGION AND ATTEMPT TO ABANDON IT. HOWEVER, THEIR CONSPIRACY TO SEPARATE RELIGION FROM POLITICS IS WORSE THAN ANY OTHER CONSPIRACY. IT IS A REVOLUTION BY THE GOVERNMENT AGAINST THE RELIGION OF THE PEOPLE, WHEN IT IS CUSTOMARY THAT REVOLUTIONS ARE BY THE PEOPLE AGAINST THE GOVERNMENT. THIS IS A FASTER WAY TO INFIDELITY THAN APOSTASY COMMITTED BY INDIVIDUALS WHEN THEY ACCEPT AND OBEY THE APOSTATE GOVERNMENT THAT CLAIMS INDEPENDENCE FOR ITSELF AFTER BEING CONTROLLED BY THE RULE OF ISLAM."

- ON PAGE 17 OF HIS BOOK TITLED "THE PRINCIPLES AND NULLIFICATION OF BELIEF," AL-SHAYKH MUHAMMAD NA'IM YASIN SAID, "A RULER WHO HIDES BEHIND JUSTICE AND LEGISLATES LAWS THAT ARE CONTRADICTORY TO LAWS IN THE QURAN AND THE SUNNAH, AND WHO PERMITS WHAT IS PROHIBITED AND PROHIBITS WHAT IS PERMITTED BY GOD THE ALMIGHTY, HE IS CONSIDERED AN INFIDEL FOR BEING ABANDONING GOD'S LAWS BY LEGISLATING LAWS FOR THE PEOPLE. ANYONE WHO BELIEVES THIS IS ALSO CONSIDERED AN INFIDEL. HOWEVER, THIS RULING DOES NOT INCLUDE LEGISLATION THAT HAS NOT BEEN COVERED OR MENTIONED BY THE SHARI'A LAWS AND/OR THE DIFFERENT INTERPRETATIONS BY SCHOLARS. ANYONE WHO LEGISLATES A LAW THAT PERMITS ADULTERY OR USURY OR ANY OF THE SINS THAT ARE PROHIBITED IN GOD'S LAWS IS CONSIDERED AN INFIDEL. IN ADDITION, ANYONE WHO PARTICIPATES IN LEGISLATING SUCH LAW IS ALSO CONSIDERED AN INFIDEL."

- OBSERVE THE WRITING OF AL-SHAYKH AHMAD SHAKIR, MAY HE REST IN PEACE, WHO LIVED DURING THE PERIOD WHEN WESTERN AND MAN-MADE LAWS GRADUALLY BEGAN TO EMERGE TO REPLACE THE LAWS OF GOD ALL OVER MUSLIM COUNTRIES. SHAKIR COMMENTED ON WHAT IBN-KATHIR SAID IN HIS INTERPRETATION OF THE QURANIC VERSE "ARE THEY SEEKING PRE-ISLAMIC RULE?" HE SAID, "IS IT PERMISSIBLE IN GOD'S LAWS THAT LAWS COPIED FROM THE LAWS OF ATHEIST EUROPE RULE MUSLIMS IN THEIR COUNTRIES?"

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ALSO, IS IT PERMISSIBLE TO HAVE DELUSIONAL LAWS BASED ON PERSONAL VIEWS AND OPINIONS THAT ARE CHANGED AND AMENDED AS THEY WISH? THE LEGISLATOR DOES NOT CARE AT ALL ABOUT CONTRADICTING ISLAMIC LAWS." THIS HAS NEVER HAPPENED DURING WHAT WE KNOW OF ISLAMIC HISTORY, EXCEPT DURING THE ERA OF THE TATAR. ALTHOUGH IT WAS THE DARKEST PERIOD OF ISLAMIC HISTORY, THE MUSLIMS DID NOT SURRENDER. IN FACT, THE MUSLIMS DEFEATED THE TATAR AND WERE ABLE TO OVERCOME THE ATROCITIES OF THE TATAR BY ADHERING TO THEIR RELIGION AND ITS LAWS. SINCE THIS OPPRESSIVE AND TYRANNICAL RULE WAS THE PRODUCT OF THE RULING PARTY WITHOUT THE PARTICIPATION OF COMMON MUSLIM INDIVIDUALS, NONE OF THEIR CHILDREN WERE ABLE TO COMPREHEND IT, AND ITS INFLUENCE WAS QUICKLY ELIMINATED.

OBSERVE THIS STRONG DESCRIPTION BY IBN-KATHIR, MADE DURING THE

EIGHTH CENTURY, OF THIS MAN-MADE LAW LEGISLATED BY THE ENEMY OF ISLAM, GENGHIS KHAN. DON'T YOU SEE THAT HE IS DESCRIBING THE STATUS OF MUSLIMS DURING THIS FOURTEENTH CENTURY OF HIJRAH, EXCEPT FOR ONE DIFFERENCE THAT WE HAVE MENTIONED PREVIOUSLY. IT WAS LIMITED TO A SPECIAL CLASS OF RULERS THAT DISSIPATED QUICKLY AND BECAME PART OF THE MUSLIM NATION. THE MUSLIMS TODAY ARE IN WORSE CONDITION THAN THEY WERE, BECAUSE MOST OF THE MUSLIM NATIONS ARE ALMOST ADAPTED TO THESE LAWS THAT CONTRADICT THE ISLAMIC SHARI'A. THESE LAWS ARE SIMILAR TO AL-YASIQ THAT WAS FABRICATED BY PEOPLE WHO WERE AFFILIATED WITH ISLAM, AND THEN IT WAS LEARNED AND PROUDLY APPLIED BY THE PARENTS AND CHILDREN OF MUSLIMS. THEY SUBMIT TO THIS MODERN AL-YASIQ, AND THEY MAKE FUN OF ANYONE WHO DISAGREES WITH THEM. THEY CALL THOSE WHO ASK THEM TO ABIDE BY THEIR RELIGION OLD-FASHIONED AND OTHER HOLLOW NAMES.

THEY ALSO PUT THEIR HANDS ON WHAT IS LEFT OF ISLAMIC LAW, ATTEMPTING TO CHANGE IT INTO THEIR (MODERN AL-YASIQ) BY MOCKERY AND DECEPTION. THEY ATTEMPT TO UTILIZE THEIR AUTHORITY, ANNOUNCING PUBLICLY AND SHAMELESSLY THAT THEY ARE WORKING ON SEPARATING THE RELIGION FROM THE STATE. IS IT PERMISSIBLE FOR ANY MUSLIM TO BELIEVE IN THIS NEW RELIGION? I MEAN THIS NEW LAW. IS IT PERMISSIBLE FOR ANY FATHER TO SEND HIS CHILDREN TO LEARN THIS RELIGION, BELIEVE IN IT, AND APPLY IT, WHETHER THIS FATHER IS EDUCATED OR ILLITERATE? IS IT PERMISSIBLE FOR ANY MUSLIM TO BECOME A JUDGE TO APPLY THIS (MODERN AL-YASIQ) AND ABANDON HIS ISLAMIC SHARI'A? I DO NOT BELIEVE THAT A MAN WHO KNOWS HIS RELIGION AND TOTALLY BELIEVES IN IT WOULD DO THIS. A MAN WHO BELIEVES THAT THE QURAN WAS REVEALED BY GOD TO HIS MESSENGER AND THAT HE MUST OBEY IT AND OBEY THE PROPHET UNDER ANY CIRCUMSTANCES WOULD NOT MAKE THIS MISTAKE. I BELIEVE THAT HE WOULD CONCLUDE, WITHOUT HESITATION, THAT BECOMING A JUDGE UNDER SUCH CIRCUMSTANCES IS INAPPROPRIATE AND NOT PERMISSIBLE. THE JUDGMENT OF THESE MAN-MADE LAWS IS AS CLEAR AS THE SUN. THEY ARE CLEARLY THE LAWS OF THE INFIDELS, WITHOUT THE SLIGHTEST DOUBT. THERE IS NO EXCUSE FOR ANY MUSLIM TO APPLY THESE LAWS OR SUBMIT TO THEM. 'UMDAT AL-TAFASIR, VOLUME 4, PAGE 171.

WE BELIEVE IN GOD AND KNOW LIKE EVERYONE ELSE THAT ISLAMIC LAWS ARE TOTALLY OR PARTIALLY ABANDONED IN ALL MUSLIM COUNTRIES, ESPECIALLY IN AL-SHAM (TN: GREATER SYRIA, OR THE LEVANT) AND THE LIKES OF THE ARAB PHARAOH GOVERNMENTS. THE CLAIMS OF AFFILIATION TO THE MUSLIM NATION BY RULERS ARE REJECTED, BECAUSE THEY ARE APOSTATES AND DESERTERS OF THE ISLAMIC SHARI'A.

## **2. INFIDELITY OF THE RULERS WHO FORM ALLIANCES WITH THE JEWS AND CHRISTIANS:**

- GOD THE ALMIGHTY SAID, "OH BELIEVERS, DO NOT BECOME ALLIES WITH THE JEWS AND CHRISTIANS, FOR THEY ARE ALLIES OF EACH OTHER. HE WHO ALLIES WITH THEM IS CONSIDERED ONE OF THEM, AND GOD DOES NOT

AL-TABARI INTERPRETED "HE WHO ALLIES WITH THEM IS CONSIDERED ONE OF THEM" AS BELIEVING IN THEIR RELIGION, BECAUSE NO ONE ALLIES HIMSELF WITH SOMEONE UNLESS HE IS SATISFIED WITH HIS RELIGION. IF A PERSON ACCEPTS A JEW OR A CHRISTIAN AND ALSO ACCEPTS THAT RELIGION, THEN THAT PERSON BECOMES AN ENEMY OF OTHER RELIGIONS AND RECEIVES THE SAME JUDGMENT AS THEY DO. AL-TABARI INTERPRETATION, VOLUME 1, PAGE 277.

- GOD THE ALMIGHTY ALSO SAID, "BELIEVERS, DO NOT ALLY YOURSELVES WITH THE INFIDELS INSTEAD OF THE BELIEVERS. HE WHO COMMITS SUCH AN ACT DOES NOT BELIEVE IN GOD. YOU MUST BE CAUTIOUS OF THEM. GOD HIMSELF IS CAUTIONING YOU, AND EVERYTHING SHALL RETURN TO GOD," SURAT AL 'IMRAN, VERSE 28. IBN-JARIR ALSO INTERPRETED THIS VERSE, SAYING, "HE WHO ALLIES HIMSELF WITH AND SEEKS SUPPORT FROM THE INFIDELS, AND BELIEVES IN THEIR RELIGION AND SUPPORTS THEM AGAINST THE MUSLIMS, DOES NOT BELIEVE IN GOD AND IS CONSIDERED AN APOSTATE AND AN INFIDEL." AL-TABARI INTERPRETATION, VOLUME 3, PAGE 228.

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GOD ALSO SAID:

- OH BELIEVERS, DO NOT ALLY YOURSELVES WITH MY ENEMY AND YOURS BY ACTING FAVORABLY TOWARDS THEM. SURAT AL-MUMTAHINAH, VERSE 1.

- THOSE WHO ALLY THEMSELVES OTHER THAN WITH GOD ARE LIKE A SPIDER THAT BUILDS A WEB. THERE IS NOT A HOUSE WEAKER THAN A SPIDER'S WEB, IF THEY ONLY KNEW. SURAT AL-'ANKABUT VERSE 41.

- OH BELIEVERS, DO NOT BEFRIEND THOSE WHO DO NOT CARE ABOUT YOU. THE HATRED IN THEIR HEARTS IS GREATER THAN WHAT THEY SHOW. WE ARE PROVIDING YOU WITH THE EVIDENCE IN ORDER TO BE WISE. SURAT AL 'IMRAN, VERSE 118.

- THE INFIDELS FROM THE PEOPLE OF THE BOOK AND THE POLYTHEISTS WISH THAT YOU WILL NEVER RECEIVE A BLESSING FROM YOUR GOD. SURAT AL-BAQARAH, VERSE 105.

- NEITHER THE JEWS NOR THE CHRISTIANS WILL BE PLEASED WITH YOU UNLESS YOU JOIN THEM. SAY, GOD'S GUIDANCE IS WHAT COUNTS AND YOU WILL NOT RECEIVE SUPPORT FROM GOD IF YOU DO JOIN THEM. SURAT AL-BAQARAH, VERSE 120.

- OH BELIEVERS, IF YOU SUBMIT TO A GROUP OF THE PEOPLE OF THE BOOK, THEY SHALL TURN YOUR BELIEF INTO INFIDELITY. SURAT AL 'IMRAN, VERSE 100.

- OH BELIEVERS, DO NOT FORM ALLIANCES WITH THOSE WHO BELITTLE YOUR RELIGION FROM THE PEOPLE OF THE BOOK. INFIDELS ARE ALLIES OF EACH OTHER. FEAR GOD IF YOU REALLY BELIEVE. SURAT AL-MA'IDAH, VERSE 51.

- CAN'T YOU SEE THAT THOSE WHO RULED THE PEOPLE CANNOT BE COUNTED ON AND THEY KNOWINGLY TELL LIES. SURAT AL-MUJADALAH, VERSE 14.

- WARN THE HYPOCRITES OF SEVERE PUNISHMENT. HYPOCRITES ARE THOSE WHO ALLY THEMSELVES WITH THE INFIDELS INSTEAD OF THE BELIEVERS, SEEKING GLORY, WHEN GLORY IS ONLY GRANTED BY GOD. SURAT AL-NISA', VERSE 139.

- IBN-HAZM, MAY HE REST IN PEACE, INTERPRETED THE QURANIC VERSE "HE OF YOU WHO ALLIES WITH THEM IS CONSIDERED ONE OF THEM." HE SAID, "IN REALITY HE IS AN INFIDEL JUST LIKE OTHER INFIDELS, AND THIS IS A FACT NO TWO MUSLIMS ARGUE ABOUT." AL-MUHALLA, VOLUME 13, PAGE 25.

- IBN-TAYMIYAH, MAY HE REST IN PEACE, ALSO INTERPRETED THE QURANIC VERSE "HE WHO ALLIES WITH THEM OF YOU IS CONSIDERED ONE OF THEM." HE SAID, "HE WHO ALLIES HIMSELF WITH THEM IS ONE OF THEM, BASED ON THE QURANIC VERSE. THEY WOULD NOT ALLY THEMSELVES WITH THEM IF THEY BELIEVED IN GOD, THE PROPHET, AND WHAT WAS REVEALED TO HIM. THE SPECIFIED BELIEF DOES NOT PERMIT THE FORMATION OF AN ALLIANCE WITH THEM, BECAUSE BELIEF AND AN ALLIANCE WITH THEM CANNOT OCCUPY THE SAME SPACE INSIDE THE HEART." AL-IMAN BY IBN-TAYMIYAH, PAGE 14.

- IBN-AL-QAYYIM SAID, "GOD HAS RULED, AND THERE IS NOTHING BETTER THAN HIS RULING WHEN HE SAID THAT HE WHO ALLIES HIMSELF WITH THE JEWS AND THE CHRISTIANS IS CONSIDERED ONE OF THEM. IF THEIR ALLIES ARE OF THE INFIDELS AS THE QURAN STATES, THE SAME RULING APPLIES TO THEM." THE RULINGS OF THE PEOPLE OF THE BOOK BY IBN-AL-QAYYIM, VOLUME 1, PAGE 67.

THE RULERS OF GREATER SYRIA AND THEIR SUPPORTERS, IN ADDITION TO OTHER TYRANT ARAB GOVERNMENTS WHO CLAIM TO BE MUSLIMS, HAVE ALLIED THEMSELVES WITH THE JEWS AND THE CHRISTIANS AND APPLIED THEIR LAWS. THESE RULERS FACILITATED THE ESTABLISHMENT OF MILITARY BASES FOR THE JEWS AND THE CHRISTIANS, AND ALLOWED THEM TO ROB THE ECONOMIC SOURCES OF THEIR COUNTRIES. ACCORDINGLY, THEY ARE CONSIDERED INFIDELS AND DESERTERS OF THE ISLAMIC SHARI'A. NOW THAT WE HAVE PROVEN THE APOSTASY OF THESE RULERS, WE MOVE ON TO OUR NEXT PROOF.

**THE DUTY TO FIGHT THE APOSTATE RULERS WHO FORM ALLIANCES WITH THE ENEMIES OF GOD AND DO NOT RULE WITH GOD'S LAWS:**

- GOD THE ALMIGHTY SAID, "GOD SHALL NOT GIVE THE INFIDELS CONTROL

OVER THE BELIEVERS." THERE IS NO GREATER MEANS OF CONTROL THAN THE POSITION OF IMAM AND THE AUTHORITIES GRANTED TO THE IMAM. THIS POSITION SHALL NOT BE GIVEN TO AN INFIDEL OR A DESERTER OF ISLAM, AS AGREED ON BY MUSLIM SCHOLARS. IN FACT, SOME SCHOLARS WENT AS FAR AS SAYING THAT A TYRANT HYPOCRITE SHOULD NOT HOLD THIS POSITION.

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THIS WAS CLEARLY STATED BY THE PROPHET IN THE HADITH, NARRATED BY 'UBADAH BIN-AL-SAMIT, WHO SAID, "WE GAVE ALLEGIANCE TO THE PROPHET, PEACE UPON HIM, PLEDGING TO LISTEN TO HIM AND OBEY HIM IN OUR TIMES OF HAPPINESS OR SADNESS, IN TIMES OF DIFFICULTY OR AFFLUENCE. THE PROPHET SAID, OBEY THE PEOPLE IN A POSITION OF AUTHORITY UNLESS YOU OBSERVE THEM COMMITTING AN ACT OF INFIDELITY THAT COULD BE VERIFIED WITH A PROOF FROM THE QURAN." AL-BUKHARI.

THE HADITH CLEARLY STATES THAT IF THE PEOPLE OBSERVE THEIR RULER COMMITTING A CLEAR ACT OF INFIDELITY, AND THEY HAVE PROOF FROM THE QURAN AND THE SUNNAH OF THE PROPHET, THEY MUST NOT OBEY THIS RULER. RATHER, THEY MUST REBEL AGAINST HIM. BASED ON HIS PRACTICAL ACT OF INFIDELITY, THE RULER IS CONSIDERED AN INFIDEL, AND THERE IS NO NEED FOR A PUBLIC DECLARATION, IF PROOF OF HIS ACT OF INFIDELITY IS READILY AVAILABLE IN THE QURAN. THE INFIDELITY OF THE RULERS DOES NOT ONLY NECESSITATE REMOVING HIM FROM POWER, BUT ALSO PERMITS THE SHEDDING OF HIS BLOOD FOR DESERTION OF ISLAM. THE PROPHET, PEACE UPON HIM SAID, "YOU SHOULD KILL ANYONE WHO CHANGES HIS RELIGION," NARRATED BY AL-BUKHARI. GOD THE ALMIGHTY SAID, "IF THEY RENEGE ON THEIR PROMISES TO YOU AND DEFAME YOUR RELIGION, THEN FIGHT THE LEADERS OF INFIDELITY FOR NOT KEEPING THEIR PROMISES." SURAT AL-TAWBAH, VERSE 11.

- IMAM AL-NAWAWI STATED IN HIS INTERPRETATION, "JUDGE 'AYYAD, MAY HE REST IN PEACE, SAID THAT SCHOLARS AGREED THAT AN INFIDEL SHOULD NOT HOLD THE POSITION OF IMAM. IF THE IMAM SHOWS ANY SIGNS OF INFIDELITY AND ATTEMPTS TO CHANGE ISLAMIC LAWS WITH FABRICATED ONES, HE SHOULD NO LONGER REMAIN A RULER AND MUST NOT BE OBEYED ANY LONGER. IT BECOMES THE DUTY OF MUSLIMS TO REMOVE HIM AND REPLACE HIM WITH A JUST IMAM IF THEY ARE CAPABLE OF DOING THAT. IF THIS CAPABILITY IS AVAILABLE ONLY TO ONE GROUP OF MUSLIMS, IT IS THEIR DUTY TO REMOVE THIS INFIDEL. IT IS THE DUTY OF MUSLIMS TO REBEL AGAINST A RULER WHO FABRICATES LAWS ONLY IF THEY ARE CAPABLE OF DOING SO. OTHERWISE, THEY ARE NOT OBLIGED TO DO SO. IN THIS CASE, THE MUSLIM SHOULD LEAVE HIS COUNTRY AND GO TO ANOTHER COUNTRY, IN ORDER TO SAVE HIS RELIGION AND FAITH." SAHIH MUSLIM, AL-NAWAWI INTERPRETATION, VOLUME 12, PAGE 229.

- IF THE MUSLIMS ARE INCAPABLE OF DOING THAT, THEY MUST PREPARE FOR IT. IBN-TAYMIYAH, MAY HE REST IN PEACE, SAID "PREPARATION

FOR JIHAD MUST BE DONE BY PREPARING YOUR STRENGTH AND WAR HORSES AT THE TIME WHEN YOU REALIZE THAT YOU ARE UNABLE TO PERFORM THE JIHAD, DUE TO INCAPABILITY. WHATEVER IS NECESSARY FOR CARRYING OUT THE JIHAD BECOMES A DUTY." AL-FATWA, VOLUME 28, PAGE 259.

- AL-JAHIDH IBN-HAJAR SAID, HE - THE IMAM - IS REMOVED FROM HIS POSITION BASED ON A CONSENSUS DECISION ON HIS INFIDELITY. THEREFORE, EACH MUSLIM MUST PARTICIPATE IN THE EFFORT TO REMOVE HIM. MUSLIMS WHO ARE CAPABLE OF DOING THAT SHALL BE REWARDED, AND THOSE WHO GROVEL ARE SINNERS, AND THOSE WHO ARE INCAPABLE MUST LEAVE THE COUNTRY. FATH AL-BARI, VOLUME 13, PAGE 154.

- ABU-YA'LA SAID, IF THE RULER COMMITS AN ACT THAT VIOLATES THE RELIGION, HE SHOULD BE CLOSELY OBSERVED. IF HE BECOMES AN INFIDEL AFTER BEING A BELIEVER, HE WOULD BE IN CLEAR VIOLATION OF THE POSITION OF IMAM. IN THIS CASE, HE HAS CLEARLY ABANDONED AND DESERTED THE NATION, AND HE MUST BE KILLED.

- THE APOSTATE RULER AND HIS ASSOCIATES WHO ARE FIGHTING AGAINST GOD, HIS MESSENGER, AND THE BELIEVERS, ARE AN ENEMY FORCE PERFORMING AN ASSAULT ON THE MUSLIMS. GOD MADE IT THE DUTY OF THE MUSLIMS TO REBEL AGAINST THEM, FIGHT THEM, AND REPEL THEM WITH WHATEVER MEANS ARE AVAILABLE TO THEM. THERE IS NO DISAGREEMENT ON THIS MATTER, AS REPORTED BY JUDGE 'AYYAD.

PROFESSOR 'ABD-AL-QADIR 'AWDAH, MAY HE REST IN PEACE, IN HIS BOOK TITLED "ISLAM BETWEEN THE IGNORANCE OF MUSLIMS AND THE INABILITY OF ITS SCHOLARS", SAID "THE COMPANIONS OF THE PROPHET, PEACE UPON HIM, MUSLIM SCHOLARS, AND FIQH (TN: SCIENCE OF RELIGIOUS LAW) INTERPRETERS AGREED THAT OBEDIENCE TO LEADERS IS NOT A DUTY. THE ONLY DUTY IS OBEDIENCE TO GOD. THEY ARE ALL IN AGREEMENT THAT THE MUSLIM MUST NOT OBEY THE RULER IF IT MEANS DISOBEYING GOD. THEY AGREE ON THE PROHIBITION OF ADULTERY, DRINKING ALCOHOL, PERMITTING THAT WHICH HAS BEEN PROHIBITED, ABANDONMENT OF ISLAMIC SHARI'A LAWS, AND LEGISLATION OF WHAT GOD DOES NOT PERMIT. ALL OF THESE ACTS ARE CONSIDERED INFIDELITY AND DESERTION OF ISLAM. REBELLING AGAINST THE MUSLIM RULER WHO DESERTS ISLAM IS THE DUTY OF ALL MUSLIMS. THE MINIMUM DEGREE OF REBELLING AGAINST SUCH A RULER IS TO DISOBEY HIS ORDERS AND PROHIBITIONS THAT CONTRADICT AND VIOLATE THE ISLAMIC SHARI'A."

IN FACT, MANY SCHOLARS NOT ONLY MADE IT PERMISSIBLE, BUT MADE IT A DUTY TO REBEL AGAINST THE TYRANNICAL AND HYPOCRITICAL RULER WHOSE CRIMES VIOLATED THE PRINCIPLES OF THE POSITION OF IMAM, RENDERING IT INVALID. THE DUTY OF IMAM IS TO SAFEGUARD THE INTERESTS OF THE PEOPLE - THEIR RELIGION, THEIR HONOR, THEIR PROPERTY, THEIR SOULS, AND THEIR MINDS. IMAM AL-JUWAYNI, MAY HE REST IN PEACE, SUMMARIZED THE RULING IN SUCH A SITUATION IN HIS BOOK TITLED "AL-BADI'". FIRST HE SAID THAT THE VIEW OF THE SUNNI SCHOLARS IS THAT A PERSON DOES NOT HAVE PERMISSION TO REBEL

AGAINST A HYPOCRITICAL LEADER IF THE HYPOCRISY IS LIMITED TO HIM PERSONALLY AND HAS NO INFLUENCE ON THE INTERESTS OF THE PEOPLE, THEIR RELIGION, AND THEIR LIVELIHOOD. IN PARAGRAPH 152 OF HIS ABOVE-MENTIONED BOOK HE SAID,

**PAGE 55:**

- DESPITE ALL OF THIS (MEANING THE VIEW OF THE SUNNIS IN NOT REBELLING AGAINST THE HYPOCRITE RULER), OUR LORD GOD WARNED OF THE RARITY OF HYPOCRISY. IF THE RULER'S DISOBEDIENCE CONTINUES, HIS AGGRESSION SPREADS, CORRUPTION COMES TO THE SURFACE, TRUTH VANISHES, RIGHTS AND LAWS ARE VIOLATED, TREASON BECOMES APPARENT, TYRANTS BECOME AGGRESSIVE, AND THE OPPRESSED FINDS NO WAY TO DEMAND JUSTICE. DISORDER AND FOOLISHNESS ESCALATE, AND FRONTLINES ARE ABANDONED. IT BECOMES NECESSARY TO RECTIFY THE WORSENING SITUATION BASED ON WHAT WE INTEND TO SAY TO THOSE WHO UNDERSTAND THAT THE CONCEPT OF IMAM MEANS THE OPPOSITE OF THE PRESENT SITUATION.

- IF THE SITUATION BECOMES CONTRADICTORY TO WHAT IS REQUIRED FROM THE LEADERSHIP, IT BECOMES NECESSARY TO RECTIFY THE SITUATION. LEAVING THE PEOPLE DIVIDED WITHOUT AGREEMENT ON WHAT IS RIGHT AND WHAT IS WRONG IS BETTER FOR THEM THAN DECIDING TO FOLLOW A SUPPORTER OF TYRANTS, A SUPPORTER OF AGGRESSORS AND ENEMIES, AND A PROTECTOR OF APOSTATES. IF THE PEOPLE ARE FORCED INTO DOING THIS, IT IS BECAUSE LIVES HAVE BECOME DIFFICULT AND GOALS UNACHIEVABLE. OBSERVERS MUST TAKE NOTICE AND REALIZE THAT IF THIS DEMENTED AND NONSENSICAL SITUATION CONTINUES, IT BECOMES TIME TO CONFRONT THE LEADERSHIP. THIS IS HOW THE PEOPLE HAVE REACTED. NO ONE IN HIS RIGHT MIND, ANXIOUS TO SPEAK AND ACT, AND FEELING THE WEAKNESS OF THE RELIGION, WOULD ACCEPT THIS SITUATION. IF IT IS POSSIBLE TO RECTIFY THE SITUATION, THE TIME IS NOW, BEFORE MATTERS GET COMPLETELY OUT OF HAND AND THE COURSE OF ISLAM SWAYS OFF ITS PATH. AT ANY RATE, THANKS BE TO GOD, THE ONLY ONE TO PRAISE FOR OUR MISFORTUNE.

THE STATE OF OUR RULERS IS AN ACCUMULATION OF LEGITIMATE INFIDELITY, RULING WITH OTHER THAN GOD'S LAWS, TYRANNY, HYPOCRISY, OPPRESSION, AND DEBAUCHERY. NO ONE DISAGREES EXCEPT ONE WHO IS BLINDED BY GOD, FOR HIS HEART IS OVERWHELMED BY HIS DEEDS. HIS WEALTH IS COMPILED ILLEGALLY FROM THOSE IN POWER, AND HIS MIND IS FULL OF THE INJUSTICES OF DELUSION AND CORRUPTION.

IN VIEW OF THE ABOVE-MENTIONED EVIDENCE FROM THE SHARI'A THAT IS SUPPORTED BY ALL THE ACTUAL NECESSITIES AND FACTS IN GREATER SYRIA, WE HAVE TWO CHOICES. WE CAN CHOOSE TO ORGANIZE JIHAD AGAINST THE ORIGINAL INFIDELS OF JEWS AND CHRISTIANS OR AGAINST THEIR APOSTATE ALLIES AND DEPUTIES OF THE BATINI NUSAYRI, AS STATED IN THE PREVIOUS EVIDENCE ESPECIALLY THE FATWA OF THEIR CONTEMPORARY, THE HONORABLE IMAM IBN-TAYMIYAH. THE OTHER CHOICE

IS TO ORGANIZE JIHAD AGAINST THE OTHER APOSTATE ENEMIES OF GOD AND HIS MESSENGER WHO ARE OUR CLOSEST ENEMY AND THE FOREFRONT OF OUR FARTHEST ENEMY, AS IS THE CASE IN JORDAN.

WHILE TALKING ABOUT:

- THESE BATINI (TN: BATINI IS A HERETICAL FORM OF ISLAMIC THOUGHT) NUSAYRI ALAWITES WHO RULE MOST OF THE LEVANT REGION BY HAVING CONTROL OVER SYRIA AND LEBANON.
- THE DUTY OF JIHAD REQUIRED BY PEOPLE OF THE LEVANT REGION AGAINST THE APOSTATE RULING REGIME IN JORDAN AND THE LIKES OF PHARAOH GOVERNMENTS IN ARAB AND MUSLIM COUNTRIES.
- THE INDIVIDUAL DUTY OF JIHAD AGAINST THE JEWS IN PALESTINE.

THE QUESTION THAT COMES TO MIND IS THIS:

EACH ONE OF THESE GOVERNMENTS RECRUITS SUNNI MUSLIMS FOR ITS ARMY, POLICE, AND SECURITY AGENCIES, AND UTILIZES THEM TO CARRY OUT ITS TOOLS OF OPPRESSION, AS JAILERS, EXECUTIONERS, AND INFIDEL JUDICIAL AUTHORITIES. SOME MAY RAISE SUSPICION BY SAYING THAT THIS JIHAD CREATES TURMOIL BECAUSE WE WOULD BE NOT ONLY FIGHTING THEM BUT ALSO OTHER MUSLIMS WITH THEM.

THEREFORE, WE MUST EXPLAIN THREE POINTS REGARDING THE STATUS OF THE SUPPORTERS OF THESE POLYTHEISTS WHO AFFILIATE THEMSELVES WITH THE MUSLIMS:

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**JUDGMENT OF JIHAD AGAINST THE SUPPORTERS OF INFIDELS AND APOSTATES OCCUPYING MUSLIM COUNTRIES WHO AFFILIATE THEMSELVES WITH MUSLIMS:**

1. THE MAJORITY OF SOLDIERS AND SUPPORTERS IN SYRIA AND IN MANY OF THE ARAB AND MUSLIM POLYTHEISTIC COUNTRIES ARE IGNORANT AND FORCED TO SERVE. THEREFORE, THE GROUP THAT OPPOSES JIHAD AGAINST THESE NUSAYRI, CRUSADERS, AND APOSTATES SHOULD START ITS JIHAD BY MEANS OF A LARGE-SCALE ADVERTISEMENT CAMPAIGN FOCUSING ON MANY ASPECTS. MOST IMPORTANT IS TO SPEAK WISELY TO THOSE MISGUIDED, IGNORANT, AND FORCED INDIVIDUALS WHO ARE IMPLICATED IN FIGHTING THEIR OWN PEOPLE AND THE RELIGION OF SUNNI MUSLIMS. WE NEED TO EXPLAIN TO THEM THEIR DEVIATION FROM THE RIGHTEOUS PATH AND ITS DESTRUCTIVE RESULTS IN THIS LIFE AND IN THE HEREAFTER. WE NEED TO EXPLAIN TO THEM HOW TO FREE THEMSELVES BY REJECTING WHAT THEY ARE DOING, REPENTING, AND SUPPORTING THEIR RELIGION AND THEIR PEOPLE.

**PAGE 56:**

WE MUST TALK TO THEM IN A LEGAL, FACTUAL, EMOTIONAL, AND SIMPLE MANNER, AND THE JIHAD ADVOCATES MUST BE INNOVATIVE IN PRESENTING THEIR POINT OF VIEW. THIS MAY REQUIRE A LONG TIME. HOWEVER,

THIS IS NOT A MISSION TO ONLY RESCUE THOSE SUNNI MUSLIMS AND BRING THEM FROM THE DARK SIDE TO THE BRIGHT SIDE. WE MUST CONVINCED THEM TO JOIN THE BATTLE FOUGHT BY SUNNIS AGAINST THE ORIGINAL INFIDELS - THE JEWS, CHRISTIANS, AND BATINI NUSAYRI ALAWITE APOSTATES. WE MUST ALSO FIGHT AGAINST THE INFIDELS OF SECULARISM AND MISGUIDANCE OF THE SYRIAN RULERS. OUR BEST MODEL AND EXAMPLE IS THE SUNNAH OF THE PROPHET, PEACE UPON HIM, IN HIS KEENNESS TO GUIDE THEM EVEN WHILE HE WAS FIGHTING THEM. THE PROPHET SAID, "YOUR SUCCESS WITH THE HELP OF GOD IN GUIDING ONE MAN TO THE RIGHTEOUS PATH IS BETTER THAN POSSESSING EVERYTHING UNDER THE SUN." THE UNCHANGED PRINCIPLE IS THAT THE SWORD CONTINUES TO BE THE ONLY WAY TO DEAL WITH THOSE WHO REFUSE TO LISTEN. THIS BATTLE IS CONCERNED WITH RELIGION AND FAITH, AND THERE IS NO PLACE FOR KINSHIP AND ANCESTRY IN IT.

2. THE MUJAHIDIN, OR MUSLIMS IN GENERAL, IN ADDITION TO THE MISGUIDED WHO GAVE UP THEIR RELIGION FOR THEIR OWN LIVES AND THE LIVES OF THE NUSAYRI ALAWITES, THE JEWS, THE CHRISTIANS, AND THE APOSTATES MUST KNOW THIS. THE LAWS OF GOD IN THE QURAN AND THE SUNNAH ARE FIRM ON THE NECESSITY OR PERMISSIBILITY OF JIHAD AGAINST THESE SUPPORTERS, AS LONG AS THE INFIDELS HAVE A MEANS OF ATTACKING THE MUSLIMS, AS STATED IN THE FOLLOWING EVIDENCE FROM THE HOLY QURAN:

GOD THE ALMIGHTY SAYS, "THE LEADERS DISAVOWED THE SUBORDINATES WHEN THEY REALIZED THE PUNISHMENT BUT WERE INCAPABLE OF DOING ANYTHING. THE SUBORDINATES SAID, 'IF WE ARE GIVEN ANOTHER CHANCE, WE WOULD DISAVOW THEM AS THEY DISAVOWED US.' GOD SHALL SHOW THEM THE CONSEQUENCES OF THEIR DEEDS AND THEY WOULD NEVER LEAVE HELL." SURAT AL-BAQARAH, VERSES 166-167.

THEY BOTH FIND THEMSELVES TOGETHER IN HELL, AND THE POOR SUBORDINATE IS OF NO USE TO THE POWERFUL AND ARROGANT LEADER. THE SAME APPLIES TO HIM (TN: THE LEADER) IN THIS LIFE, AND HIS LIFE IS NOT PROTECTED BECAUSE HE IS FIGHTING ON THE SIDE OF THE INFIDELS.

GOD SAID, "IMAGINE THE TYRANTS LINED UP IN FRONT OF GOD THROWING ACCUSATIONS AT EACH OTHER. THE OPPRESSED TOLD THE ARROGANT, 'IF IT WASN'T FOR YOU WE WOULD BE BELIEVERS.' THE ARROGANT TOLD THE OPPRESSED, 'DID WE MISGUIDE YOU FROM THE RIGHTEOUS PATH AFTER YOU BELIEVED IN IT? YOU ARE NOTHING BUT CRIMINALS.' THE OPPRESSED SAID TO THE ARROGANT, 'IT IS YOUR DECEIT ALL DAY AND ALL NIGHT FOR COMMANDING US TO DISBELIEF IN GOD AND CREATING EQUALS FOR HIM.' THEY CONFIDENTIALLY FELT REMORSEFUL WHEN THEY REALIZED THE PUNISHMENT. WE PLACED SHACKLES AROUND THE NECKS OF THE INFIDELS PUNISHMENT FOR WHAT THEY HAVE DONE." SURAT SABA', VERSES 31-33

THIS TERRIFYING CONVERSATION BETWEEN THE LEADERS AND SUBORDINATES WITH SHACKLES AROUND THEIR NECKS IS NOT A SUBSTITUTE FOR THE

MUTUAL FATE AWAITING THEM IN THE HEREAFTER. THE EXCUSES THEY PROVIDE TODAY IN THIS LIFE WILL BE WORTHLESS AND REJECTED IN THE HEREAFTER AND HELL WILL BE THEIR FATE. SIMILARLY, THEY ARE NOT EXONERATED FROM PUNISHMENT IN THIS LIFE FOR FIGHTING ON THE SIDE OF THE INFIDELS.

- IMAM AL-TABARI, MAY HE REST IN PEACE, INTERPRETED THE QURANIC VERSE "THE BELIEVERS SHALL NOT ALLY WITH THE INFIDELS AGAINST THE BELIEVERS AND HE WHO DOES THAT HAS NO ASSOCIATION WHAT SO EVER WITH GOD. YOU MUST BE AWARE OF THEM FOR GOD HIMSELF IS CAUTIONING YOU, AND TO GOD YOU SHALL RETURN." SURAT AL 'IMRAN, VERSE 28. HE SAID, "THIS MEANS THAT YOU BELIEVERS MUST NOT SEEK SUPPORT FROM THE INFIDELS BY PRACTICING THEIR RELIGION AND ASSISTING THEM AGAINST THE MUSLIMS AND EXPOSING THEIR WEAKNESSES. HE WHO COMMITS SUCH ACT WOULD LOSE ANY AND ALL ASSOCIATION WITH GOD, MEANING THAT HE DISAVOWS GOD AND GOD DISAVOWS HIM FOR DESERTING HIS RELIGION AND JOINING THE INFIDELS. ISN'T THIS MENACE AND THREAT SUFFICIENT?"

IN PART SIX OF HIS INTERPRETATION TITLED "MAHASIN AL-TA'WIL," AL-SHAYKH AL-QASIMI EXPLAINED SAYING THAT ONE DOES NOT AGREE WITH THE INFIDELS REGARDING RELIGION IS NOT AN EXCUSE. HE USES THE FOLLOWING QURANIC VERSE TO ILLUSTRATE HIS POINT. "HE WHO ALLIES WITH THEM OF YOU IS CONSIDERED ONE OF THEM." HE SAYS THIS MEANS THAT HE IS LIKE THEM AND IS SUBJECTED TO THE SAME RULING AS THEY ARE, EVEN THOUGH HE CLAIMS TO DISAGREE WITH THEM ON RELIGION. HE BECOMES ONE OF THEM BECAUSE THE SITUATION INDICATES A COMPLETE AGREEMENT.

- THERE ARE SEVERAL EXAMPLES IN HISTORY OF VICTORIOUS GOVERNMENTS OR OCCUPATIONS THAT LED ISLAM AND RULED WITH MISGUIDANCE AND INFIDELITY ASSISTED BY MUSLIMS SUPPORTERS. THE SAME ISSUES WERE RAISED REGARDING THE RULING ON FIGHTING THEM. CONTEMPORARY MUSLIM SCHOLARS, MAY THEY REST IN PEACE, RESPONDED TO IT. OUR PRESENT SITUATION IS SIMILAR TO ONE OF THOSE PREVIOUS SITUATIONS IN WHICH THE TATAR CAME AS INFIDEL INVADERS OF MUSLIM COUNTRIES. THEY WERE INFLUENCED BY ISLAM AND CLAIMED TO BE MUSLIMS. THE APPLIED LAWS WERE A MIXTURE OF ISLAMIC, CHRISTIAN, THEIR OLD RELIGIONS, AND THEIR OWN WISHES AND VIEWS. THEY RAIDED AND ASSAULTED THE LANDS, LIVES, AND HONORS OF THE MUSLIMS. IMAM BIN-TAYMIYAH, MAY HE REST IN PEACE, WAS PROMINENT AS FAR AS KNOWLEDGE AND JIHAD ARE CONCERNED, AND HE PROVIDED US WITH FATWAS CLOSELY RELATING TO THE QUESTIONS BEING RAISED AT THE PRESENT TIME. THE RESPONSES ARE A CURE FOR THE QUESTIONS ON THE MINDS OF THE CONFUSED MUSLIMS TODAY.

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THE FIRST ONE TO POINT IT OUT AT THE PRESENT TIME WAS THE MARTYR OF ISLAM MUHAMMAD 'ABD-AL-SALAM ((FARAJ)), ONE OF THE HEROES WHO

EXECUTED THE PHARAOH OF EGYPT. (TN: ANWAR SADAT). HIS VALUABLE THESIS TITLED "AL-FARIDAH AL-GHA'IBAH", (TN: THE ABSENT RELIGIOUS DUTY) CONTAINS QUOTES FROM THE FATWAS OF SHAYKH AL-ISLAM THAT CONCERN OUR PRESENT DAY BATTLE. SOME OF THE QUOTES MENTIONED HERE ARE PART OF THE QUOTES INCLUDED IN THE BOOK TITLED "THE ISLAMIC REVOLUTION IN SYRIA."

**FIRST: THE RULING REGARDING FIGHTING THEM:**

ON PAGE 298 (ISSUE 217), IBN-TAYMIYAH SAYS, "FIGHTING THE TATAR WHO CAME TO SYRIA IS AN OBLIGATORY DUTY AS STATED IN THE QURAN AND THE SUNNAH. GOD SAYS 'FIGHT THEM IN ORDER TO PREVENT TURMOIL, AND GOD'S RELIGION BECOMES DOMINANT.' RELIGION IS OBEDIENCE. IF SOME PEOPLE BELIEVE IN GOD'S RELIGION AND OTHERS BELIEVE IN ANOTHER RELIGION, FIGHTING BECOMES AN OBLIGATORY DUTY UNTIL GOD'S RELIGION BECOMES DOMINANT. GOD SAID 'OH BELIEVERS, FEAR GOD AND ABANDON USURY IF YOU DO BELIEVE, AND IF YOU DO NOT YOU SHALL BE FOUGHT BY GOD AND HIS MESSENGER.'" THIS QURANIC VERSE WAS REVEALED IN REGARD TO THE PEOPLE OF AL-TA'IF (TN: CITY IN SAUDI ARABIA), WHEN THEY EMBRACED ISLAM AND PERFORMED THE DAILY PRAYERS AND FASTING, BUT REFUSED TO ABANDON USURY. THEREFORE, GOD EXPLAINED THAT THEY WERE FIGHTING GOD AND HIS MESSENGER. IF THESE PEOPLE WERE CONSIDERED FIGHTING GOD AND HIS MESSENGER AND MUST BE FOUGHT, WHAT ABOUT THOSE WHO ABANDONS MANY IF NOT MOST OF ISLAMIC SHARI'A LAWS, SUCH AS THE TATAR!!

MUSLIM SCHOLARS AGREED THAT IF A GROUP REJECTS SOME OF THE VISIBLE ISLAMIC DUTIES, THEY MUST BE FOUGHT. IF THEY UTTER THAT "THERE IS NO GOD BUT GOD AND THAT MUHAMMAD IS HIS MESSENGER," BUT DO NOT PERFORM THE RELIGIOUS DUTIES OF PRAYERS, ALMS, FASTING, OR PILGRIMAGE, THEY MUST BE FOUGHT. IF THEY DO NOT RULE IN ACCORDANCE WITH THE QURAN AND THE SUNNAH, OR IF THEY DO NOT PROHIBIT THE GREAT SINS OF DRINKING ALCOHOL, USURY, AND GAMBLING, THEY MUST BE FOUGHT. IF THEY DO NOT FIGHT THE INFIDELS, OR IF THEY DO NOT DEMAND THE PAYMENT OF TAXES FROM THE PEOPLE OF THE BOOK, OR IF THEY FAIL TO APPLY ANY OTHER ISLAMIC LAW, THEY MUST BE FOUGHT. THEY MUST BE FOUGHT UNTIL GOD'S RELIGION BECOMES DOMINANT.

IT IS RECORDED IN AL-SAHIHAYN (TN: THE TWO MAJOR HADITH BOOKS) THAT WHEN CALIPH 'UMAR DEBATED CALIPH ABU-BAKR ABOUT THOSE WHO REFUSED TO PAY ALMS, ABU-BAKR SAID, "HOW COULD I NOT FIGHT HE WHO ABANDONS THE OBLIGATIONS IMPOSED BY GOD AND HIS MESSENGER LIKE ALMS, EVEN IF HE EMBRACED ISLAM?" HE ADDED, "ALMS IS A RELIGIOUS OBLIGATION. GOD IS MY WITNESS THAT I SHALL FIGHT THEM EVEN IF THEY REFUSE ME A SHACKLE OF A CAMEL THEY USED TO GIVE THE MESSENGER OF GOD." 'UMAR SAID, "I KNEW THAT WHAT ABU-BAKR BELIEVED IN HIS HEART IS THE TRUTH." IT IS ALSO STATED IN THE HADITH BOOK THAT THE PROPHET, PEACE UPON HIM, TALKED ABOUT AL-KHAWARIJ (TN: DESERTERS) AND SAID:

"IT IS DEMEANING THAT YOU PRAY WITH THEM, FAST WITH THEM, AND READ WITH THEM. THEY READ THE QURAN WITHOUT BELIEVING IN IT, AND THEY DESERT ISLAM AS FAST AS THE ARROW LEAVING THE BOW. KILL THEM EVERYWHERE YOU ENCOUNTER THEM, AND GOD SHALL REWARD YOU ON THE DAY OF RESURRECTION. IF I DO ENCOUNTER THEM, I SHALL KILL THEM JUST LIKE THE 'AAD (TN: AN ANCIENT PEOPLE MENTIONED IN THE QURAN) WERE KILLED."

OUR FOREFATHERS AND MUSLIM SCHOLARS AGREED ON FIGHTING THEM, AND THE FIRST ONE TO FIGHT THEM WAS CALIPH 'ALI BIN-ABI-TALIB. THEY CONTINUED TO BE FOUGHT BY MUSLIMS AFTERWARD.

MUSLIM IMAMS ORDERED THE FIGHTING OF THE TATAR AND THE LIKES (SUCH AS TODAY'S RULERS). THEY ARE CONSIDERED TO BE MORE SERIOUS DESERTERS OF ISLAMIC LAWS THAN AL-KHAWARIJ, AND THOSE WHO REFUSED TO PAY ALMS, AND THE PEOPLE OF AL-TA'IF WHO REFUSED TO ABANDON THE PRACTICE OF USURY. ANYONE WHO DOUBTS THE OBLIGATION TO FIGHT THEM IS THE MOST IGNORANT PERSON OF ISLAM. WE ARE OBLIGATED TO FIGHT, EVEN IF PEOPLE WHO ARE FORCED TO DO IT ARE AMONGST THEM.

#### **SECOND: THE RULING REGARDING THEIR ALLIES OF MUSLIMS:**

ON PAGE 291 IN "THE DOOR OF AL-JIHAD," IBN-TAYMIYAH SAYS, "ANYONE WHO JOINS THE ARMY COMMANDERS AND OTHER RANKS IS TREATED LIKE THEM AS DESERTERS OF ISLAMIC SHARI'A. IF OUR FOREFATHERS CALLED THOSE WHO REFUSED TO PAY ALMS DESERTERS, EVEN THOUGH THEY PERFORMED THE PRAYERS AND FASTING AND DID NOT PARTICIPATE IN THE FIGHTING AGAINST MUSLIMS, WHAT ABOUT THOSE WHO JOINED THE ENEMIES OF GOD AND HIS MESSENGER IN FIGHTING AGAINST THE MUSLIMS?"

ON PAGE 292, IBN-TAYMIYAH SAYS, "IT IS CONCLUDED THAT THOSE OF MUSLIM ORIGIN ARE CONSIDERED WORSE THAN THE TURKS WHO WERE INFIDELS. THE MUSLIM WHO DESERTS ISLAMIC LAW IS WORSE THAN HE WHO HAS YET TO BELIEVE IN THESE LAWS, WHETHER HE IS A SUFI, A MERCHANT, OR A WRITER, ETC. THEY ARE WORSE THAN THE TURKS WHO DID NOT BELIEVE IN THESE LAWS AND INSISTED ON BEING INFIDELS.

#### **PAGE 58:**

THEREFORE, THE MUSLIMS FIND THE HARM CAUSED TO THE RELIGION BY THIS GROUP MUCH WORSE THAN THE HARM CAUSED BY THE OTHERS. THEY ARE ABIDING BY ISLAM AND ITS LAWS, AND OBEYING GOD AND HIS MESSENGER MORE THAN THOSE WHO DESERTED PART OF THE RELIGION AND SHOWED HYPOCRISY IN OTHER AREAS, ALTHOUGH THEY PRETEND TO BE AFFILIATED WITH KNOWLEDGE AND FAITH."

#### **THIRD: THE RULING REGARDING THOSE FORCED TO FIGHT ON THEIR SIDE AND ITS CONSEQUENCES:**

ON PAGE 292, IBN-TAYMIYAH ALSO SAYS, "NO ONE VOLUNTARILY JOINS THOSE PRETENDING TO BE MUSLIMS UNLESS HE IS A HYPOCRITE, AN ATHEIST, OR A LYING SINNER. ANYONE WHO IS FORCED TO JOIN THEM WOULD BE TREATED BASED ON HIS INNER INTENTION. WE HAVE TO FIGHT AGAINST THE ENTIRE ARMY, AND WE HAVE NO WAY TO DIFFERENTIATE BETWEEN THE ONE WHO IS FORCED TO FIGHT FROM OTHERS." ON PAGE 295, HE GIVES A WARNING THE ONE WHO IS FORCED TO JOIN. "ONE WHO IS FORCED TO FIGHT DURING THE TURMOIL DOES NOT HAVE TO FIGHT, BUT SHOULD SABOTAGE HIS WEAPON AND WAIT TO BE UNJUSTLY KILLED. WHAT ABOUT THE ONE WHO IS FORCED TO FIGHT AGAINST THE MUSLIMS ON THE SIDE OF THE GROUP THAT DESERTED ISLAMIC SHARI'A, WITH THOSE WHO REFUSED TO PAY ALMS, THE DESERTERS, AND OTHERS. THERE IS NO DOUBT THAT HE SHOULD NOT FIGHT IF HE IS FORCED TO PARTICIPATE, EVEN IF MUSLIMS KILL HIM. IF HE DISLIKES KILLING NOT TO PROTECT HIS OWN LIFE BUT TO PRESERVE THE LIFE OF SOLDIERS WHO ARE FORCED TO FIGHT, THEN HE SHOULD NOT BE UNJUST TOWARDS OTHERS BY KILLING THEM IN ORDER NOT TO BE KILLED HIMSELF."

**FOURTH: THE RULING REGARDING THOSE FORCED TO SUPPORT THEM FOR BEING UNDER THEIR AUTHORITY:**

ON PAGE 280, OF "THE DOOR OF AL-JIHAD," SHAYKH AL-ISLAM IBN-TAYMIYAH SAYS, "SUPPORTING THE DESERTERS OF ISLAM IS PROHIBITED, WHETHER YOU RESIDE IN A MUSLIM COUNTRY OR NOT. YOU MUST LEAVE IF YOU ARE UNABLE TO PERFORM THE RITUALS OF YOUR RELIGION. SUPPORTING THE ENEMIES OF MUSLIMS BY SACRIFICING LIFE AND PROPERTY IS PROHIBITED, AND YOU MUST NOT DO THAT IN ANY POSSIBLE WAY. OTHERWISE, MIGRATION BECOMES MANDATORY." HE ADDS, "IT IS NOT PERMITTED TO ACCUSE THEM OF HYPOCRISY IN GENERAL (MEANING THAT IT IS NOT PERMITTED TO ACCUSE MUSLIMS UNDER THEIR AUTHORITY OF HYPOCRISY BECAUSE THEY ARE FORCED TO LIVE UNDER THEIR OCCUPATION). HOWEVER, THE ACCUSATION MUST BE BASED ON THE CHARACTERISTICS THAT ARE MENTIONED IN THE QURAN AND THE SUNNAH."

**FIFTH: THE RULING REGARDING THEIR WEALTH:**

ISSUE (514): IF THE TATAR ENTER SYRIA AND ROB THE PROPERTIES OF CHRISTIANS AND MUSLIMS, AND THEN THE MUSLIMS ROB THE TATAR, WOULD ROBBING THEIR PROPERTY BE LAWFUL OR NOT?

THE ANSWER: IT IS LAWFUL AFTER ONE FIFTH OF IT (TN: THE STOLEN PROPERTY) IS ALLOCATED TO THE TREASURY. THE REST IS DIVIDED AS SPOILS AMONGST THE FIGHTERS AND MUJAHIDIN.

**SIXTH: AN UNCERTAINTY ABOUT JURISPRUDENCE AND THE RESPONSE TO IT:**

THERE ARE SOME WHO FEAR PARTICIPATION IN THIS TYPE OF FIGHTING, CLAIMING THAT THOSE CONFRONTING THEM ARE SOLDIERS, SOME OF WHOM

ARE MUSLIMS AND SOME OF WHOM ARE INFIDELS. THEY ASK HOW THEY CAN FIGHT MUSLIMS WHEN THE MESSENGER OF GOD, PEACE UPON HIM, SAYS, "BOTH THE KILLER AND THE VICTIM ARE DESTINED TO HELL." SHAYKH AL-ISLAM IBN-TAYMIYAM CONFRONTED THE SAME QUESTION, AND IT BECAME THE SUBJECT OF FATWA (517) CONCERNING SOLDIERS WHO REFUSED TO FIGHT THE TATAR. THIS FATWA STATED THAT SOME OF THEM WERE FORCED TO FIGHT. THE ANSWER OF IBN-TAYMIYAH IS: "ANYONE WHO DOUBTS THE NEED TO FIGHT THEM IS THE MOST IGNORANT PERSON OF ISLAM. THEY MUST BE FOUGHT WHENEVER IT IS NECESSARY, EVEN IF THOSE FORCED TO FIGHT ARE AMONGST THEM. THIS IS BASED ON WHAT AL-'ABBAS SAID WHEN HE WAS TAKEN PRISONER DURING THE BADR BATTLE. HE SAID, "OH MESSENGER OF GOD, I WAS FORCED TO FIGHT YOU. THE PROPHET SAID TO HIM, 'WE KNOW WHAT IS APPARENT TO US, BUT GOD KNOWS YOUR INNER-SELF.'"

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SCHOLARS AGREED THAT IF THE INFIDEL ARMY SHIELDS (PROTECTS) THEMSELVES WITH THE MUSLIM PRISONERS THEY ARE HOLDING, AND THE MUSLIMS FEAR BEING HARMED IF THEY DO NOT FIGHT, THEN THEY MUST FIGHT, EVEN IF IT RESULTS IN KILLING THE MUSLIMS USED BY INFIDELS AS SHIELDS. THERE ARE TWO FAMOUS QUOTES BY SCHOLARS CONCERNING THE PERMISSIBILITY OF FIGHTING THAT RESULTS IN THE DEATH OF THOSE MUSLIMS. THEY WOULD BE CONSIDERED AS MARTYRS IF THEY GET KILLED, AND THE OBLIGATORY DUTY OF JIHAD SHOULD NOT BE ABANDONED BECAUSE OF THOSE WHO DIE AS MARTYRS. ANY MUSLIM KILLED DURING THE FIGHTING AGAINST THE INFIDELS IS CONSIDERED A MARTYR, JUST LIKE ANYONE WHO DOES NOT DESERVE TO BE KILLED FOR THE SAKE OF ISLAM.

IT IS STATED IN BOTH HADITH BOOKS THAT THE PROPHET, PEACE UPON HIM, SAID, "AN ARMY WAS ON ITS WAY TO INVADE THE SACRED PLACES IN MECCA. BUT WHILE PASSING THROUGH A DESERT, THE GROUND UNDERNEATH THEM SUNK. HE WAS ASKED: 'BUT THERE ARE THOSE WHO ARE FORCED TO JOIN THEM.' THE PROPHET SAID, 'THEY WOULD BE ACCOUNTABLE ON THE DAY OF RESURRECTION, BASED ON THEIR INNER INTENTIONS.'"

IF THE ACTION OF GOD AGAINST THE ARMY INVADING THE MUSLIMS INCLUDES THOSE FORCED ALONG WITH OTHERS, WHAT ABOUT THE PUNISHMENT THEY WOULD RECEIVE BY THE HANDS OF GOD OR THE HANDS OF THE BELIEVERS? GOD SAID "SAY, YOU ARE PLANNING TO INFLICT UPON US ONE OF TWO GOOD THINGS (TN: MARTYRDOM OR VICTORY). WE ARE PLANNING THAT GOD WILL INFLICT PUNISHMENT UPON YOU, EITHER BY HIS OWN HANDS OR OURS."

"WE KNOW THAT WE CANNOT DISTINGUISH BETWEEN THOSE FORCED AND THE OTHERS. HOWEVER, IF WE KILL THEM AS GOD INSTRUCTED US, THEN WE SHALL BE REWARDED AND FORGIVEN, AND THEY ARE TREATED ACCORDING TO THEIR INNER INTENTIONS. ONE WHO IS FORCED AND CANNOT REFUSE WOULD BE ACCOUNTABLE BEFORE GOD ON THE DAY OF JUDGMENT, BASED ON HIS INNER INTENTIONS. IF HE WAS KILLED FOR SPREADING THE

RELIGION, HIS DEATH WOULD NOT BE GREATER THAN THE DEATH OF MUSLIM SOLDIERS." THIS CONCLUDES WHAT IS STATED BY THE AUTHOR OF THE BOOK TITLED "THE ABSENT RELIGIOUS DUTY," AS QUOTED BY IBN-TAYMIYAH.

3. THE THIRD MATTER THAT MUST BE EXPLAINED IS ONE THAT THE MUSLIMS HAVE BEEN IGNORING. THIS IGNORANCE HAS CAUSED THEM A LOT OF HUMILIATION, DISRESPECT, AND LOSS OF RIGHTS. THIS MATTER IS CONCERNED WITH THE RULINGS REGARDING REPELLING THE ASSAILANT AGAINST THE RELIGION, LIFE, HONOR, LAND, AND PROPERTY, EVEN IF THIS ASSAILANT IS A MUSLIM WHO COMMITTED NONE OF THE PROHIBITIONS OF ISLAM EXCEPT JOINING THE ASSAILANT. THESE RULINGS ARE CLEARLY STATED IN ISLAM; HOWEVER, FEAR, HUMILIATION, AND DISHONOR HAVE MADE PEOPLE FORGET THIS RIGHT. IN FACT, THIS IS SHARI'A DUTY - DEFENDING THEIR RELIGION, HONOR, LIVES, AND PROPERTY, WHILE REPELLING THE ASSAILANT AGAINST THEIR RELIGION, HONOR, LIVES, AND PROPERTY:

#### **DEFENSE OF THE RELIGION, LIFE, HONOR, AND PROPERTY:**

THE LEGAL MEANING OF ASSAULT, AS DEFINED BY SCHOLARS, IS TO UNJUSTLY ATTACK SOMETHING THAT IS PROTECTED, SUCH AS LIFE, HONOR, OR PROPERTY. THE ASSAILANT, AS DEFINED BY SCHOLARS, IS ONE WHO ENCROACHES UPON WHAT IS LEGALLY PROTECTED, SUCH AS LIFE, HONOR, OR PROPERTY. THIS IS TRUE WHETHER THE PROTECTED PERSON IS A MUSLIM OR SOMEONE WHO IS GRANTED PROTECTION BY MUSLIMS. FIGHTING TO REPEL THIS AGGRESSOR IS LEGALLY PERMITTED IN ORDER TO PROTECT THESE SANCTITIES. IN FACT, IT BECOMES AN OBLIGATORY DUTY OF THE MUSLIMS IN MANY CASES.

THE JUSTIFICATION FOR THIS IS BASED ON THE SHARI'A. THIS IS FREQUENTLY STATED IN THE QURAN AND THE SUNNAH, AND IT IS ALSO CLEARLY EXPLAINED BY SCHOLARS. GOD SAID, "IF YOU ARE ASSAULTED BY SOMEONE, YOU HAVE THE RIGHT TO ASSAULT HIM AS HE DID YOU." SURAT AL-BAQARAH, VERSE 194. IN VERSE 195, SURAT AL-BAQARAH, GOD ALSO SAID, "DO NOT THROW YOURSELVES INTO DAMNATION." SCHOLARS CONCLUDED FROM THESE VERSES THAT IT IS AN OBLIGATORY DUTY TO DEFEND THESE SANCTITIES.

DURING AL-WIDA' (TN: FAREWELL) PILGRIMAGE, THE PROPHET SAID, AS NARRATED BY THE TWO SHAYKHS, "YOUR LIVES, PROPERTY, AND HONOR ARE SACRED TO YOU AS OF THIS DAY OF THIS MONTH IN THIS TOWN, AND THOSE PRESENT MUST INFORM THOSE WHO ARE ABSENT." THE PROPHET ALSO SAID, AS NARRATED BY THE FOUR MUSLIM FAITHS, "HE WHO DIES DEFENDING HIS LIFE IS A MARTYR, HE WHO DIES DEFENDING HIS HONOR IS A MARTYR, AND HE WHO DIES DEFENDING HIS PROPERTY IS A MARTYR."

THE PROPHET SAID, AS NARRATED BY AL-NISA'I, "WHOEVER IS KILLED DEFENDING OPPRESSION IS A MARTYR." SCHOLARS CONCLUDED THAT THIS HADITH GIVES MUSLIMS THE RIGHT TO KILL AND FIGHT, AND IMAM

AL-BUKHARI LISTED THIS HADITH UNDER THE CHAPTER TITLED "HE WHO FIGHTS IN DEFENSE OF HIS PROPERTY."

IBN-HAJAR REPORTED THAT IBN-BATTAL SAID, "AL-BUKHARI LISTED THIS INTERPRETATION UNDER THESE CHAPTERS IN ORDER TO EXPLAIN THAT A PERSON HAS THE RIGHT TO DEFEND HIS LIFE AND PROPERTY WITHOUT FEARING THE CONSEQUENCES. HE IS CONSIDERED A MARTYR IF HE IS KILLED, AND HE DOES NOT HAVE TO PAY BLOOD MONEY IF HE KILLS SOMEONE DURING THE PROCESS." FATH AL-BARI, VOLUME 5, PAGE 156.

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IBN-HAJAR ALSO REPORTED THAT IBN-AL-MUNTHIR SAID, "SCHOLARS CONCLUDED THAT A PERSON HAS THE RIGHT TO DEFEND HIS LIFE, PROPERTY, OR HONOR IF ATTACKED WITHOUT EXPLANATION." FATH AL-BARI, VOLUME 5, PAGE 156.

**- AS FOR REPELLING THE ASSAILANT AGAINST THE RELIGION:**

THIS ASPECT IS COVERED IN SURAT AL-NISA', VERSE 83: "FIGHT FOR THE SAKE OF GOD, FOR YOU ARE ONLY RESPONSIBLE FOR YOURSELF. INCITE THE BELIEVERS, AND PRAY THAT GOD RESTRAINS THE POWER OF THE INFIDELS, FOR GOD'S POWER AND PUNISHMENT IS MUCH GREATER." THIS CONCEPT IS ALSO COVERED IN THE HADITH OF THE PROPHET: "HE WHO DIES DEFENDING HIS RELIGION IS A MARTYR." SCHOLARS AGREE ON THIS OBLIGATORY DUTY, AS IN STATED IN THE BOOK TITLED "AL-FATWA AL-KUBRA" (TN: GREAT FATWAS), PAGES 28-239.

- IBN-TAYMIYAH, MAY HE REST IN PEACE, SAID, "DEFENSIVE FIGHTING IS THE MOST SERIOUS MEANS OF REPELLING AN ASSAILANT AWAY FROM THE SANCTITIES AND THE RELIGION, AND IT IS CONSIDERED A COLLECTIVE DUTY. THERE IS NO DUTY, BESIDES FAITH, THAT IS MORE IMPORTANT THAN REPELLING AN ASSAULTING ENEMY WHO INTENDS TO DESTROY THE RELIGION AND OUR LIFE. THERE ARE NO CONDITIONS ON THIS DUTY - THE ENEMY SHOULD BE REPELLED AS MUCH AS POSSIBLE." THIS IS STATED BY FRIENDLY SCHOLARS AND OTHERS IN AL-FATWA AL-KUBRA, VOLUME 5, PAGE 530.

IT IS COMMON KNOWLEDGE THAT ISLAM CALLS FOR THE PROTECTION OF THE FIVE NECESSITIES - THE RELIGION, LIFE, MIND, HONOR, AND PROPERTY. IN ORDER TO PROTECT THESE NECESSITIES, ISLAM LEGISLATED JIHAD AND FIGHTING AS A MEANS OF REPELLING THE ASSAILANT.

**- AS FOR REPELLING THE ASSAILANT AGAINST LIFE:**

GOD THE ALMIGHTY SAYS, "IF YOU ARE ASSAULTED BY SOMEONE, YOU HAVE THE RIGHT TO ASSAULT HIM AS HE DID YOU." GOD ALSO SAID, "DO NOT THROW YOURSELVES INTO DAMNATION." THE MUSLIM SCHOLARS HAD DIFFERING VIEWS ON THE RULES THAT SHOULD GOVERN REPELLING THE ASSAILANT AGAINST LIFE. THEIR PERSPECTIVES RANGED FROM

PERMISSIBILITY TO OBLIGATORY DUTY; HOWEVER, THE CONSENSUS OF SCHOLARS IS THAT IT IS OBLIGATORY.

- IBN-TAYMIYAH, MAY HE REST IN PEACE, SAID, "IT IS COMMON KNOWLEDGE THAT THE SUNNAH AND THE CONSENSUS OF THE SCHOLARS GIVES A PERSON THE RIGHT TO DEFEND HIS LIFE AGAINST AN ASSAILANT WHO THREATENS HIS LIFE." AL-FATWA AL-KUBRA, VOLUME 28, PAGE 239.

- HE ALSO SAID, "A PERSON CONFRONTED WITH SOMEONE WHO INTENDS TO KILL HIM IS PERMITTED TO DEFEND HIS OWN LIFE. IN FACT, IT IS AN OBLIGATION, ACCORDING TO THE VIEWS OF SOME OF THE SCHOLARS, FOLLOWERS OF THE FAITH OF AHMAD, AND OTHERS." AL-FATWA AL-KUBRA, VOLUME 28, PAGE 320.

- AL-NAWAWI, MAY HE REST IN PEACE, SAID, "THERE IS DISAGREEMENT BETWEEN OUR FAITH AND OTHERS ON KILLING DURING THE PROCESS OF SELF-DEFENSE." SAHIH MUSLIM, AL-NAWAWI INTERPRETATION, VOLUME 1, PAGE 443.

- AL-TIRMITHI, MAY HE REST IN PEACE, SAID, "RELIGIOUS SCHOLARS GAVE MAN THE PERMISSION TO FIGHT IN DEFENSE OF HIS LIFE AND PROPERTY." TUHFAT AL-AHWATHI, VOLUME 4, PAGE 679.

- **AS FOR REPELLING THE ASSAILANT AGAINST HONOR:**

- THE PROPHET, PEACE UPON HIM, SAID, "HE WHO DIES DEFENDING HIS FAMILY IS A MARTYR." MUSLIM SCHOLARS AGREED THAT DEFENDING YOUR HONOR AGAINST AN ASSAILANT IS OBLIGATORY, EVEN IF IT RESULTS IN KILLING HIM.

- AL-NAWAWI SAID, "THERE IS NO DISAGREEMENT THAT DEFENSE OF WOMEN IS OBLIGATORY." AL-NAWAWI INTERPRETATION OF MUSLIM INTERPRETATION, PAGE 516. THIS OBLIGATORY DEFENSE COULD BE PERFORMED BY THE WOMAN WHOSE HONOR IS BEING ASSAULTED, BY HER HUSBAND OR RELATIVES, OR BY ANY MUSLIM NOT RELATED TO HER. THE HONOR OF WOMEN IS DEEMED SACRED BY GOD, AND THIS CANNOT BE VIOLATED UNDER ANY CIRCUMSTANCES. ISLAMIC FIQH AND ITS EVIDENCE, VOLUME 5, PAGE 759.

- IBN-TAYMIYAH, MAY HE REST IN PEACE, SAID, "IF HIS INTENTION - THE ASSAILANT - IS TO VIOLATE THE SANCTITY BY DEMANDING ADULTERY FROM A SLAVE WOMAN OR CHILD, IT IS OBLIGATORY THAT THE WOMEN DEFEND THEMSELVES IN ANY WAY THAT THEY CAN. THEY CAN EVEN RESORT TO KILLING HIM, BUT UNDER NO CIRCUMSTANCES WILL THEY SUBMIT TO HIM." AL-FATWA, VOLUME 28, PAGE 320.

- MARTYR - WE BELIEVE HIM TO BE - 'ABD-AL-QADIR 'AWDAH SAID, "RELIGIOUS SCHOLARS AGREED THAT DEFENDING AGAINST THE ASSAILANT IS OBLIGATORY IF THE ASSAILANT INTENDS TO VIOLATE THE HONOR. IF A MAN FORCEFULLY INTENDS TO VIOLATE A WOMAN'S HONOR, AND SHE CAN

ONLY DEFEND HER SELF BY KILLING HIM, THE SHE IS OBLIGATED TO KILL HIM IF SHE CAN. IT IS A PROHIBITION TO SUBMIT TO HIM, AND NOT DEFENDING HERSELF IS SUBMISSION TO HIM. THE SAME APPLIES TO THE MAN WHO OBSERVES ANOTHER COMMITTING OR ATTEMPTING TO COMMIT ADULTERY WITH A WOMAN. IF HE COULD ONLY DEFEND HER BY KILLING THE ASSAILANT, HE IS OBLIGATED TO KILL HIM IF HE CAN." ISLAMIC CRIMINAL LAW, VOLUME 1, PAGE 474.

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- MARTYR - WE BELIEVE HIM TO BE - AL-SHAYKH 'ABDALLAH 'AZZAM, MAY HE REST IN PEACE, WAS ASKED HOW TO RESPOND TO A SUSPICIOUS ACT BY AN IGNORANT PERSON OR A HYPOCRITE WHO DEFENDS WRONGDOING. HE ANSWERED, "ONE MAY ASK IF HE IS PERMITTED TO KILL A POLICEMAN WHO PERFORMS THE PRAYERS AND FASTS BECAUSE HE WANTS TO TAKE ME TO THE POLICE STATION?"

THE CONSENSUS OF THE RELIGIOUS SCHOLARS IS THAT NO ONE IS PERMITTED TO SUBMIT TO A PERSON WHO INTENDS TO VIOLATE HIS HONOR. FOR EXAMPLE, IF 'ABD-AL-NASIR SENTENCED A MUSLIM FOR 20 DAYS IN PRISON, THEN BROUGHT HIS WIFE AND VIOLATED HER HONOR IN FRONT OF HIM. THE CONSENSUS IS THAT HE MUST NOT SUBMIT UNTIL HE DIES. SCHOLARS AGREE THAT DEFENDING YOUR HONOR FROM THE ASSAILANT IS OBLIGATORY. IF YOU LET THE POLICE RAID YOUR HOME DURING THE NIGHT WHILE YOUR WIFE IS IN HER BED ATTIRE, AND THEY REMOVE THE COVERS TO SEE IF YOU ARE SLEEPING WITH HER, YOUR HONOR WOULD BE VIOLATED, AND CONSIDERED A SINNER IN THE EYES OF GOD. THIS IS TYRANNY, AND PRAYERS AND FASTING BY THIS POLICEMAN WOULD NOT BE ENOUGH TO PREVENT KILLING HIM." THERE IS FIQH AND INTERPRETATION IN JIHAD, VOLUME 3, PAGES 189-190.

**- AS FOR REPELLING THE ASSAILANT AGAINST PROPERTY:**

MUSLIM SCHOLARS AGREE THAT DEFENDING THE PROPERTY OF MUSLIMS IS PERMISSIBLE BY ISLAMIC LAW, EVEN IF IT RESULTS IN KILLING THE ASSAILANT. HOWEVER, SOME WENT AS FAR AS TO MAKE IT OBLIGATORY.

- ABU-HURAYRAH NARRATED THIS EXAMPLE. "A MAN SAID, 'OH MESSENGER OF GOD, WHAT DO YOU SAY ABOUT A MAN WHO WANTS TO TAKE MY PROPERTY?' THE PROPHET SAID, 'DO NOT GIVE HIM YOUR PROPERTY.' THE MAN ASKED, 'WHAT IF HE WANTS TO FIGHT ME?' THE PROPHET SAID, 'YOU SHOULD FIGHT HIM.' THE MAN ASKED, 'WHAT IF HE KILLS ME?' THE PROPHET SAID, 'YOU WOULD BE A MARTYR.' THE MAN ASKED, 'WHAT IF I KILL HIM?' THE PROPHET SAID, 'HE GOES TO HELL.'" NARRATED BY MUSLIM.

THE PROPHET ALSO SAID, "A PERSON IS A MARTYR IF HE IS KILLED DEFENDING HIS UNJUSTLY THREATENED PROPERTY." NARRATED BY THE SUNNAH AUTHORS, EXCEPT FOR BIN-MAJAH.

- IBN-TAYMIYAH, MAY HE REST IN PEACE, SAID, "IF THE SUNNAH AND THE SCHOLARS AGREE THAT IF IT IS ONLY POSSIBLE TO DEFEND AGAINST THE MUSLIM ASSAILANT BY KILLING HIM, THEN HE SHOULD BE KILLED EVEN IF HE ONLY TAKES A LITTLE." AS THE PROPHET SAID IN THE TRUE HADITH: "HE WHO DIES DEFENDING HIS LIFE IS A MARTYR, HE WHO DIES DEFENDING HIS HONOR IS A MARTYR, AND HE WHO DIES DEFENDING HIS PROPERTY IS A MARTYR." AL-FATWA AL-KUBRA, VOLUME 28, PAGE 540.

- AL-NAWAWI, MAY HE REST IN PEACE, SAID, "THE LAWS IN THIS REGARD PERMIT KILLING THE PERSON WHO INTENDS TO UNJUSTLY TAKE PROPERTY, WHETHER IT IS SMALL OR LARGE, BECAUSE THE HADITH DISCUSSES PROPERTY IN GENERAL, AND THIS IS THE VIEW OF MUSLIM SCHOLARS. SOME FOLLOWERS OF THE MALIKI FAITH DO NOT PERMIT KILLING AN ASSAILANT IF HE ASKS FOR SOMETHING SMALL, SUCH AS CLOTHING OR FOOD. HOWEVER, THIS MEANS NOTHING, BECAUSE THE CONSENSUS BY THE SCHOLARS IS THE MOST ACCURATE. THEREFORE, DEFENDING PROPERTY IS PERMISSIBLE BUT NOT OBLIGATORY, AND GOD IS THE MOST KNOWLEDGEABLE." SAHIH MUSLIM, AL-NAWAWI INTERPRETATION, VOLUME 1, PAGE 516.

- AL-SHAWKANI, MAY HE REST IN PEACE, SAID, "STATEMENTS IN THIS REGARD INDICATE THAT IT IS PERMISSIBLE TO FIGHT A PERSON WHO INTENDS TO TAKE THE PROPERTY OF OTHERS UNJUSTLY, REGARDLESS OF HOW SMALL OR LARGE IT IS. THIS IS THE CONSENSUS VIEW OF SCHOLARS AS REPORTED BY AL-NAWAWI AND AL-HAFIZ IN AL-FATH. HOWEVER, SOME SCHOLARS BELIEVE THAT IT IS OBLIGATORY TO FIGHT." NAYL AL-AWTAR, VOLUME 5, PAGE 345.

- AL-SHAFI'I, MAY HE REST IN PEACE, SAID, "IF AN ARMED MAN INTRUDES INTO THE HOME OF ANOTHER DURING THE DAY OR NIGHT AND REFUSES TO LEAVE WHEN ASKED, THE OWNER HAS THE RIGHT TO HIT HIM, EVEN IF IT LEADS TO KILLING THE ASSAILANT."

AL-SHAFI'I ADDED, "(THIS IS TRUE) WHETHER THE INTRUDER IS KNOWN TO BE A THIEF OR A SINNER OR NOT." AL-UMM, VOLUME 6, PAGE 33.

SOME WENT AS FAR AS EXCLUDING THE TYRANT RULER WHO UNJUSTLY INTENDS TO TAKE THE PROPERTY OF THE MUSLIMS FROM THE RULING THAT PERMITS FIGHTING AGAINST HIM, SAYING THAT HE IS DIFFERENT FROM THE INFIDEL APOSTATE RULER. HOWEVER, THERE IS EVIDENCE TO THE CONTRARY.

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- IBN-HAZM STATED IN AL-MUHALLA, "ABU-BAKR AL-SIDDIQ WROTE THIS LETTER TO ANAS WHEN HE DISPATCHED HIM TO BAHRAIN: 'IN THE NAME OF GOD, MOST GRACIOUS MOST MERCIFUL. THIS IS THE OBLIGATORY DUTY OF CHARITY THAT THE MESSENGER OF GOD OBLIGED THE MUSLIMS TO FOLLOW, AS INSTRUCTED BY GOD AND HIS MESSENGER. WHOEVER ACCEPTS IT AS IS RECEIVES IT, AND WHOEVER ASKS FOR MORE DOES NOT RECEIVE

IT.' ABU-MUHAMMAD IBN-HAZM SAID THAT THE MESSENGER OF GOD IS INSTRUCTS US NOT TO GIVE UP OUR PROPERTY IF UNJUSTLY TAKEN, BUT TO FIGHT TO PROTECT IT UNTIL WE CAN RIGHTFULLY KILL THE ASSAILANT OR BE KILLED AS A MARTYR. THE MESSENGER, PEACE UPON HIM, DID NOT SPECIFY THE TYPE OF PROPERTY. ABU-BAKR AL-SIDDIQ AND 'ABDULLAH BIN-'UMAR BELIEVED THAT THIS APPLIES EQUALLY TO BOTH THE RULER AND EVERYONE ELSE.'" AL-MUHALLA, VOLUME 11, PAGES 209/310.

- IN FACT, SOME SCHOLARS CONSIDER THE RULER'S TAX COLLECTOR AN ASSAILANT, SAYING THAT HE MUST BE FOUGHT IF HE UNJUSTLY CHARGES THE MUSLIM THREE DIRHAMS MORE THAN HE SHOULD PAY.

IN VIEW OF THE ABOVE, WE CONCLUDE THAT THE SUNNI MUSLIMS IN GREATER SYRIA ARE OBLIGATED TO DECLARE JIHAD, THE REQUIRED INDIVIDUAL DUTY FOR THIS SITUATION IN WHICH THE ENTIRE LEVANT REGION IS RULED BY THE ORIGINAL INFIDELS (THE JEWS AND CHRISTIANS), THE NUSAYRI ALAWITE ATHEISTS, AND THE APOSTATE LOYALISTS TO THE JEWS AND CHRISTIANS. AS FAR AS JIHAD AGAINST THE BATINI NUSAYRI ALAWITES IN SYRIA AND LEBANON, AND IN VIEW OF THE ABOVE, WE WOULD LIKE TO SUMMARIZE A FEW POINTS THAT SHOULD BE KNOWN BY EACH SUNNI MUSLIM IN THIS BLESSED AND EXTREMELY IMPORTANT REGION OF MUSLIM COUNTRIES.

## THE CONCLUSION

1. THE NUSAYRI ALAWITES ARE APOSTATE ATHEIST INFIDELS, WORSE THAN THE JEWS AND CHRISTIANS AND FAR MORE VIOLENT AGAINST MUSLIMS THAN JEWS AND CHRISTIANS. ACCORDINGLY, MUSLIM SCHOLARS PAST AND PRESENT REACHED A CONSENSUS DECISION, AS PREVIOUSLY STATED BY BIN-TAYMIYAH, MAY HE REST IN PEACE.

2. IT IS NOT PERMISSIBLE FOR MUSLIMS TO STAY UNDER THEIR RULE FOR ONE MOMENT, FOR GOD SAID, "GOD CAN NEVER ALLOW THE INFIDELS TO RULE THE MUSLIMS." IT IS THE OBLIGATION OF EACH AND EVERY MUSLIM, MALE AND FEMALE, TO DECLARE AN INDIVIDUAL JIHAD TO FIGHT THEM WITH THEIR HANDS, TONGUES, AND HEARTS, AND/OR THEIR INNER INTENTIONS, AFTER MAKING THE NECESSARY PREPARATIONS. GOD SAID, "GOD OBLIGATES NO ONE TO DO MORE THAN WHAT THEY ARE CAPABLE OF."

3. THE NUSAYRI ALAWITES' BLOOD IS TO BE SHED IN VAIN. THEY MUST BE PURSUED AND KILLED TO CLEANSE THEM FROM GREATER SYRIA AND THE FACE OF THE EARTH. THEY SHOULD BE KILLED AS INDIVIDUALS AND GROUPS, AND SUNNI MUSLIMS MUST AMBUSH AND KILL THEM ALL.

4. THE NUSAYRI ALAWITES' WEALTH IS THE PROPERTY OF MUSLIMS AND MUST BE RECLAIMED. WHATEVER THE MUSLIMS CAPTURE DURING JIHAD IS CONSIDERED SPOILS. ONE FIFTH OF IT GOES TO THE TREASURY, AND THE OTHER FOUR FIFTHS GO TO WHOEVER CAPTURES IT. WHATEVER IS TAKEN FROM THEM BY DECEPTION IS CONSIDERED SPOILS, BUT THERE IS DISAGREEMENT ABOUT THE TREASURY'S SHARE IN THIS CASE. GOD IS

MORE KNOWLEDGEABLE, AND THE SPOILS BELONG TO WHOEVER TAKES IT, ACCORDING TO MUSLIM SCHOLARS.

5. CROSS MARRIAGE WITH NUSAYRI ALAWITES IS PROHIBITED ACCORDING TO ISLAMIC SHARI'A. THE CONTRACT IS NULL AND VOID AND IS CONSIDERED ADULTERY. EVEN MARRYING A WOMAN WHO IS TAKEN PRISONER OF WAR IS PROHIBITED. SCHOLARS PROHIBITED A MAN FROM MARRYING HIS SLAVE WOMAN IF SHE IS OF THE APOSTATE ATHEISTS. MUSLIMS MUST NOT CROSS-MARRY WITH THEM. ANYONE WHO COMMITS SUCH A MARRIAGE MUST KNOW THAT THE CONTRACT IS NULL AND VOID, AND IT IS CONSIDERED ADULTERY IF THE MARRIAGE CONTINUES.

6. ALL OF THEIR LAWS, REGULATIONS, AND CONSTITUTIONS ARE CONSIDERED NULL AND VOID. SUNNI MUSLIMS SHOULD WORSHIP GOD BY REJECTING THESE LAWS.

7. MUSLIMS ARE PROHIBITED FROM VOLUNTARILY PAYING THEM ANY TAXES OR DONATIONS FROM THEIR OWN MONEY, UNLESS THEY ARE FORCED TO DO SO. AIDING THEM FINANCIALLY ASSISTS THEM TO WAGE WAR AGAINST GOD, HIS MESSENGER, AND THE BELIEVERS.

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8. MUSLIMS ARE PROHIBITED FROM FIGHTING ON THEIR SIDE, SERVING IN THEIR SECURITY AGENCIES, AND BEING PART OF THEIR AUTHORITY BY ASSISTING THEM AGAINST OTHER MUSLIMS. MUSLIMS ARE ALSO PROHIBITED TO LEAK THE SECRETS OF MUSLIMS TO THEM, BECAUSE IT IS CONSIDERED AN ALLIANCE WITH THE INFIDELS THAT COULD LEAD THE MUSLIMS TO APOSTASY, INFIDELITY, AND DESERTION OF ISLAM.

9. ALL REGIONAL AND INTERNATIONAL ACCORDS AND AGREEMENTS SIGNED BY THE NUSAYRI ALAWITES WITH ANY OTHER PARTY ARE CONSIDERED NULL AND VOID, AS IF THEY NEVER HAPPENED, BECAUSE THE BASIS FOR THEIR RULE OVER THE MUSLIMS IS INVALID. ACCORDINGLY, ALL AGREEMENTS FOR SUBMISSION AND NORMALIZATION OF RELATIONS THAT THE NUSAYRI ALAWITES HAVE SIGNED OR PLAN TO SIGN IN THE NAME OF MUSLIMS ARE CONSIDERED NULL AND VOID AS WELL.

10. THESE APOSTATE RULERS HAVE NO LEGAL RIGHT TO PROVIDE PROTECTION OR PROMISE SAFETY TO ANY OF THE RESIDING AND VISITING INFIDELS. THEREFORE, MUSLIMS IN SYRIA MUST FIGHT ALL FORMS OF FOREIGN CHRISTIAN AND JEWISH PRESENCE, BE IT MILITARY, POLITICAL, TOURISM, TRADE, CULTURAL, MISSIONARY, DIPLOMATIC, OR ANY OTHER FORM OF PRESENCE. THE JEWS AND CHRISTIANS ARE THE ORIGINAL CAUSE OF THE PROBLEM, BECAUSE THEY SUPPORTED THE ATHEIST BATINI TO CONTINUE TO RULE IN SYRIA. THE JEWS, AMERICANS, BRITISH, FRENCH, RUSSIANS, AND PEOPLE OF EVERY COUNTRY THAT SUPPORTS THEM SHOULD TOP THE JIHAD LIST.

11. IT SHOULD BE KNOWN THAT ALL RELIGIOUS SCHOLARS OR MUSLIM

SHAYKHS WHO REALIZES THEIR STATUS MUST VOLUNTARILY ISSUE A FATWA STATING THAT THEY ARE MUSLIMS, AND THIS MUST BE OBEYED. IF A SCHOLAR OR SHAYKH ISSUES A FATWA THAT ASSISTS THE APOSTATE LEADERS TO FIGHT THE SUNNI MUSLIMS, THEN HE IS CONSIDERED AN INFIDEL AND A DESERTER OF ISLAM LIKE THEM.

GOD SAID, "THOSE WHO DENY WHAT WE HAVE REVEALED AS EVIDENCE AND GUIDANCE AFTER EXPLAINING IT TO THE PEOPLE IN THE QURAN ARE CURSED BY GOD AND EVERYONE ELSE."

12. IT SHOULD BE KNOWN THAT ANYONE WHO CARRIES ARMS AS PART OF THE OPPRESSIVE SECURITY AGENCIES OF THE NUSAYRI ALAWITE AUTHORITY, THE OCCUPATION, OR OTHER APOSTATE GOVERNMENTS IS CONSIDERED A DESERTER OF ISLAM. IN ADDITION, MUSLIMS WHO SUPPORT THEM OR ARE FORCED TO FIGHT ON THEIR SIDE ARE CONSIDERED DESERTERS OF ISLAM. THOSE MUSLIMS SUPPORTING THEM FOR BEING IGNORANT ARE FOUGHT ALONG WITH THE APOSTATES AND THE INFIDELS, IN ORDER TO PREVENT THE CORRUPTION OF ALL APOSTATES AND TO REPEL THEIR ATTACK AGAINST THE RELIGION, HONOR, LIFE, AND PROPERTY. ON THE DAY OF RESURRECTION, GOD WILL TREAT THEM IN ACCORDANCE WITH THEIR INNER INTENTIONS.

THIS IS IN REGARD TO JIHAD AGAINST THE NUSAYRI ALAWITES IN SYRIA AND LEBANON AND EVERYWHERE ELSE THAT THEY EXIST IN MUSLIM COUNTRIES. AS FOR JIHAD AGAINST THE JEWS WHO OCCUPY PALESTINE AND THE CHRISTIANS WHO RULE LEBANON, THE RULING ON THE OBLIGATION OF JIHAD IN THIS REGARD IS WELL KNOWN TO ALL. TO SAVE TIME, WE WILL NOT DISCUSS IT HERE. IT WILL BE DISCUSSED IN A SEPARATE STUDY, GOD WILLING.

WITH RESPECT TO JIHAD AGAINST THE APOSTATE RULERS IN JORDAN AND THOSE APOSTATES AND CHRISTIANS SUPPORTING THEM IN THEIR GOVERNMENT, THE RULING ON JIHAD AGAINST THE APOSTATES IS ALSO KNOWN. I HAVE INCLUDED A LARGE PART OF IT IN VOLUME TWO, TITLED "INTELLECT AND IDEOLOGY," OF MY PREVIOUS BOOK ABOUT THE JIHAD REVOLUTION IN SYRIA. IT DISCUSSES SEVERAL JIHAD GROUPS, INCLUDING THE EGYPTIAN JIHAD GROUP (AL-JAMA'AT AL-JIHAD AL-MISRIA), ISLAMIC GROUP IN EGYPT (AL-JAMA'AT AL-ISLAMIA), THE FIGHTING GROUP IN LIBYA (AL-JAMA'AT AL-MUQATILA), AND SOME JIHAD SYMBOLS IN JORDAN SUCH AS AL-SHAYKH AL-((MAQDISI)) AND AL-SHAYKH NA'IM ((YASIN)). THIS IS IN ADDITION TO THE FAMOUS BOOKS ON JIHAD BY AL-SHAYKH 'ABD-AL-QADIR BIN (('ABD-AL-'AZIZ)). THESE BOOKS ARE RICH WITH THE RULES AND OPINIONS ON THIS SUBJECT, AND THERE IS NO NEED TO DISCUSS IT IN DETAIL HERE.

IN THIS RESEARCH, I FOCUSED ON THE TOPIC OF JIHAD AGAINST THE NUSAYRI ALAWITES AND EXPOSING THEM. MANY MUSLIMS DO NOT KNOW ABOUT THEM, AND THEY BECAME VICTIMS OF THE LIES OF THE INFIDELS AND THE FATWAS BY SCHOLARS OF HYPOCRISY AND DELUSION IN GREATER SYRIA AND OTHERS WHO SUPPORT THEM.

TRANSLATION BEGINS HERE:

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CHAPTER SIX: URGENT APPEALS:

FIRST: APPEAL TO SUNNI MUSLIMS IN SYRIA, LEBANON, AND GREATER SYRIA IN GENERAL

OH, OUR PEOPLE IN SYRIA, LEBANON, AND GREATER SYRIA IN GENERAL!  
OH, OUR SONS, MOTHERS, AND BROTHERS IN DAMASCUS, BEIRUT, HOMS,  
ALEPPO, LATAKIA, TRIPOLI, DAYR AL-ZAWR, AND HAMA! OH, OUR PEOPLE  
IN EVERY SECTOR OF OUR BELOVED GREATER SYRIA! OH, MUSLIMS! OH,  
SUNNIS!

"OH, YOU WHO BELIEVE! WHAT EXCUSE HAVE YOU WHEN IT IS SAID TO  
YOU: GO FORTH IN ALLAH'S WAY, YOU SHOULD INCLINE HEAVILY TO  
EARTH; ARE YOU CONTENTED WITH THIS WORLD'S LIFE INSTEAD OF THE  
HEREAFTER? BUT THE PROVISION OF THIS WORLD'S LIFE COMPARED WITH  
THE HEREAFTER IS BUT LITTLE. IF YOU DO NOT GO FORTH, HE WILL  
CHASTISE YOU WITH A PAINFUL CHASTISEMENT AND BRING IN YOUR PLACE  
A PEOPLE OTHER THAN YOU, AND YOU WILL DO HIM NO HARM, AND ALLAH  
HAS POWER OVER ALL THINGS." REPENTANCE (TN: QURAN 9), VERSES  
38-39.

OH, MUSLIMS! OH, PEOPLE OF THE SUNNAH AND THE COMMUNITY! BY  
ALLAH, A PAINFUL CHASTISEMENT INDEED. SOME OF IT HAS COME TO  
PASS UPON US AT THE HANDS OF THESE NUSAYRI ALAWITES. WE SEEK  
REFUGE IN ALLAH FROM THE PUNISHMENT OF THE HEREAFTER. DO YOU NOT  
SEE THE DEGRADATION? DO YOU NOT SEE THE POVERTY? DO YOU NOT SEE

THE BRIBERY AND CORRUPTION? DO YOU NOT SEE THE COUNTRY BEING SOLD? DO YOU NOT SEE THE POWER OF JEWS AND CHRISTIANS, AND DEPRAVED MEMBERS OF THE NUSAYRI ALAWITE SECTS OVER YOU? DID YOU NOT SEE YOUR SONS DESTROYED BY PRISONS AND ARRESTS? DID YOU NOT SEE THOUSANDS OF YOU FALLING VICTIM TO EXECUTIONS? DID YOU NOT SEE HOW HAMA AND TRIPOLI WERE DEMOLISHED AND THEIR HOUSES PULLED DOWN UPON THEIR PEOPLE? DID YOU NOT SEE YOUR MOSQUES, HOW THESE HERETICS WRECKED THEM AND MADE THEM A BEQUEST TO ALL THE HYPOCRITES? WILL NOT A MUWAHHID (TN: A BELIEVER IN THE ONENESS OF ALLAH, AN ORTHODOX MUSLIM AS OPPOSED TO AN ALAWITE) RAISE HIS HEAD, UNLESS HE IS AFRAID AND TREMBLING?

WHAT THEN? WHAT ARE YOU WAITING FOR? --THE FATE OF THE MUSLIMS IN BOSNIA AT THE HANDS OF THE SERBS AND CROATS? -OR THE FATE OF THE PEOPLE OF KOSOVO? OR THE FATE OF THE MUSLIMS IN CHECHNYA WITH EXPULSION, MURDER, DESTRUCTION, AND THE RUINS OF HOUSES? "ARE YOU CONTENT WITH THIS WORLD'S LIFE INSTEAD OF THAT OF THE HEREAFTER?"

ARE YOU CONTENTED WITH COMMERCE? ARE YOU CONTENTED WITH DEGREES, OR WITH MISERABLE JOBS, OR FARMING, OR FOLLOWING THE TAILS OF CATTLE? ARE YOU CONTENTED WITH FOOD, DRINK, TRAVEL, AND OUTINGS? ARE YOU CONTENTED WITH RESTAURANTS AND GUESTHOUSES? ARE YOU CONTENTED WITH PARTIES OF SONG, OR DEPRAVED AND INSOLENT SHOWS? ARE YOU CONTENTED WITH STAYING AWAKE AND SPENDING THE NIGHTS AND HOURS OF WORSHIP AND PRAYER IN FRONT OF TELEVISION SCREENS, WITH YOUR SOAP OPERAS, AND SATELLITE DISHES? ARE YOU SAFE FROM ALLAH'S WRATH AND HIS PUNISHMENTS? HAVE YOU OBTAINED AN EXEMPTION FROM HIS CHASTISEMENT AND PUNISHMENT? ARISE AND RETURN TO YOUR LORD! WHAT HAS HAPPENED TO YOU IS PAINFUL, AND WHAT YOU WILL HAPPEN TO YOU FROM NORMALIZATION AND SURRENDER CONSPIRACIES IS BY ALLAH YET WORSE AND MORE BITTER.

OH, MUSLIMS! OH, SUNNIS! "OH, YOU WHO BELIEVE! SHALL I LEAD YOU TO MERCHANDISE WHICH MAY DELIVER YOU FROM A PAINFUL CHASTISEMENT. YOU SHALL BELIEVE IN ALLAH AND HIS APOSTLE, AND WAGE JIHAD IN THE WAY OF ALLAH WITH YOUR PROPERTY AND YOUR LIVES; THAT IS BETTER FOR YOU, IF YOU BUT KNEW. HE WILL FORGIVE YOU YOUR FAULTS AND CAUSE YOU TO ENTER INTO GARDENS, BENEATH WHICH RIVERS FLOW, AND GOODLY DWELLINGS IN GARDENS OF PERPETUITY; THIS IS THE MIGHTY ACHIEVEMENT. AND YET ANOTHER THING THAT YOU LOVE: HELP FROM ALLAH AND A VICTORY NEAR AT HAND; AND GIVE GOOD NEWS TO THE BELIEVERS." SURAH, THE RANKS (TN: QURAN 61), VERSES 12-13 (TN: ACTUALLY VERSES 10-13).

YES, BY ALLAH. IT IS THE SHORTEST WAY TO REPENTANCE, AND TO ALLAH. JIHAD IN THE PATH OF ALLAH IS THE SHORTEST WAY TO PARADISE AND DEATH IN THE WAY OF ALLAH. WE MUST STAND BY ALLAH, AND WE MUST REPENT, REFRAIN FROM SIN, AND RETURN TO PIOUS DEEDS. THESE CONDITIONS ARE A WARNING OF CHASTISEMENT, TRIALS, AND

TRIBULATIONS. WE ASK ALLAH TO BE KIND TOWARDS THE WORSHIP OF THOSE WHO PRAY. IT IS A WARNING OF DESTRUCTION AND WARS. ALLAH HAS POWER OVER US AND SENDS DOWN UPON US KILLING, DESTRUCTION, AND EXEMPLARY PUNISHMENTS AS HAS HAPPENED TO ALL WHO DISOBEY ALLAH. OH, BELOVED ONES! OH, OUR PEOPLE! WE MUST RETURN TO ALLAH. WE MUST "BELIEVE IN ALLAH AND HIS APOSTLE," AND THE FAITH, THE DOCTRINE, AND PIOUS DEEDS. WE MUST TAKE AS AN EXAMPLE THE SAYINGS OF HE WHOSE ACTION JUSTIFIES HIM. "WAGE JIHAD IN THE WAY OF ALLAH WITH YOUR PROPERTY AND YOUR LIVES."

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WAGE JIHAD UPON THESE NUSAYRI ALAWITES\* BY WHOM ALLAH HAS TESTED YOU AND TRIED YOU. WAGE JIHAD UPON THE JEWS, CRUSADERS, AND APOSTATES WHO ARE ASSAULTING YOU.

"WITH YOUR PROPERTY AND YOUR LIVES; THAT IS BETTER FOR YOU, IF YOU BUT KNEW."

BY ALLAH THIS IS GOOD NEWS. "HE WILL FORGIVE YOU YOUR FAULTS AND CAUSE YOU TO ENTER INTO GARDENS, BENEATH WHICH RIVERS FLOW, AND GOODLY DWELLINGS IN GARDENS OF PERPETUITY; THIS IS THE MIGHTY ACHIEVEMENT."

AND YET ANOTHER THING, AS LONG AS YOU WAIT, AND AS LONG AS YOU DELAY, THE PRICE WILL NOT BE PAID. "AND YET ANOTHER THING THAT YOU LOVE: HELP FROM ALLAH AND A VICTORY NEAR AT HAND; AND GIVE GOOD NEWS TO THE BELIEVERS."

OH, BELIEVERS! OH, SUNNIS! GO AFTER THE NUSAYRI ALAWITES! YOU MUST AVENGE HAMA! YOU MUST AVENGE TRIPOLI! YOU MUST AVENGE TAL-AL-ZA'TAR, SABRA, AND SHATILA! YOU MUST AVENGE THE MASSACRES IN ALEPPO, HOMS, LATAKIA, JISR-AL-SHUGHUR, DAMASCUS, AND DAYR-AL-ZAWR! YOU MUST AVENGE THE YOUTH SENTENCED TO PRISON! YOU MUST AVENGE TENS OF THOUSANDS OF MARTYRS, REFUGEES, WOUNDED, ORPHANS, AND WIDOWS! THIS IS THE VENGEANCE OF THE RELIGION OF ALLAH. THEY KILLED YOU, AND WHAT HAS BEEN YOUR REVENGE BUT "THERE IS NO ALLAH BUT ALLAH," BECAUSE A BAND OF THE BELIEVING YOUTH REFUSED TO SUBMIT TO DEFEAT. LIVE FOR JIHAD! LIVE FOR JIHAD! SURELY ALLAH WILL GRANT VICTORY TO WHOEVER HELPS HIM! ALLAH IS MIGHTY AND POWERFUL. WE HAVE CONVEYED THE MESSAGE. OH ALLAH, BEAR WITNESS!

**SECOND: APPEAL TO SUNNI YOUTH IN THE COUNTRIES OF THE LEVANT**

OH, SUNNI YOUTH! OH, GREAT YOUTH OF ISLAM! I HAVE GOOD NEWS FOR YOU. LET US GO!

"SURELY ALLAH HAS BOUGHT FROM BELIEVERS THEIR LIVES AND THEIR PROPERTY FOR THIS, THAT THEY SHALL HAVE THE GARDEN; THE FIGHT IN

ALLAH'S WAY, SO THEY SLAY AND ARE SLAIN; A PROMISE WHICH IS BINDING ON HIM IN THE TORAH, THE GOSPEL, AND THE QURAN. WHO IS MORE FAITHFUL TO HIS PROMISE THAN ALLAH? REJOICE THEREFORE IN THE PLEDGE THAT YOU HAVE MADE; AND THAT IS THE MIGHTY ACHIEVEMENT." REPENTANCE (TN: QURAN 9), VERSE 10. (TN: THIS IS IN FACT QURAN 10:111).

BE EXTREMELY RESOLUTE. BE PREPARED FOR DIFFICULTIES AND HARDSHIPS. DO NOT DESPAIR! THE BUYER IS ALLAH, AND HE IS GENEROUS. ALLAH WILL NOT LET YOUR ACTIONS BE LOST, FOR THE TRUTH ALLAH HAS PROMISED, "THIS IS BECAUSE THERE AFFLICTS THEM NOT THIRST NOR FATIGUE NOR HUNGER IN ALLAH'S WAY. NOR DO THEY TREAD A PATH WHICH ENRAGES THE UNBELIEVERS, NOR DO THEY ATTAIN FROM THE ENEMY WHAT THEY ATTAIN, BUT A GOOD WORK IS WRITTEN DOWN TO THEM ON ACCOUNT OF IT; SURELY ALLAH DOES NOT WASTE THE REWARD OF THE DOERS OF GOOD." REPENTANCE (TN: QURAN 9), VERSES 120-121. LET NOT THE WORLD SEDUCE YOU, NEITHER TRADE, NOR DEGREES, NOR THE HINDRANCE OF SHIRKERS, NOR THE LOVE OF FATHERS AND MOTHERS, NOR THE PROCRASTINATION OF SHAYKHS, PREACHERS, AND SCHOLARS.

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BE YOU WARNED. ALLAH THE EXALTED HAS SAID, "SAY: IF YOUR FATHERS, YOUR SONS, YOUR BROTHERS, YOUR WIVES, YOUR KINSFOLK, THE PROPERTY WHICH YOU HAVE ACQUIRED, THE SLACKNESS OF TRADE THAT YOU FEAR, AND THE DWELLING THAT YOU LIKE, IF ALL OF THESE ARE DEARER TO YOU THAN ALLAH AND HIS APOSTLE AND JIHAD IN HIS WAY, THEN WAIT UNTIL ALLAH BRINGS ABOUT HIS COMMAND. ALLAH DOES NOT GUIDE THE TRANSGRESSING PEOPLE." REPENTANCE, VERSE 24. OH YOU, WE IMPLORE YOU BY GOD TO NOT SHIRK. YOU ARE THE HOPE OF THIS UMMAH, AND ITS PROTECTION. THE JEWS, CHRISTIANS, AND MALICIOUS CRUSADERS ARE SHARPENING THEIR KNIVES FOR YOUR UMMAH AND YOUR PEOPLE.

IT IS CLEAR TO US WHAT HAS HAPPENED. JIHAD TODAY IS FOR MUSLIMS AND SUNNIS, AND FOR EVERYONE IN GENERAL, AND OUR YOUTH IN PARTICULAR, AN INDIVIDUAL DUTY. SINCE THIS OBLIGATION HAS BEEN DETERMINED, NO ONE NEEDS TO SEEK PERMISSION.

THE MARTYR SHAYKH OF SYRIA, MUJAHID 'ABDALLAH (('AZZAM)) (MAY ALLAH HAVE MERCY ON HIM) SAID, "I BELIEVE THAT NO ONE TODAY NEEDS PERMISSION TO FIGHT AND GO FORTH INTO BATTLE IN THE WAY OF ALLAH. THE SON DOES NOT NEED THE PERMISSION OF HIS FATHER, NOR THE SPOUSE OF A SPOUSE, NOR THE DEBTOR OF THE LENDER, NOR THE STUDENT OF HIS SHAYKH, NOR THE SERVANT OF HIS MASTER. THIS HAS BEEN THE CONSENSUS OF ALL THE SCHOLARS OF THE UMMAH THROUGHOUT ALL THE AGES OF HISTORY." HE WHO ATTEMPTS TO DECEIVE IN THIS MATTER HAS TRANSGRESSED AND DONE WRONG. HE HAS FOLLOWED HIS WHIM WITHOUT GUIDANCE FROM ALLAH. THIS IS CLEAR AND DEFINITE, WITHOUT DARKNESS OR CONFUSION. THERE IS NO WAY TO SOFTEN IT, NOR TRICKS TO GET AROUND IT OR EXPLAIN IT AWAY.

OH, YOUTH! ALLAH'S PROMISE STANDS AND HIS CONDITIONS ARE WELL KNOWN. IF YOU HELP ALLAH, HE WILL HELP YOU. THE EXALTED ONE SAID, "AND WE DESIRED TO BESTOW A FAVOR UPON THOSE WHO WERE DEEMED WEAK IN THE LAND, AND TO MAKE THEM THE IMAMS, AND TO MAKE THEM THE HEIRS. AND TO GRANT THEM POWER IN THE LAND, AND TO MAKE PHARAOH AND HAMAN AND THEIR HOSTS SEE FROM THEM WHAT THEY FEARED." (TN: QURAN 28:5-6). FORWARD, PEOPLE OF ISLAM AND SEE YOUR GLORY! SEE THAT PHARAOH IS WITH YOU: THE NUSAYRI ALAWAITES. BEWARE OF ITS HAMAN, AND THEIR HELPERS FROM AMONG YOU. ALLAH RULES ALL THINGS, BUT MANY MEN KNOW IT NOT. WE HAVE CONVEYED THE MESSAGE.

**THIRD: AN APPEAL TO THE ULEMA, SHAYKHS, PREACHERS, AND THEOLOGY STUDENTS OF SYRIA, LEBANON, AND THE COUNTRIES OF GREATER SYRIA, AND ALL THE HOUSES OF ISLAM.**

OUR APPEAL IS DIRECTED TO THE TRUE SUNNI ULEMA TO ENCOURAGE THEM, AWAKEN THEM TO THEIR DUTY, AND SET THEIR HEARTS BEATING. THE ULEMA ARE THE LAMPS OF GUIDANCE, GUIDING STARS AND FIRES OF LIGHT IN THE DARKNESS OF IGNORANCE AND RUIN.

OUR APPEAL IS NOT DIRECTED TO THE ULEMA OF HYPOCRISY. IT IS NOT DIRECTED TO THE ULEMA OF ERROR. IT IS NOT DIRECTED TO WORMS OF THE QURAN. IT IS NOT DIRECTED TO THE SUCCESSORS OF BAL'AM BIN BA'URA. (TN: THIS IS A REFERENCE TO THE BIBLICAL BALAAM. (NUMBERS 22-24) MUSLIM COMMENTATORS SAY THAT A VERSE OF THE QURAN (7:174-175 GIVEN BELOW) REFERS TO HIM. THE COMMENTATORS SAY THAT BALAAM AT FIRST REFUSED TO CURSE MOSES, BUT DID SO AFTER BEING GIVEN VALUABLE PRESENTS). IT IS NOT DIRECTED AT THOSE WHO MOUNT THE PULPITS OF MOSQUES TO PROCLAIM, "THE SALADIN OF THIS TIME IS HAFIZ AL-((ASAD)). IT IS NOT DIRECTED TO THOSE WHO JUSTIFY THE NUSAYRI ASAD'S KILLING OF MUSLIMS IN HAMA AND TRIPOLI, BECAUSE "THOSE CORRUPTING THE EARTH" (HE MEANS MUJAHIDIN IN THE WAY OF ALLAH) USED THE POPULACE AS SHIELDS, AND THE MAN IN CHARGE KILLED THEM. IT IS NOT FOR ERRING ULEMA WHO BROUGHT THE CHRISTIANS INTO EXPANSES OF THE PURE UMMAYYAD MOSQUE. IT IS NOT DIRECTED TO BA'TH ULEMA. IT IS NOT DIRECTED TO THE ULEMA WHO ARE MINISTERS OF THE NUSAYRI ALAWITES AND MEMBERS OF THEIR PARLIAMENT. THE APPEAL FROM ALLAH THE EXALTED HAS REACHED THESE MEN IN CLEAR VERSES THAT HAVE SPOKEN TO THEM AND ABOUT THEM.

- "SURELY THOSE WHO CONCEAL THE CLEAR PROOFS AND THE GUIDANCE THAT WE REVEALED AFTER WE MADE IT CLEAR IN THE BOOK FOR MEN, THESE IT IS WHOM ALLAH WILL CURSE, AND THOSE WHO CURSE WILL CURSE THEM. "THE COW" (TN: QURAN 2, VERSE 159.)

- (SURELY THOSE WHO CONCEAL ANY PART OF THE BOOK THAT ALLAH HAS REVEALED AND TAKE FOR IT A SMALL PRICE, THEY EAT NOTHING BUT FIRE INTO THEIR BELLIES, AND ALLAH WILL NOT SPEAK TO THEM ON THE DAY

OF RESURRECTION, NOR WILL HE PURIFY THEM. THEY WILL HAVE PAINFUL CHASTISEMENT. THESE ARE THEY WHO BUY ERROR FOR RIGHT DIRECTION AND CHASTISEMENT FOR FORGIVENESS; HOW BOLD THEY ARE TO ENCOUNTER FIRE." THE COW, VERSES 175-176. (TN: ACTUALLY VERSES 174-175)

- "THE LIKENESS OF THOSE WHO WERE CHARGED WITH THE TORAH, THEN THEY DID NOT OBSERVE IT, IS AS THE LIKENESS OF THE ASS BEARING BOOKS." (TN: QURAN 62:5)

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- "AND RECITE TO THEM THE NARRATIVE OF HIM TO WHOM WE GAVE OUT COMMUNICATIONS, BUT HE WITHDRAWS HIMSELF FROM THEM, SO THAT SATAN OVERTAKES HIM, SO HE IS OF THOSE WHO GO ASTRAY. IF WE HAD PLEASED, WE WOULD CERTAINLY HAVE EXALTED HIM THEREBY; BUT HE CLUNG TO THE EARTH AND FOLLOWED HIS LOW DESIRE. SO HIS EXAMPLE IS AS THE EXAMPLE OF THE DOG; IF YOU ATTACK HIM HE LOLS OUT HIS TONGUE; AND IF YOU LEAVE HIM ALONE HE LOLS OUT HIS TONGUE." (QURAN 7:174-175).

- YES, OUR APPEAL IS NOT TO SUCH AS THESE. WE FEAR THEM FOR THE SAKE OF THE UMMAH, AND WE FEAR THEM FOR THE SAKE OF OUR RELIGION, AS THE MESSENGER OF ALLAH FEARED, "THE THING I FEAR MOST FOR MY UMMAH IS HYPOCRITE SCHOLARS." OUR APPEAL IS DIRECTED TO THOSE FEW WHO REMAIN AMONG OUR ULEMA, AND OUR SHAYKHS, SHAYKHS OF THE SUNNIS AND THEIR ULEMA AND PREACHERS. WE WANT TO ENCOURAGE THEM AND TO REMIND THEM, TO REMOVE THE WEAKNESS AND FEAR WHICH HAVE DESCENDED UPON THE HEARTS OF MOST OF THEM, WHO SIT IMPOTENTLY, AND WHO ARE SILENT ABOUT THE TRUTH AND MAKE EXCUSES, BECAUSE WE STILL HAVE HOPE AND EXPECTATION IN ALLAH.

HAVE YOU NOT HEARD THE SAYING OF ALLAH (MAY HE BE EXALTED), "OF HIS SERVANTS ONLY THOSE WHO ARE POSSESSED OF KNOWLEDGE FEAR ALLAH." (TN: QURAN 35:28. THE WORD TRANSLATED AS "WHO ARE POSSESSED OF KNOWLEDGE" IS "ULEMA"). OR HAVE YOU NOT HEARD THE SAYING OF HIM (MAY ALLAH BLESS HIM AND GRANT HIM PEACE), "THE LORD OF THE MARTYRS IS HAMZA, AND THE MAN WHO STANDS BEFORE A TYRANT AND COMMANDS AND FORBIDS HIM, AND HE KILLS HIM." AL-HAKIM RELATED IT WITH A SOUND LINE OF TRANSMISSION. AND THE SAYING OF HIM (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) "THE ULEMA ARE THE HEIRS OF THE PROPHETS." WHERE IS YOUR FEAR AND PROPHETIC INHERITANCE?!

OH, SIRSI! HAVE YOU NOT BEEN TOLD THE SAYING OF HIM (MAY HE BE EXALTED), "DO NOT FEAR THEM, BUT FEAR ME IF YOU ARE BELIEVERS." THE FAMILY OF IMRAN (TN: QURAN 3), VERSE 175.

OH, SUNNI ULEMA AND SHAYKHS! OH, IMAMS AND PREACHERS IN MOSQUES! TODAY YOU ARE THESE PEOPLE! BY YOUR WORDS YOU BREATHE LIFE INTO THE HEARTS OF THE POPULACE, OR THE WINDS OF DEATH SCREAM IN THEM.

IT IS FAITH, BY ALLAH.

THERE WERE AND STILL ARE MOSQUES IN THIS UMMAH SERVING AS THE GATEWAYS OF LEADERSHIP AND EXPLORATION. WHERE ARE THEY? ARISE FROM YOUR NEGLIGENCE! BY ALLAH, IT IS ONLY ONE OF THE VIRTUES. SPEAK THE TRUTH AND PROCLAIM IT SECRETLY OR OPENLY. BE IMAMS OF THE PEOPLE IN TRUTH. IT IS VICTORY, BY ALLAH, OR THE POSITION OF THE LORD OF THE MARTYRS HAMZA FOR HIM WHO IS FAITHFUL. TEACH THEM WHO ARE THE NUSAYRI ALAWITES. HOW RIGHT IS IT TO SERVE THEM? HOW RIGHT IS IT TO FIGHT FOR THEM? HOW RIGHT IS IT TO HELP THEM? HOW RIGHT IS IT TO PAY TAXES TO THEM? HOW RIGHT IS IT TO WORK IN THEIR SERVICES AND TO SPY ON THE MUSLIMS FOR THEM? IS YOUR ROLE LIMITED TO BOWING, BEING IMAMS, PRAYING OVER THE DEAD AND HOLDING RELIGIOUS CEREMONIES?! WHERE DO YOU STAND ABOUT WHAT HAS BEEN REVEALED TO US, THE SUNNIS?! SUPPOSE THAT YOU WERE FIRM IN LEADING GROUPS OF MEN WITH (RELIGIOUS) KNOWLEDGE AND FATWAS, IN DEMONSTRATIONS AND STRIKES, IN JIHAD AND THE WAYS OF MARTYRDOM IN THE WAY OF ALLAH.

BY ALLAH, THESE ARE THE POSITIONS IN WHICH YOU CAN REST. YOU HAVE FAILED TO PROCLAIM, NOT EVEN WITH SECRET PREACHING. YOU HAVE FAILED TO EVEN DEFEND WITH YOUR TONGUES THE DESIRES OF YOUR SONS, THE YOUTH OF ISLAM WHO ARE PREPARING TO WAGE JIHAD ON THESE NUSAYRI ALAWITES. YOU HAVE FAILED TO EVEN KEEP SILENT AND NOT STAND IN THE RANKS OF FALSEHOOD WHICH WILL SEEK TO BEND YOU TO BEAR WITNESS FOR IT AGAINST THE SHARI'A, AND AGAINST THE MUJAHID YOUTH OF ISLAM WHO WISH FOR, GO OUT TO, AND MERIT DEATH. OH, YOU! HE (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) HAS SAID "HE WHO HELPS TO KILL A MUSLIM MAN EVEN IF BY HALF A WORD, ALLAH WILL WRITE UPON HIS FOREHEAD, 'DESPAIR OF ALLAH'S MERCY.'" CHOOSE FOR YOURSELVES THREE POSITIONS: THE POSITION OF HAMZA, LORD OF THE MARTYRS, IN WORKING FOR AND PROCLAIMING THE TRUTH. OR THE POSITION OF THE MUTE SATAN WHO IS SILENT ABOUT THE TRUTH, OR WE SEEK REFUGE IN ALLAH FROM THE POSITION OF THOSE WHO DESPAIR OF THE MERCY OF ALLAH. OH, YOU, OH, SUNNI ULEMA, IN OTHER HOUSES OF ISLAM OUTSIDE SYRIA, YOUR MISSION IS ALSO GLORIOUS. YOU HAVE WIDE SCOPE TO SPEAK OF THE MISFORTUNE OF MUSLIMS OUTSIDE YOUR HOUSES. YOU HAVE FAILED TO PROCLAIM THE TRUTH IN YOUR HOUSES AND TO ENCOURAGE MUSLIMS WITH YOUR VIEWS AND YOUR SUPPORT. YOUR ROLE TOO IS GREAT AND YOUR MISSION GLORIOUS. THE UMMAH STILL AWAITS YOU, AS DO THE YOUTH. THIS IS THE GRACE OF ALLAH WHICH HE BESTOWS ON WHOEVER HE WILLS.

WE HAVE CONVEYED THE MESSAGE. OH ALLAH, BEAR WITNESS!

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FOURTH: APPEAL TO THE MUJAHID YOUTH AND THE JIHADIST GROUPS IN THE MUSLIM WORLD

OH, BROTHERS OF JIHAD! OH, BROTHERS OF HIJRAH! OH, BROTHERS OF SACRIFICE, TRIAL, AND HARDSHIP! OH, BROTHERS IN ARMS AND COMRADES OF THE RADIANT PATH IN THE WAY OF ALLAH! OH, MUJAHIDIN IN THE WAY OF ALLAH IN EGYPT, ALGERIA, KURDISTAN, TURKEY, IRAQ, LIBYA, MOROCCO, CHECHNYA, BOSNIA, AND AFGHANISTAN. MAY ALLAH GRANT YOU LIFE AND REWARD YOU FOR THE SAKE OF THIS SLAUGHTERED UMMAH TODAY, GIVING YOU THE BEST REWARD FOR WHAT YOU HAVE ENDURED AND PAID, AND GRANT YOU SHELTER AND VICTORY.

- FROM BLESSED SYRIA AT THE START OF THE SIXTIES CAME THE BEGINNING OF JIHAD IN THIS MODERN ERA AGAINST APOSTATES AND SECULARISTS, AND THE HEGEMONY OF THE NUSAYRI ALAWITES. IT BLOSSOMED IN THE EIGHTIES AND YOU WILL RETURN TO IT TODAY, IF ALLAH WILLS. VICTORY! VICTORY! OH, BROTHERS OF JIHAD! "SURELY THOSE WHO BELIEVED AND EMIGRATED AND WAGED JIHAD IN ALLAH'S WAY WITH THEIR PROPERTY AND THEIR LIVES, AND THOSE WHO GAVE SHELTER AND THOSE WHO HELPED - THESE ARE GUARDIANS OF EACH OTHER," (TN: QURAN 8:72). JIHAD AROSE IN THE LANDS OF GREATER SYRIA, SYRIA, AND LEBANON, AGAINST THE NUSAYRI ALAWITES AT THE BEGINNING OF THE EIGHTIES, AND, ALLAH BE PRAISED, FOUND ENCOURAGEMENT AND HELP FROM THE UMMAH. IT AROSE IN BOSNIA, CHECHNYA, AND AFGHANISTAN, AND THERE WAS FOUND AMONG THE YOUTH OF ISLAM AND THE ENTIRE UMMAH THOSE WHO WAGED JIHAD WITH THEIR LIVES, PROPERTY, TONGUES, HEARTS, AND PREACHING. THIS HAD THE GREATEST EFFECT ON THE VICTORY THAT WILL DESCEND UPON THIS UMMAH.

- ANOTHER WAY STATION, OH, YOUTH OF JIHAD, AND OH, UMMAH OF ISLAM. THE WINDS OF JIHAD ARE BLOWING ACROSS SYRIA. WE MUST EXERT ALL THAT WE CAN "ALLAH DOES NOT DEMAND OF A SOUL MORE THAN IT IS CAPABLE OF DOING." (TN: QURAN 2:286). WE HAVE GREAT HOPE IN YOU, SINCE THE MUJAHID YOUTH OF ISLAM ARE ON THE MOVE INTO SYRIA. IF ALLAH WILLS, THEY ARE COMING. ENCOURAGE AND PARTICIPATE! THE HOUSES OF ISLAM ARE ONE, AND THEIR CONCERNS ARE ONE. SYRIA IS WITHIN THE HOUSE OF BELIEVERS. EITHER WAGE JIHAD WITH THEM, OR INTEND TO WAGE JIHAD, AND YOU WILL BE REWARDED. GO FORTH, OH THOSE MANIFESTING THE TRUTH, WHO NEITHER HE WHO FORSAKES THEM NOR HE WHO OPPOSES THEM WILL HARM. OH, STRUGGLE OF THE TRIBES WHICH FLED WITH THEIR RELIGION! OH, FOREIGNERS! ALL OF YOU KNOW THE APPEAL WHICH THE GOOD NEWS BROUGHT US IN THE HADITH OF THE APOSTLE OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE). "AS LONG AS A PARTY OF MY UMMAH MANIFESTS THE TRUTH, NEITHER HE WHO ABANDONS NOR HE WHO OPPOSES THEM WILL HARM THEM UNTIL ALLAH'S WILL COMES TO PASS AND THEY ARE INVOLVED IN IT." IN AN (ALTERNATE) ACCOUNT: "UNTIL THE FALSE MESSIAH BATTLES THE LAST OF THEM." AND THE SAYING OF HIM (MAY ALLAH BLESS HIM AND GRANT HIM PEACE, "AND THEY ARE IN SYRIA." IT IS PROMISED, IF ALLAH WILLS. GREAT IS THE IMPORTANCE, SO STRENGTHEN YOUR RESOLVE. PERHAPS ALLAH WILL BRING FOR YOU AND FOR US JOY, RELIEF, AND HAPPINESS FROM SYRIA SOON. IT IS ACCORDING TO HIS WILL. WE HAVE CONVEYED THE MESSAGE. OH ALLAH, BEAR WITNESS!

FIFTH: APPEAL TO THE SONS OF THE SUNNIS WORKING IN THE SECURITY APPARATUS, THE POLICE, AND THE ARMY, AND THOSE BELONGING TO THE PARTY OF APOSTASY AND TOADYING, THE BA'TH PARTY, WHO HELP THE NUSAYRI ALAWITE GOVERNMENT IN SYRIA AND LEBANON.

WE DO NOT BELIEVE THAT ANYONE, INCLUDING YOU, SHOULD BE AFRAID. HOW DID THE NUSAYRI ALAWITES IN OUR COUNTRY BECOME POWERFUL AND GREAT ON THE EARTH, AND SPREAD CORRUPTION UPON IT? NEITHER YOU NOR ANYONE ELSE SHOULD BE AFRAID. THIS IS A SMALL GANG, WHOSE MEN, WOMEN, AND CHILDREN DO NOT EXCEED EIGHT PERCENT OF THE PEOPLE OF SYRIA, THAT IS ABOUT TWO AND A HALF MILLION. THE NUMBER OF THOSE WORKING FOR THEM IN THE SECURITY AGENCIES AND THE GOVERNMENT IS AT MOST LIMITED. THEY CANNOT OCCUPY THE LAND, CONTROL IT, GOVERN IT, AND THEIR PEOPLE TASTE ITS SWEETNESS, EXCEPT ON THE SHOULDERS OF THE YOUTH AND MEN OF THE ORIGINAL SECT IN SYRIA, THE SUNNIS, WHO SERVE THEM. THEY ARE THE PILLAR OF THE SYRIAN ARMY, ABOUT HALF A MILLION SUNNI MEN IN THE THREE SERVICES. THEY ARE THE PILLAR OF SECURITY, THE POLICE AND THE BORDER GUARD, AND INDEED THE INTELLIGENCE SERVICES. INDEED THE INTELLIGENCE OPERATIVES IN THE STREETS ARE SUNNI. THEY ARE THE PILLAR OF THE PARTY OF TOADYING AND TREACHERY, THE SOCIALIST ARAB BA'TH PARTY. IT HAS SUNNI MEMBERSHIP. THEY ARE IN THE AGENCIES OF DIRECT CONTROL, NOT TO MENTION OTHER PRINCIPLE OFFICES OF THE STATE, AND THE GOVERNMENT FRAMEWORK FORMED OF MINISTRIES, DIRECTORATES, PARLIAMENT, THE PEOPLE'S COUNCIL, ETC. HOW CAN THIS BE? WHO DESTROYED HAMA? WAS IT NOT THIS ARMY? WHO DEMOLISHED TRIPOLI? WAS IT NOT THIS ARMY? WHO KILLED MUSLIMS IN THE TAL-AL-ZA'TAR, SABRA AND SHATILLA, SIDON, AND BIQA CAMPS? WAS IT NOT THEM? EVERYONE KNOWS THE NUSAYRI ALAWITE LEADERSHIP OF ALL THESE AGENCIES, THEN ASSISTANTS, SUBORDINATES, SUPPORTERS, OR IGNORANT OR COERCED SUNNIS. AT THE END IS THE KILLING OF SUNNIS AT THE HAND OF THE SONS OF SUNNIS. THESE COERCED, IGNORANT, WRETCHED MEN AND APOSTATES, BE THEY LACKEYS OR IGNORANT, DESTROYED THE HOUSES WITH THEIR OWN HANDS. THEY DEMOLISHED THEIR HOMES. HOW CAN THIS BE? FOR WHAT? WHAT CAN BE DONE TO RETURN THINGS TO NORMAL? UNTIL WHEN WILL OUR SONS BE THE TOOLS OF SATAN AND THE ARROWS OF PHARAOH? HOW WILL WE RESCUE THEM AND OUR UMMAH FROM THIS WIDESPREAD EVIL?

TO BEGIN WE MUST INFORM YOU ONE BY ONE THAT YOU HAVE PLACED YOURSELVES IN THE PARTY OF INFIDELITY. NO EXCUSE WILL AVAIL YOU. WE HAVE ALREADY SPOKEN IN THIS STUDY ABOUT THE RULING ON THE HELPERS OF TYRANTS. IT IS ENOUGH FOR US TO MENTION THE "CHASTISEMENT" OF ALLAH THAT AWAITS YOU, OF WHICH HE HAS SPOKEN. RENOUNCING OF YOUR ACTIONS WILL NOT AVAIL YOU BEFORE ALLAH. "WHEN THOSE WHO WERE FOLLOWED SHALL RENOUNCE THOSE WHO FOLLOWED,

AND THEY SEE THE CHASTISEMENT AND THEIR TIES ARE CUT ASUNDER. AND THOSE WHO FOLLOWED SHALL SAY: HAD THERE BEEN FOR AS A RETURN, THEN WE WOULD RENOUNCE THEM AS THEY RENOUNCED US. THUS WILL ALLAH SHOW THEM THEIR DEEDS TO BE INTENSE REGRET TO THEM, AND THEY SHALL NOT COME FORTH FROM THE FIRE." THE COW (TN: QURAN 2), VERSES 166-167.

FOR WHAT? IS IT FOR THE PITIFUL SALARIES YOU RECEIVE WHILE PLUNGED INTO DISGRACE AND SUBORDINATION TO YOUR NUSAYRI ALAWITE MASTERS? OR IS IT FOR THE EMPTY RANKS AND MEDALS, WHICH DO NOT SATISFY YOU OR RESCUE YOU FROM HUNGER? YOU DO NOT BENEFIT IN THIS WORLD OR THE NEXT. DO YOU NOT KNOW THAT YOU ARE TAKING THIS LUCK FROM THE PLEAS OF THE WRONGED, THE MOANS OF THE BEREAVED, THE CRIES OF THE ORPHAN, AND THE GROANS OF THE HUNGRY AND TORTURED?

DO YOU NOT KNOW THAT YOU ARE STANDING ON THE EDGE OF ABANDONING ISLAM AND MERITING THE FIRE, AND BEING CROWDED IN WITH THE INFIDELS ON RESURRECTION DAY? HOW LONG WILL THIS HEEDLESSNESS LAST AND WHY? IS IT FEAR? FEAR OF WHAT? ARE WE A MINORITY? WE ARE THE MAJORITY IN OUR COUNTRY. THIS FEAR IS NOTHING BUT THE STATE OF LOSS AND WEAKNESS WE ARE IN. FEAR OF LOSING THE SALARIES AND FEAR OF LOSING THE WAGES.

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FEAR OF DISOBEYING COMMANDS. FEAR OF PRISON OR EVEN FEAR OF DEATH. ALL OF THIS DOES NOT EXCUSE THE POSITION YOU ARE IN.

ALLAH, MAY HE BE EXALTED, SAID, "THOSE WHO BELIEVE FIGHT IN THE WAY OF ALLAH. THOSE WHO DISBELIEVE FIGHT IN THE WAY OF THE TYRANT." (TN: QURAN 4:76). WHERE ARE YOU? WITH THOSE WHO BELIEVE OR WITH THOSE WHO DISBELIEVE? DO YOU NOT KNOW THAT ALLAH, MAY HE BE EXALTED, HAS SPOKEN OF THE CONDITION OF THOSE LIKE YOU ON RESURRECTION DAY?

HE, MAY HE BE EXALTED, HAS SAID, "ON THE DAY WHEN THEIR FACES SHALL BE TURNED BACK TO THE FIRST, THEY SHALL SAY: OH WOULD THAT WE HAD OBEYED ALLAH AND OBEYED THE APOSTLE! AND THEY SHALL SAY: OH OUR LORD! SURELY WE OBEYED OUR LEADERS AND OUR GREAT MEN, SO THEY LEAD US ASTRAY FROM THE PATH. OH OUR LORD! GIVE THEM A DOUBLE PUNISHMENT AND CURSE THEM WITH A GREAT CURSE." THE PARTIES (TN: QURAN 33), VERSES 166-67. (TN: ACTUALLY VERSES 66-68).

DO YOU NOT KNOW THAT THE APOSTLE OF ALLAH, MAY ALLAH BLESS HIM AND GRANT HIM PEACE, SPOKE OF WHAT IS TO BE AND GAVE CLEAR GUIDANCE TO HIS UMMAH, "THERE WILL COME UNTO YOU MEN WHO DRAW NEAR TO EVIL AND MAKE DISTANT PRAYER FROM ITS APPOINTED TIME. WHO OF YOU CAN PERCEIVE THIS AND BE AN AUTHORITY, A POLICEMAN, A

TAX COLLECTOR, OR A TREASURER?" IBN MAJAH RELATED IT WITH A CORRECT LINE OF TRANSMISSION. THESE ARE THOSE WHO MERELY DID NOT DRAW NEAR TO EVIL. THEY DISBELIEVED AND THEY DREW NEAR TO INFIDELITY. WHAT CAN BE SAID ABOUT YOU, THEIR SUPPORTERS?

THE LEAST THAT IS DEMANDED OF YOU IS THAT YOU REMAIN INDEPENDENT OF THESE JOBS AND POSITIONS, AND THAT YOU LEAVE OFF WORKING IN THESE AGENCIES. THE LEAST THING YOU CAN DO IN ATONEMENT FOR WHAT YOU HAVE DONE IS TO TURN AWAY FROM KILLING YOUR PEOPLE AND ATONE FOR IT BY KILLING YOUR NUSAYRI ALAWITE CHIEFS, LEADERS, AND CRIMINALS.

THE LEAST THAT IS ASKED OF YOU IS THAT YOU JOIN THE UPRISING (TN: INTIFADAH) OF YOUR PEOPLE, THE SUNNIS, AGAINST THESE CRIMINALS. WAKE UP AND SAVE YOURSELVES. RETURN TO YOUR LORD. OTHERWISE, BY ALLAH, ALLAH HAS PROMISED WHAT WILL COME. THOSE OF YOU WHO REMAIN IN THE RANKS OF THE TYRANTS WILL HAVE NOTHING BUT HARSH CHASTISEMENT AT THE HANDS OF THE MUJAHIDIN, SOLDIERS OF THE SUNNIS, WHO ARE COMING. THE MUSLIMS WILL NOT FORGIVE YOU FOR THE TREACHERY AND CRIMES YOU HAVE INFLICTED ON THEIR PEOPLE. THE GREATEST CHASTISEMENT IS THE DAY ON WHICH YOU MEET YOUR LORD WITH THESE CRIMES AND FAILINGS. THIS IS OUR APPEAL AND OUR MESSAGE TO YOU. THOSE WHO DO WRONG WILL LEARN THAT THEY WILL BE OVERTHROWN.

WE HAVE CONVEYED THE MESSAGE. OH ALLAH, BEAR WITNESS!

**SIXTH: MESSAGE TO THE NEW PHARAOH OF SYRIA, AND HIS HERETICAL NUSAYRI ALAWITE SECT**

TO BASHAR AL-((ASAD)), DESCENDANT OF TREACHERY AND HERESY, CONFEDERATE OF THE JEWS, CHRISTIANS, AND NUSAYRI ALAWITE SECT, AND HIS HYPOCRITE SUPPORTERS. MAY THE PEACE OF ALLAH NOT BE UPON YOU, AND NEITHER HIS MERCY AND BLESSINGS.

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WHAT CAN WE SAY TO YOU AFTER WHAT HAS COME FROM YOU IN THE PAST AND THE PRESENT, AND WHAT YOU WILL ANNOUNCE IN THE FUTURE? THERE IS ONLY BETWEEN THE SUNNIS AND YOU AND ALLAH, NO MATTER HOW MUCH TIME PASSES, WHAT HE (MAY HE BE EXALTED) HAS SAID, "SO WHEN YOU MEET IN BATTLE THOSE WHO DISBELIEVE, THEN SMITE THEIR NECKS," (TN: QURAN 47:6) AND WHAT HE (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAID, "YOUR HEAVEN IS IN SLAUGHTER." TOMORROW FOR THE ONE WHO AWAITS IT IS NEAR.

YOU HAVE DESTROYED THE COUNTRY, AND DEBASED THE SERVANTS (OF ALLAH). YOU HAVE SOLD THE LAND TO THE ENEMY. YOU HAVE PLUNDERED ITS RICHES AND HANDED IT OVER TO THEM. YOU HAVE DESTROYED HAMA AND TRIPOLI. YOU HAVE SPILLED VAST QUANTITIES OF THE BLOOD OF THE SONS OF GREATER SYRIA IN SYRIA, LEBANON, AND PALESTINE, AS A

RESULT OF YOUR OWN HATRED AND TOADYING TO YOUR JEWISH AND CHRISTIAN MASTERS. WHAT CAN BE SAID AFTER YOUR INFIDELITY HAS REACHED THE POINT WHERE YOU GO OUT IN THE STREETS OF HOMS DISPLAYING INFIDELITY? YOU GLORIFY YOUR DEAD MASTER SAYING, "YOUR PLACE, OH ALLAH, YOUR PLACE. HAFIZ IS DESTINED TO TAKE YOUR PLACE." WHAT CAN BE SAID AFTER THIS? ALLAH IS FAR ABOVE WHAT YOU SAY. ALLAH (MAY HE BE EXALTED) WILL DESTINE HIM TO BE A PHARAOH IN THE DEPTHS OF HELL, IF ALLAH WILLS. YOU, IF ALLAH WILLS, WILL BE IN THE HANDS OF THE SUNNIS, PEOPLE OF FAITH, AS SOON AS YOUR PHARAOH GOES TO HELL. MAY ALLAH BRING YOU NEWS OF THE FIRE, AND BRING YOU TO YOUR RESTING PLACE SOON.

DO NOT LET THE CITADELS AND FORTRESSES YOU BUILT, SPENT MONEY ON, WERE LAVISH WITH, AND USED AS SHIELDS DECEIVE YOU, NOR THE IMPURE MEN, SUPPORTERS, AND SLEEPLESS HELPERS YOU HAVE PILED UP TOGETHER. ALLAH (MAY HE BE EXALTED) GAVE US NEWS OF YOU AND THOSE LIKE YOU, "SURELY THOSE THAT DISBELIEVE SPEND THEIR WEALTH TO HINDER THE WAY OF ALLAH. SO THEY SHALL SPEND IT, THERE IT SHALL BE TO THEM AN INTENSE REGRET; THEN THEY SHALL BE OVERCOME, AND THOSE WHO DISBELIEVE SHALL BE DRIVEN TOGETHER TO HELL. THAT ALLAH MIGHT SEPARATE THE IMPURE FROM THE PURE, AND PUT THE IMPURE, SOME OF IT UPON THE OTHER, AND PILE IT UP TOGETHER, THEN CAST IT INTO HELL; THESE IT IS THAT ARE THE LOSERS." THE SPOILS OF WAR (QURAN 8), VERSES 36-37. THESE WILL NOT AVAIL YOU AT THE HOUR OF THE BLESSED UPRISING OF THE PEOPLE OF FAITH AND THE SUNNIS. YOUR JEWISH AND CHRISTIAN ALLIES WILL NOT AVAIL YOU, NOR WILL THE CRUSADERS. IT WILL BE AN HOUR OF EXTREME REPRISAL. YOU ARE WELL AWARE OF THE FILE OF REVENGE YOU HAVE SUBMITTED. WE HAVE ONLY TO SAY ONE OF THREE THINGS TO THE RATIONAL PART OF YOU:

- PONDER, CONTEMPLATE, AND COME TO YOUR SENSES. GIVE UP YOUR SIN AND INFIDELITY, JOIN THE RELIGION OF ALLAH, AND LEAVE THE INFIDEL NUSAYRI SECT. JOIN THE RELIGION OF ALLAH AND THE SUNNAH OF HIS PROPHET, MUHAMMAD (MAY ALLAH BLESS HIM AND GRANT HIM PEACE). WAGE WAR WITH HIS PEOPLE AGAINST THOSE WHO DISBELIEVE AND DENY.

- OR PONDER AND COME TO YOUR SENSES AND CHOOSE INFIDELITY, CARRYING OFF WHAT HAS BEEN STOLEN AND EXPLOITED FROM THE WEALTH OF THE UMMAH. FLEE TO YOUR CHRISTIAN MASTERS TO CAROUSE IN THIS WORLD OF IMPURITY UNTIL THE MOANING OF HELL WHEN THE INEVITABLE REPRISAL IS AT HAND.

- OR AWAIT THE UNAVOIDABLE SLAUGHTER AT THE HAND OF THE ARMY OF THE MERCIFUL, WHICH IS COMING SOONER OR LATER, IF ALLAH WILLS.

IF YOU DEEM THAT MUSLIMS TODAY ARE WEAK AND DEBASE THEM, ALLAH IS THE WAY OUT FOR THEIR OFFSPRING AND THEIR SONS, FOR WHOM HE HAS FULFILLED A PROMISE. AS HE (MAY HE BE EXALTED) HAS SAID, "AND WE DESIRED TO BESTOW A FAVOR UPON THOSE WHO WERE DEEMED WEAK IN THE LAND, AND TO MAKE THEM THE IMAMS, AND TO MAKE THEM THE HEIRS.

AND TO GRANT THEM POWER IN THE LAND, AND TO MAKE PHARAOH AND HAMAN AND THEIR HOSTS SEE FROM THEM WHAT THEY FEARED." SURAH OF THE NARRATIVE (TN: QURAN 28), VERSE 4 (TN: ACTUALLY VERSES 5-6).

WAIT! WE ARE WAITING.

PEACE BE UPON US AND UPON THE RIGHTEOUS SERVANTS OF ALLAH.

THE PEACE OF ALLAH IS NOT GIVEN TO WRONGDOERS

#### CHAPTER SEVEN:

ADVICE ON HOW THE SUNNI MUSLIMS IN GRÉATER SYRIA CAN CONFRONT THE NUSAYRI ALAWITE SECT RULING IN SYRIA AND LEBANON.

OH, MUSLIM BROTHERS! OH, SUNNI YOUTH IN SYRIA AND LEBANON AND THE BLESSED GREATER SYRIA.

GREATER SYRIA AND LEBANON HAVE NOW PASSED THROUGH ABOUT THIRTY YEARS UNDER THE NUSAYRI OCCUPATION, WHOSE BANNER THE DAMNED HAFIZ AL-ASAD CARRIED FROM 1970-2000.

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TODAY THE CRUSADER JEWISH NEW WORLD ORDER IS OPENING A NEW STAGE OF CHASTISING SUNNI MUSLIMS IN THE REGION BY COLLUDING WITH ALL FORCES OF APOSTASY. THERE IS TOADYING AND TREACHERY AMONG THE REGIONAL ARAB AND OTHER GOVERNMENTS TO HAND OVER THE BANNER OF THE NEW STAGE TO HIS SON AND SUCCESSOR BASHAR. IT IS A MORE DANGEROUS STAGE - A STAGE OF NORMALIZATION AND SECTARIAN PETTY STATES, DESTRUCTION OF AL-AQSA (TN: A MOSQUE IN JERUSALEM) AND THE ESTABLISHMENT OF THE ALLEGED KINGDOM OF ISRAEL.

BETWEEN 1975 AND 1983, THE SUNNIS UNDERTOOK A NOTABLE JIHADIST EXPERIMENT. THIS WAS THE ONE WHICH MUJAHID SHAYKH MARWAN ((HADID)) LAUNCHED AND LED, WITH HIS STUDENTS AND FOLLOWERS AFTER HIM. IT WAS A PAINFUL PERIOD OF TIME, DURING WHICH THE NUSAYRI REGIME REVEALED ITS WICKEDNESS AND READINESS TO COMMIT CRIMES THE LIKE OF WHICH HAD NEVER BEEN SEEN BEFORE. INTERNATIONAL AND REGIONAL REGIMES DISPLAYED WICKED COLLUSION WITH THIS SECT. THIS EXPERIENCE HAD ITS SWEETNESS AND ITS BITTERNESS, AND WE ASK ALLAH TO ACCEPT ITS MARTYRS, AND TO COMFORT THE SORROWFUL. 2 (FOOTNOTE: SEE THE BOOK ON THE HISTORY (WORD INDISTINCT) JIHADIST EXPERIENCE IN SYRIA BY THE AUTHOR OF 'THE JIHADIST ISLAMIC REVOLUTION IN SYRIA, PAINS AND ASPIRATIONS).

THIS BLESSED UMMAH IN THIS BLESSED LAND MUST CONTINUE THE JIHAD, TAKING UP POSITIONS OF ENDURANCE AND PERSEVERANCE. HE (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAID "SYRIA FROM THE EUPHRATES TO

AL-'ARISH, ITS MEN, WOMEN, SLAVES, AND MAIDSERVANTS ARE LINKED TO RESURRECTION DAY."

THE YOUTH RESOLUTE UPON JIHAD MUST LEARN FROM THESE EXPERIENCES, AND BENEFIT FROM THE MISTAKES TO CORRECT THE PATH AND MAKE IT THE ROAD OF STEADFASTNESS AND CONTINUANCE.

TO HELP IN THIS REGARD AND WITHIN WHAT HASTE ALLOWS, WE WILL GIVE THE ADVICE AND DIRECTIVES FOR STEADFASTNESS, AND FOR PUSHING THE NUSAYRI ALAWITE, JEWISH, AND CHRISTIAN TYRANTS OUT OF OUR COUNTRY AND OUR LIVES, BASED ON OUR PREVIOUS EXPERIENCE WITH THEM.

**FIRST:** THE MOST IMPORTANT CAUSE OF THE REVERSE OF THE PAST EXPERIENCE - MAY ALLAH ACCEPT ITS HEROES AND MARTYRS - WAS THAT THE CONFRONTATION WAS RESTRICTED TO A LIMITED NUMBER OF ELITE YOUTH. ALSO, THE PARTICIPATION OF THE ARMED UMMAH IN SYRIA, THE SUNNIS, AS A PEOPLE, WAS LIMITED. THE MUJAHIDIN YOUTH WHO ARE RESOLUTE ON UNDERTAKING THIS INDIVIDUAL OBLIGATION MUST RELY, AFTER ALLAH (MAY HE EXALTED), UPON THE GATHERING OF THE SUNNIS WITH THEM AND BEHIND THEM. THEY MUST FORMULATE A ROLE FOR WIDER PARTICIPATION OF THE SONS OF THIS BLESSED SECT.

**SECOND:** THE BASIC ISLAMIC IDENTITY OF THIS CONFRONTATION WITH THE NUSAYRI ALAWITES MUST BE EMPHASIZED BY CONCENTRATING THE AXIS OF THE CONFRONTATION TOWARDS THE TRUE KEY OF THIS JIHADIST STRUGGLE BETWEEN TRUTH AND FALSEHOOD, THE SUNNIS IN CONFRONTATION WITH THE NUSAYRI ALAWITES. IN ADDITION, THE PROPAGANDA (TN: DA'WAH), MEDIA, AND MILITARY WORK IN THE FIRST LONG STAGES MUST BE CONCENTRATED IN THIS SPECIFIC DIRECTION.

**THIRD:** TO EMPHASIZE THE BATTLE AND ITS IDENTITY, WE ADVISE AGAINST OPENING UP ANY SIDE CLASHES WITH THE MANY OTHER VARIED SECTS IN SYRIA. THIS DOES NOT HAVE TO DO WITH THE PERMISSIBILITY OR IMPERMISSIBILITY OF JIHAD WITH OTHER SECTS, WITH MOST OF WHICH THERE MUST BE, OR MAY BE, JIHAD UNDER THE RULES OF SHARI'A. HOWEVER, THIS DOES HAVE TO DO WITH SHARI'A POLITICS, AND IT IS TAKEN FROM THE PRACTICE OF THE APOSTLE OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE), AND OTHER LEADERS, AND LONG ISLAMIC EXPERIENCES IN WAR AND STRATEGY.

**FOURTH:** WE ADVISE AGAINST THE TARGETING OF SUNNI SUPPORTERS OF THE NUSAYRI ALAWITE TYRANTS IN THE FIRST STAGES. CONCENTRATE ON "SUMMONING" THEM IN A FRIENDLY WAY VIA THE DOMESTIC MEDIA, CIRCULARS, AND DIRECT COMMUNICATIONS TO THEIR CHIEFS. FOCUS ON WINNING OVER THOSE WHO CAN BE WON OVER. YOU SHOULD BASE YOUR PLEA TO THE SUNNI PEOPLE ON THE CHASTISEMENT THAT WILL BEFALL THEM IN THE AFTERWORLD, AND BY PLEAS TO PEOPLE OF THE SUNNI SECT TO WIN THEIR AFFECTION. THIS WILL PLANT THE SEEDS OF DISSENSION BETWEEN THE NUSAYRI ALAWITE TYRANTS AND THEIR SUNNI SUPPORTERS, WHETHER THEY ARE APOSTATE FOLLOWERS, COERCED OR IGNORANT. THIS

WILL TAKE PLACE AS LONG AS SELF INTEREST DECREES IT AND IT IS A NECESSITY. THUS WAS THE BEGINNING OF THE LAUNCHING OF JIHAD IN THE DAYS OF SHAYKH MARWAN AND HIS FIRST STUDENTS. ITS EFFECTIVENESS HAS BEEN VERIFIED.

**FIFTH:** WE ADVISE AGAINST TARGETING MINOR SUNNI SUPPORTERS OF THE NUSAYRI ALAWITE TYRANTS IN THE POLICE, SECURITY, ARMY, INTELLIGENCE, INVESTIGATIVE PATROLS, THE BORDER GUARD, AND ALL OTHER AGENCIES OF CONTROL

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IN THE FIRST STAGES. AFTER THIS, LIMIT FIGHTING AND KILLING THEM TO DEFENSE ONLY - ONLY WHEN THEY TARGET MUSLIMS BY FIGHTING, ARRESTING, OR DIRECTLY HARMING THEM. THIS IS TO EMPHASIZE THE BANNER OF THIS BATTLE AND THE IDENTITY OF THE JIHADIST STRUGGLE, AS WE STATED BEFORE, "THE SUNNIS IN CONFRONTATION WITH THE NUSAYRI ALAWITES."

**SIXTH:** WE MUST CONCENTRATE ON THE INTERNAL COHESION OF THE SUNNI SECT. WE MUST ABANDON ANY FORM OF THEOLOGICAL DISPUTE AND CONTROVERSY OVER THE INTERPRETATION OF ISLAMIC LAW, AND INTERNAL CONTROVERSY OF ANY KIND WITHIN THE SUNNI SECT AT THIS STAGE. IT IS PLUNGING INTO THE BATTLE OF DESTINY, WHETHER OR NOT IN CONFRONTATION WITH THE NUSAYRI ALAWITES, AS A TOOL OF THE NEW WORLD ORDER. THE MUJAHIDIN YOUTH AND THE AVANT-GARDISTIC RESISTANCE OF LEADERSHIP AND DIRECTION, ESPECIALLY SHARI'A, INTELLECTUAL, AND METHODOLOGICAL, MUST CLARIFY THE JURISPRUDENCE OF PRIORITIES, INTERESTS, EVIL DEEDS, AND RULES OF DEFENSIVE JIHAD WITH ALL REVERENCE. THIS MUST BE DONE IN ORDER TO ENLIGHTEN THE MUSLIMS AND THEIR POPULACE, IN LIGHT OF THIS GRAND MISFORTUNE OF TRIBULATION OF THE MUSLIMS. WHEN SORROW HAS BEEN MADE JOYOUS AND VICTORY GIVEN TO THE PEOPLE OF TRUTH, THEN THE ULEMA AMONG THEM WILL FULFILL THEIR OBLIGATION TO DIRECT THE MUSLIMS IN A FRIENDLY MANNER AND RETURN THEM TO 'THE STRAIGHT PATH.' THIS WILL BE DONE BY COMMANDING AND FORBIDDING THAT WHICH THE REALITIES OF EACH STAGE REQUIRE BY ORDER OF THE SULTAN AND THE GUIDANCE OF THE QURAN, IN THE LIGHT OF THE BOOK AND THE SUNNAH.

**SEVENTH:** THE MUJAHIDIN YOUTH, THEIR VANGUARD OF ULEMA AND SHAYKHS, THEOLOGY STUDENTS, PREACHERS, AND MUJAHIDIN MUST CONCENTRATE ON DOMESTIC PROPAGANDA IN THIS STAGE TO DISPLAY THE BATTLE FLAG AND ITS IDENTITY, "THE SUNNIS IN CONFRONTATION WITH THE NUSAYRI ALAWITES." THIS IS DONE BY DISSEMINATING STUDIES, RESEARCH WORKS, AND FATWAS THAT PROVE THIS. WE ADVISE THE FOLLOWING AT THIS STAGE:

1. DISTRIBUTE AND CIRCULATE BOOKS AND LITERATURE THAT SHOW THIS, SUCH AS THIS STUDY AND THE AFOREMENTIONED BOOK "THE ISLAMIC

REVOLUTION IS SYRIA."

2. DISTRIBUTE NEWS, STATISTICS, AND ARTICLES THAT DISCUSS THE ATROCITIES OF THE NUSAYRI ALAWITES, AND THEIR PAST AND PRESENT CRIMES. COLLECT THEM BY OLD AND MODERN MEANS OF COMMUNICATION, SUCH AS THE INTERNET, BOOKS, AND MAGAZINES THAT ARE FORBIDDEN DOMESTICALLY BUT AVAILABLE ABROAD.

3. THE ULEMA, THEOLOGY STUDENTS, SHAYKHS, WRITERS, POETS, AND AUTHORS MUST TAKE PART IN THE SECRET CAMPAIGN TO DISTRIBUTE MATERIAL FOR THE UMMAH TO THE YOUTH FOR CIRCULATION.

4. YOU SHOULD RELY ON ALL MODERN POPULAR MEDIA, SUCH AS LEAFLETS, CASSETTES, COMPUTER DISKS, WALL STICKERS. YOU SHOULD WRITE SHORT SLOGANS ON WALLS, ALONG THE LINES OF 'LONG LIVE THE SUNNIS' 'DOWN WITH NORMALIZATION' 'NO SURRENDER TO THE JEWS' 'DOWN WITH THE NUSAYRI ALAWITES' 'KILL THE ALAWITES AND TAKE THEM, SURROUND THEM AND LIE IN AMBUSH FOR THEM' 'DOWN WITH TREASON! LACKEYS OF THE NUSAYRI ALAWITES! OH, HELPERS OF EVIL! REPENT BEFORE IT'S TOO LATE!' 'DOWN WITH THE TREACHEROUS BA'TH!' 'REVENGE FOR THE VICTIMS OF HAMA, TRIPOLI, AND THE PALESTINIAN CAMPS!' ETC.

BE AWARE OF THE SECRET NATURE OF THE MOVEMENT, AND LIMIT ACTIVITY TO THOSE MOST IN THE KNOW ABOUT EVERY CELL WHICH INTENDS TO PARTICIPATE IN THIS JIHAD.

5. YOU SHOULD TAKE ADVANTAGE OF THE INTERNET AND FOREIGN MEDIA TO PUT RESEARCH, STUDIES, AND NEWS REPORTS RELATED TO THE SUBJECT WITHIN REACH OF THE PRESS. E-MAIL ALL PERSONS AND ORGANIZATIONS CONCERNED WITH THE MATTER.

6. THESE CIRCULARS CAN BE SENT AND DISTRIBUTED BY VARIOUS SECURE METHODS. BE CAREFUL OF HANDWRITING, STAMPS, FINGERPRINTS, AND TELLTALE MARKS OF THE EQUIPMENT USED IN THE WORK, TAKING EXTREME SECURITY PRECAUTIONS. ONLY TRUST SOMEONE YOU KNOW, AND RESTRICT THE WORK TO A LIMITED NUMBER OF PEOPLE YOU KNOW.

7. WE ADVISE YOU AT THIS STAGE OF THE PROPAGANDA MEDIA WAR, UNDER THE SLOGAN TAKEN FROM THE STATEMENT OF HIM (MAY HE BE EXALTED), "FIGHT THEN IN THE WAY OF ALLAH. THIS IS NOT IMPOSED ON YOU EXCEPT IN RELATION TO YOURSELF, AND ROUSE THE BELIEVERS TO ARDOR" (TN: QURAN 4:84) BY NOT HURRYING TO BUILT PYRAMIDAL ARMED ORGANIZATIONS. BY 'PYRAMIDAL', WE MEAN THE MAKING OF A NETWORK; ONE MAN RECRUITS A SECOND, THEN EACH ONE RECRUITS A THIRD, AND SO FORTH AND SO ON, FORMING CELLS CONNECTED PYRAMIDALLY. YOU WORK IN SECRET.

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YOU COME INTO POSSESSION OF ARMS, ATTEND SESSIONS, THEN DO PROPAGANDA AND RECRUIT BY THE WELL-KNOWN OLD WAY OF BUILDING PYRAMIDAL ORGANIZATIONS. WE ADVISE AND AFFIRM THAT THE EXPERTISE OF THE GOVERNMENT AND ITS REGIONAL AND INTERNATIONAL ALLIES IN COMBATING THIS KIND OF ACTIVITY HAS BECOME VERY GOOD INDEED. THIS HAS LED TO THE ARREST OF THE PEOPLE IN THESE CELLS, AND IT HAS OPENED THE DOOR TO THWARTING THE YOUTH AGAIN AND MAKING THE LIST OF LOSSES AMONG MUSLIMS BIGGER.

ON THE CONTRARY, WE NOW ADVISE RELIANCE ON THE PRINCIPLE OF SMALL SCATTERED GROUPS TO WORK ON RAISING THE HEAT OF THE CONFRONTATION AND IGNITING IT. THIS WILL BRING ABOUT AN OPEN PROCLAIMED CLASH BETWEEN THE SUNNIS AND THE NUSAYRI ALAWITES. EACH CELL IS COMPOSED OF ONE, TWO, OR THREE PERSONS WHO ARE AGREED AND PLEDGED TOGETHER, AND WORK SECRETLY AND ALONE.

8. IT MUST BE KNOWN AND UNDERSTOOD THAT THOSE ULEMA AND SHAYKHS WHO ARE SWORN IN ISLAM TO THE NUSAYRI ALAWITES, THIS INFIDEL GOVERNMENT, ARE INFIDELS AND APOSTATES OUTSIDE THE RELIGION OF ISLAM LIKE THEIR GOVERNMENT. THIS IS TRUE EVEN IF WE BELIEVE THAT THE SHAYKHS AND ULEMA KNOW THE RELIGION OF THE NUSAYRI ALAWITES AND THE STATE OF THE GOVERNMENT AND ITS APOSTASY. (THIS IS SOMETHING WELL KNOWN THROUGH RELIGION AND REASON, AND THROUGH REALITY BY NECESSITY TO THE GENERAL POPULACE, DUE TO THEIR KNOWING SYRIA). PRAYING BEHIND THESE SHAYKHS AND ULEMA IS NOT PERMITTED, NOR IS ATTENDING THEIR LECTURES. THEIR MOSQUES ARE IN FACT MOSQUES OF SIN WHICH ARE EARMARKED TO WAR ON ALLAH AND HIS MESSENGER. SIMILARLY THEIR BOOKS ARE A SUMMONS TO THIS EVIL. THE PROOF OF THIS IS AVAILABLE IN THE BOOK, THE SUNNAH, AND THE SAYINGS OF THE ULEMA.

- IMAM ABU HANIFAH ISSUED A FATWA THAT THE FRIDAY IMAM, IF HE TESTIFIED THAT THE UNJUST RULER WAS JUST, THEN HE HAD COMMITTED INFIDELITY AND HIS PRAYER WAS NULL AND VOID.

- THE SUNNI ULEMA IN NORTH AFRICA AND EGYPT AT THE TIME OF THE 'UBAYDIS (TN: A MEDIEVAL HETERODOX MUSLIM MOVEMENT) DECREED THAT IF SUNNI IMAMS OF MOSQUES OR PREACHERS IN EGYPT PRAYED FOR THE INFIDEL, BATINI 'UBAYDI RULER TO LIVE AND BE VICTORIOUS, THEY HAD ACTED AS INFIDELS AND APOSTATES. (TN: BATINI WAS A HERETICAL FORM OF ISLAMIC THOUGHT.)

- SHAYKH-AL-ISLAM IBN TAYMIYAH SAID IN HIS COLLECTED FATWAS, VOL. 35. P. 372, "WHEN A MEMBER OF THE ULEMA DEPARTS FROM HIS KNOWLEDGE OF THE BOOK OF ALLAH AND THE SUNNAH OF HIS MESSENGER, AND LEGITIMIZES THE RULE OF THE RULER IN OPPOSITION TO THE RULE OF ALLAH, HE IS AN INFIDEL APOSTATE WHO MERITS PUNISHMENT IN THIS WORLD AND THE NEXT.

BUT DESPITE THIS, IT IS NECESSARY TO BE ALERT AND BE AWARE OF

SOMETHING EXTREMELY IMPORTANT:

NAMELY, THE JIHAD AGAINST THESE CORRUPT ULEMA, WHO SOW CORRUPTION UPON THE EARTH AND BLOCK THE DOORS WITH CORRUPTION WHICH ALLAH KNOWS, IS WITH THEIR OWN WEAPON OF PROOF AND EVIDENCE, WHICH THE ULEMA CALL THE JIHAD OF EVIDENCE. IT IS NOT WITH ARMS AND IT IS NOT WITH KILLING THEM, WHICH IS THE JIHAD AGAINST THE PRACTICES OF INFIDELS AND APOSTATES, THE JIHAD AGAINST INNOVATION AND HYPOCRITES. LET IT BE A GENERAL RULE THAT, AS WE HAVE SAID, MAKING A RULING OF INDIVIDUAL INFIDELITY ON ANY GIVEN ONE OF THEM REQUIRES A JUDGE, AND REQUIRES DETERMINATION OF CIRCUMSTANCES OF CAPACITY AND CAPABILITY. EVEN IF WE ASSUME, FOR THE SAKE OF ARGUMENT, THAT ONE OF THESE DESERVES DEATH, THE EVIL ACTIONS FOLLOWING UPON HIS DEATH WOULD DO DAMAGE WHICH ONLY ALLAH KNOWS, ESPECIALLY GIVEN THE STATE OF THE UMMAH WHERE WE ARE AT PRESENT.

FIRST: IT IS DOUBTFUL THAT MUSLIMS SHOULD BE THE ONES TO DEAL WITH THEM.

SECOND: IT IS A SCANDAL TO OPEN THE DOOR TO KILLING THE ULEMA OF THE GOVERNMENT, AND CHARGING THE MUJAHIDIN WITH THE ACT.

THIRD: IT IS A SCANDAL TO ACCUSE PEOPLE BEFORE THE MUJAHIDIN, AND TO HAVE THE MUJAHIDIN KILLING MEN OF KNOWLEDGE AND RELIGION.

FOURTH: IT IS A SCANDAL TO GIVE THE OPPORTUNITY TO THE GOVERNMENT TO ACCUSE THE MUJAHIDIN OF THE PRACTICES OF THE KHARIJITES WHO KILLED MEN OF THE QURAN AFTER DECLARING THEM INFIDELS.

FIFTH: THE SCANDAL RELATED TO OUR SITUATION IS THE LOSS OF THE ESSENTIAL KEY TO THIS JIHAD, "THE SUNNIS IN CONFRONTATION WITH THE NUSAYRI ALAWITES." THIS HAS A CLEAR PROOF FROM THE BIOGRAPHY OF THE PROPHET IN WHICH THE MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) WOULD NOT KILL THE HEAD OF THE HYPOCRITES, 'ABDALLAH IBN ABI. HE JUSTIFIED THIS OUT OF FEAR OF THE SCANDAL OF PEOPLE SAYING THAT MUHAMMAD KILLS HIS COMPANIONS, SO BE AWARE OF THIS. WHAT WE SAY ABOUT THESE HYPOCRITES IS FIRST DEAL WITH THE HEADS OF EVIL AND INNOVATION IN THIS STATE. FOR WHOEVER WANTS A PROOF, THE JIHAD EXPERIENCE IN ALGERIA IS AN EXAMPLE. WE ASK ALLAH TO SHOW THE WAY TO THE PEOPLE OF GOOD WILL. ALLAH IS THE ONE SOUGHT FOR HELP.

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9. IN THIS STAGE, WE ADVISE THAT THE LEVEL OF MILITARY CONFRONTATION BE LIMITED TO SMALL COMPANIES AND INDIVIDUAL WORK. THE MILITARY EFFORT SHOULD BE CONCENTRATED ON THE MATTER OF PHYSICAL LIQUIDATION OF THE NUSAYRI ALAWITES IN THE CITIES, QUARTERS, AND DWELLINGS OF THE SUNNIS, AND ON CONDUCTING

OPERATIONS TO SEIZE CIVIL, MILITARY AND SECURITY CHIEFS. WE ADVISE THE LAUNCHING OF A WAR WITHOUT CLEMENCY UPON THEM WITHIN THE COUNTRY. FOLLOW THEIR CHIEFS AND ELEMENTS ABROAD, ESPECIALLY STUDENT, TRADE, AND DIPLOMATIC MISSIONS, IN THE MANNER OF THE PALESTINIAN INTIFADAH WITH THE JEWISH SETTLERS.

LET THE SLOGAN OF THE SUNNIS BE 'KILL THE ALAWITES AND TAKE THEM, SURROUND THEM AND LIE IN AMBUSH FOR THEM.' LET HE WHO HAS MILITARY EXPERTISE AND TRAINING AMBUSH THEIR MAJOR FIGURES. THIS WILL SEND A MESSAGE AND HURT THEM. HE (MAY HE BE EXALTED) HAS SAID, "FIGHT THE LEADERS OF INFIDELITY. THEY HAVE NO FAITH."

WE ADVISE THOSE ABLE TO WAGE JIHAD THAT THEY ALSO PLAN TO KILL JEWS AS WELL AS AMERICAN, FRENCH, AND ENGLISH CITIZENS TO CAUSE TURMOIL. THEY SHOULD ESPECIALLY TARGET DELEGATIONS OF NORMALIZATION IN THEIR VARIOUS FORMS, MADE UP OF JEWS, CRUSADERS, AND THEIR NUSAYRI PARTNERS.

WE ADVISE THE MUJAHIDIN WHO OPERATE DIRECTLY IN THE FIELD OF JIHAD UNDER THE SAYING OF HIM (MAY HE BE EXALTED), "FIGHT THEN IN THE WAY OF ALLAH; THIS IS NOT IMPOSED ON YOU EXCEPT IN RELATION TO YOURSELF, AND ROUSE THE BELIEVERS TO ARDOR," AND SUNNI YOUTH IN GENERAL TO INCREASE THEIR PIETY AND TO STAY UP MANY NIGHTS AND READ THE QURAN AND PERFORM SUPEREROGATORY FASTS, INVOCATIONS OF ALLAH, AND MUCH SEEKING OF FORGIVENESS. WE ADVISE THEM TO DEPEND ON AND TRUST IN ALLAH, AND TO NOT BE AFRAID OF HOW FEW ARE THE SUPPORTERS AND HOW MANY ARE THE ENEMIES, AND TO CONTROL TERROR, FEAR, WEAKNESS, LOVE OF THIS WORLD, AND HUMAN AVERSION TO DEATH. WE COUNSEL YOU TO WORK MUCH AND SPEAK LITTLE. "AND SAY: WORK, SO ALLAH WILL SEE YOUR WORK, AS WILL HIS APOSTLE AND THE BELIEVERS" (QURAN 9:105).

TRUST THAT THE HOUR OF VICTORY IS COMING. THE HOUR OF REVENGE ON THESE CRIMINALS IS HERE. NO EXCUSE WILL AVAIL THE WRONGDOERS, THEIR SUPPORTERS, AND THEIR SHAYKHS. THE PEOPLE OF ISLAM, IF ALLAH WILLS, WILL THROW THEM INTO HELL TO RECEIVE THE JUST REVENGE FROM THE ALMIGHTY AVENGER. 3 (TN: FOOTNOTE: IF ALLAH WILLS, THE AUTHOR WILL SOON ISSUE A COMPREHENSIVE STUDY OF THE METHODS OF JIHADIST ACTION IN LIGHT OF PAST EXPERIENCES AND PRESENT CONDITIONS (WORD INDISTINCT) THE ISLAMIC RESISTANCE, PROPAGANDA, METHODOLOGY, (WORD INDISTINCT). IT WILL CONTAIN, IF ALLAH WILLS, STUDIES AND PROPOSALS TO ADMINISTER THE JIHADIST STRUGGLE (WORD INDISTINCT) THE JEWS AND CHRISTIANS AND (TWO OR THREE INDISTINCT WORDS) THE NEW WORLD ORDER.

**CHAPTER EIGHT:**

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(GOOD NEWS OF THE BOOK AND THE SUNNAH CONCERNING THE BLESSED LAND

## OF GREATER SYRIA AND ITS PEOPLE) 4

(TN: FOOTNOTE: CF: THE ISLAMIC REVOLUTION IN SYRIA)

THE VIRTUES OF SYRIA AND THE GOOD NEWS OF THE APOSTLE (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) ABOUT IT:

BEFORE BEGINNING THIS SECTION, IT IS APPROPRIATE TO TAKE A LOOK AT OUR FAITH IN OUR TRUE RELIGION. IT PREVENTS US FROM DISTINGUISHING BETWEEN ISLAMIC LAND AND ANOTHER LAND, AND BETWEEN A SYRIAN MUSLIM, AND AN EGYPTIAN OR TURKISH ONE. THIS IS BECAUSE ISLAM IS A WORLD RELIGION IN WHICH THE ARAB IS NOT HONORED OVER THE NON-ARAB, EXCEPT FOR PIETY. THE WHOLE OF ISLAMIC LAND IS SACROSANCT AGAINST ITS ENEMIES. THE ISLAMIC REGIONS ARE MANY, AS ARE THE ISLAMIC PEOPLES IN THEIR RELIGIOUS, SCIENTIFIC, LITERARY, AND ARTISTIC HERITAGE THROUGH THE AGES.

PERHAPS THE EXAMPLES OF THE TURKISH MEHMET THE CONQUEROR, THE KURDISH SALADIN, AND MANY OTHER LEADERS OF THE ISLAMIC PEOPLES ARE NUMEROUS GOOD EXAMPLES OF THIS, NOT TO MENTION THE EXAMPLES OF OUR AFGHAN BROTHERS. WE IN THE TWENTIETH CENTURY NEVER HAVE THIS FAR FROM US.

THIS CONCEPT MUST BE A SPUR TO THE PEOPLE OF EVERY COUNTRY, AND THE INHABITANTS OF EVERY GARRISON OF ISLAM, TO ENCOURAGE THEM TO LEAVE THEIR HOMES FOR THE SERVICE OF ISLAM AND COOPERATE WITH THEIR BROTHERS FAR FROM HOME AND SHRINE (TN: WORDPLAY: HOME, DAR; SHRINE, MAZAR), TO RESTORE THE GLORY OF WHOSE RETURN THE VERACIOUS ONE (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) GAVE US THE GOOD NEWS, BY ESTABLISHING THE RIGHTFULLY GUIDED CALIPHATE TO SUCCEED GOVERNMENTS OF INJUSTICE, OPPRESSION, AND TYRANNY. HE POINTED OUT TO US THE BLESSINGS AND VIRTUES OF SYRIA, THAT IS BLESSED BY THE WORDS OF ALLAH (MAY HE BE EXALTED AND BLESSED). WE LOVE THE WORDS OF OUR MASTER, MUHAMMAD (MAY ALLAH BLESS HIM AND GRANT HIM PEACE). THIS IS TRUTH. AS IT IS SAID, ALLAH HAS SPECIAL TASKS FOR DIFFERENT PLACES, TIMES, AND PEOPLE.

ALLAH CHOSE FROM THE ARAB NATIONS SOMEONE TO BEAR HIS MESSAGE. FROM THE ARABS, HE CHOSE (TN: THE TRIBE OF) QURAYSH, AND FROM QURAYSH, HE CHOSE (TN: THE CLAN OF) HASHIM. FROM HASHIM, HE CHOSE MUHAMMAD (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) (AS IN THE HADITH). THIS CHOICE WAS A RESPONSIBILITY, THEN AN HONOR. AS ALLAH GRACED MECCA AND MEDINA OVER OTHER REGIONS, SO HE SINGLED OUT SYRIA WITH BLESSINGS WHICH HE HAS MENTIONED. HE SINGLED OUT WHOMEVER HE WILLED. THIS GRACE OF ALLAH IS DIRECTED TO WHOM HE WILLS IN KNOWLEDGE AND WISDOM FROM HIM (MAY HE BE GLORIFIED AND PRAISED).

WHAT WE MENTION OF THE VIRTUE OF SYRIA AND ITS BLESSINGS IS A GOOD OMEN AND A BLESSING, COUNSEL TO THE MUSLIMS OF THIS COUNTRY

AND THOSE AROUND THEM, AND TO OTHER MUSLIMS TO ADOPT ALL THEIR ROLES AND TO BEAR RESPONSIBILITY. THE PRIVILEGE OF RESPONSIBILITY COMES BEFORE THE PRIVILEGE OF HONOR.

SHAYKH-AL-ISLAM IBN TAYMIYAH (MAY ALLAH HAVE MERCY ON HIM) MENTIONS AMONG THE VIRTUES OF SYRIA AND ITS PEOPLE SOME THINGS WE HAVE SELECTED: "SYRIA AND ITS PEOPLE ARE CONFIRMED BY VIRTUES IN THE BOOK, THE SUNNAH, AND THE WORKS OF THE ULEMA. IT IS ONE THAT I TURNED TO WHEN MUSLIMS HAD SUNK LOW AFTER THE MONGOL ATTACK. I STAYED IN DAMASCUS, REMAINING THERE INSTEAD OF FLEEING TO EGYPT. I APPEALED TO THE EGYPTIAN ARMY TO COME TO SYRIA AND STRENGTHEN THE SYRIAN ARMY THERE"

#### **BLESSING OF SYRIA:**

THESE SELECTIONS ARE FACTS, EACH ONE OF WHICH IS A BLESSING. THIS IS CONFIRMED BY FIVE VERSES FROM THE BOOK OF ALLAH THE EXALTED:

1. HIS (MAY HE BE EXALTED) SAYING IN THE STORY OF MOSES, "AND WE MADE THE PEOPLE WHO WERE DEEMED WEAK TO INHERIT THE EASTERN LANDS AND THE WESTERN ONES WHICH WE HAD BLESSED; AND THE GOOD WORD OF YOUR LORD WAS FULFILLED IN THE CHILDREN OF ISRAEL BECAUSE THEY BORE UP PATIENTLY." THE ELEVATED PLACES (TN: QURAN 7), VERSE 137. IT IS WELL KNOWN THAT THE CHILDREN OF ISRAEL INHERITED THE EASTERN AND WESTERN PARTS OF THE LAND OF SYRIA AFTER THE PHARAOH SANK INTO THE SEA.

2. HIS SAYING IN THE STORY OF THE ISRAELITES, "GLORY BE TO HIM WHO MADE HIS SERVANT TO GO ON A NIGHT FROM THE SACRED MOSQUE TO THE REMOTE MOSQUE OF WHICH WE HAVE BLESSED THE PRECINCTS; SO THAT WE MAY SHOW TO HIM SOME OF OUR SIGNS; SURELY HE IS THE HEARING, THE SEEING." THE ISRAELITES (TN: QURAN 17), VERSE 1. IT IS THE ARRIVAL OF HIM (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) TO THE LAND OF SYRIA.

3. HIS SAYING IN THE STORY OF ABRAHAM, "AND THEY DESIRED A WAR ON HIM, BUT WE MADE THEM THE GREATEST LOSERS. WE DELIVERED HIM AS WELL AS LOT TO THE LAND WHICH WE HAD BLESSED FOR ALL PEOPLE." THE PROPHETS (TN: QURAN 21), VERSES 70-71. IT IS WELL KNOWN THAT ABRAHAM AND LOT WERE DELIVERED TO THE LAND OF SYRIA FROM THE LAND OF THE (TN: ARABIAN) PENINSULA AND IRAQ.

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4. THE SAYING OF HIM (MAY HE BE EXALTED), "AND WE MADE SUBSERVIENT TO SOLOMON THE VIOLENTLY BLOWING WIND, PURSUING ITS COURSE BY HIS COMMAND TO THE LAND WHICH WE HAD BLESSED, AND WE ARE KNOWLEDGEABLE OF ALL THINGS." THE PROPHETS, VERSE 81. IT ONLY PURSUED ITS COURSE TO THE LAND OF SYRIA, IN WHICH WAS THE

## KINGDOM OF SOLOMON.

5. THE SAYING OF HIM (MAY HE BE EXALTED) IN THE STORY OF SABA, "AND BETWEEN THEM AND THE TOWNS WHICH WE HAD BLESSED, WE MADE OTHER TOWNS TO BE EASILY SEEN, AND WE APPORTIONED THE JOURNEY THEREIN: TRAVEL THROUGH THEM NIGHTS AND DAYS SECURE." SABA (TN: QURAN 24), VERSE 18. IT IS WHAT IS BETWEEN YEMEN AND THE DWELLINGS OF SABA, AND THE TOWNS OF SYRIA WITH OLD BUILDINGS, AS THE ULEMA HAVE SAID.

THESE FIVE TEXTS WHERE ALLAH (MAY HE BE EXALTED) MENTIONS THE LAND OF SYRIA AND THE EMIGRATION OF ABRAHAM TO IT, AND THE JOURNEY OF THE MESSENGER TO IT, AND ITS DESCRIPTION AS "THE LAND WHICH WE HAD BLESSED." ALSO MENTIONED IS THE MOUNTAIN UPON WHICH ALLAH SPOKE TO MOSES AND BY WHICH ALLAH SWORE IN SURAH, THE MOUNTAIN, "BY THE FIG AND THE OLIVE, AND MOUNT SINAI." (TN: QURAN 95:1-2.) THE REMOTE (TN: AL-AQSA) MOSQUE IS IN SYRIA, AND FROM IT THE PROPHETS OF THE CHILDREN OF ISRAEL WERE DISPATCHED. THE EMIGRATION OF ABRAHAM WAS TO SYRIA. THE JOURNEY OF OUR PROPHET (MAY GOD BLESS HIM AND GRANT HIM PEACE) WAS TO SYRIA. FROM SYRIA WAS HIS ASCENT. IN SYRIA IS HIS POSSESSION AND THE PILLAR OF HIS RELIGION, HIS BOOK AND THE SECT OF HIS UMMAH MADE VICTORIOUS. SYRIA IS THE PLACE OF CONGREGATION AND THE PLACE OF RETURN. FROM THIS, THE VICTORIOUS SECT TO THE COMING OF THE HOUR, WHICH THE HADITH IN AL-SAHIH (TN: A COLLECTION OF HADITH BY MUSLIM) CONFIRMS FOR US FROM A HADITH OF MU'AWIYAH AND OTHERS, "A SECT OF MY UMMAH WILL CONTINUE MANIFESTING THE TRUTH. HE WHO OPPOSES THEM AND FORSAKES THEM WILL NOT HARM THEM UNTIL THE HOUR ARISES." LOOK AT THE SMALL COLLECTION, FROM MU'ADH BIN JABAL. HE SAID, THEY ARE IN SYRIA, AND THEY ARE MENTIONED IN THE HISTORY OF AL-BUKHARI. HE SAID, "THEY ARE IN DAMASCUS, AND IN THE SAHIH OF MUSLIM, RELATED FROM THE PROPHET (MAY GOD BLESS HIM AND GRANT HIM PEACE), HE SAID, 'THE PEOPLE OF THE WEST ARE STILL MANIFESTING, AND HE WHO FORSAKES THEM WILL NOT HARM THEM UNTIL THE HOUR ARISES.'" AHMAD BIN HANBAL SAID, "THE PEOPLE OF THE WEST ARE THE PEOPLE OF SYRIA." THEY, AS HE SAID, HAVE TWO FACES. ONE OF THEM IS THAT WHICH IN THE REST OF THE HADITH IS A PROOF THAT THEY ARE THE PEOPLE OF SYRIA. THE SECOND IS THAT IN THE LANGUAGE OF THE PROPHET (MAY GOD BLESS HIM AND GRANT HIM PEACE) AND THE PEOPLE OF HIS CITY, IN THE PEOPLE OF THE EAST, THEY ARE THE PEOPLE OF NAJD AND IRAQ. THE PEOPLE OF MEDINA NAMED AL-AWZA'I, THE IMAM OF THE PEOPLE OF THE WEST. THEY NAMED AL-THAWRI, EASTERN FROM THE PEOPLE OF THE EAST. FROM THIS IT FOLLOWS THAT ALLAH HAS CHOSEN THIS LAND AND THAT ITS PEOPLE ARE THE CHOICEST OF ALLAH, AND THE CHOICEST OF PEOPLE. ABU DA'UD REACHED THIS CONCLUSION CITING MANY HADITH, FOR EXAMPLE:

"HADITH OF 'ABDALLAH BIN HAWALAH AL-AZDI FROM THE PROPHET (MAY GOD BLESS HIM AND GRANT HIM PEACE): 'YOU WILL RECRUIT TROOPS, A TROOP IN SYRIA, A TROOP IN YEMEN, AND A TROOP IN IRAQ.'

AL-HAWALI SAID, 'OH, MESSENGER OF ALLAH, CHOOSE FOR ME.' HE SAID, 'TAKE SYRIA. IT IS THE GOD'S CHOICEST LAND. HE CHOSE HIS PARTY OF WORSHIPPERS FOR IT. HE WHO REJECTS IT, LET HIS RIGHT HAND STICK, AND LET HIM DRINK FROM HIS PERFIDY. GOD HAS REWARDED ME WITH SYRIA AND ITS PEOPLE.'" AHMAD ABD AL-TAHAWI REPORTED IT IN THE FORM OF EXCERPTS, AND AL-HAWALI WAS THE TRANSMITTER OF THE HADITH, SAYING, "HE WHO IS REWARDED BY ALLAH HAS NO LOSS IN IT. THUS THE ANGELS OF THE MERCIFUL SPREAD THEIR WINGS OVER SYRIA," AS IN AL-SAHIH BASED ON THE HADITH OF 'ABDALLAH BIN 'UMAR. "THE PILLAR OF GUIDANCE WAS TAKEN FROM UNDER MY HEAD, MY SIGHT CONTINUED AND WITH IT WENT TO SYRIA." ABU NA'IM PUBLISHED IT IN AL-HALLIYAH, AND AL-HAKIM PRONOUNCED IT SOUND. FROM THIS IT FOLLOWS THAT IT IS THE VERY HOUSE OF THE BELIEVERS, AS HE (MAY GOD BLESS HIM AND GRANT HIM PEACE) SAID, "THE VERY HOUSE OF THE BELIEVERS IS IN SYRIA." AHMAD AND IBN SA'D REPORTED IT IN "THE PROPHETIC GENERATIONS" IN THE SHORTER ENCYCLOPEDIA. I END WITH THE WORDS OF SHAYKH-AL-ISLAM IBN TAYMIYAH (MAY GOD HAVE MERCY ON HIM).

HE ALSO SPOKE OF SYRIA, ITS PEOPLE, AND ITS VIRTUES IN A SELECTION FROM THE HADITH, SOME OF WHICH WE PRESENT HERE:

1. FROM IBN 'UMAR (MAY ALLAH BE PLEASED WITH BOTH OF HIM) HE SAID, "THE MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAID, 'I SAW THE PILLAR OF THE BOOK PLUCKED FROM BELOW, AND MY MASTERS LOOKED, AND BEHOLD IT WAS A SHINING LIGHT GOING TO SYRIA. IS THERE NOT FAITH IN SYRIA, WHEN DISCORD OCCURS?'" A SOUND HADITH WHICH AL-HAKIM AND ABU-NA'IM REPORTED IN AL-HALLIYAH.

2. AL-TAYALISI RELATED FROM SHU'BAH, RELATING FROM MU'AWIYAH, "IF THE PEOPLE OF SYRIA ARE CORRUPT, THERE IS NO GOOD IN YOU, A SECT OF MY UMMAH REMAINS VICTORIOUS, AND HE WHO FORSAKES THEM WILL NOT HARM THEM UNTIL THE HOUR ARISES." AL-TAMRIDHI REPORTS IT SIMILARLY FROM HIS 'TARIQ.' HE CALLED IT GOOD AND SOUND.

3. FROM SALIM BIN 'ABDALLAH FROM HIS FATHER (MAY ALLAH BE PLEASED WITH HIM), "THE MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAID, 'FIRE WILL COME OUT AT THE END OF TIME FROM HADHRAMAUT. MEN WILL GATHER.' WE SAID 'WHAT DO YOU ORDER US TO DO, OH, MESSENGER OF ALLAH?' HE SAID, 'TAKE SYRIA.'" SOUND HADITH WHICH AHMAD AND AL-TAMRIDHI REPORTED CONCERNING THE DISCORDS, AND IBN HABAN VERIFIED IN HIS SAHIH.

4. FROM ABU-AL-DARDA' (MAY ALLAH BE PLEASED WITH HIM). "MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAID, 'THE FORTRESS OF THE MUSLIMS ON THE DAY OF BATTLE WILL BE IN AL-GHUTAH ALONGSIDE THE CITY, CALLED DAMASCUS, THE HEART OF THE CITIES OF SYRIA.'" IN A SECOND VERSION, "I HEARD THE MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAY,

'ON THE DAY OF THE GREATEST BATTLE, THE FORTRESS OF THE MUSLIMS WILL BE IN THE LAND CALLED AL-GHUTAH.

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IN IT IS A CITY. IT IS CALLED DAMASCUS, THE BEST OF THE HABITATIONS OF THE MUSLIMS.'" ABU DA'UD, AL-HAKIM AND AHMAD REPORTED IT WITH A SOUND LINE OF TRANSMISSION, AL-DHAHABI CONCURRED.

5. FROM AWS BIN AWS AL-THAQAFI (MAY GOD BE PLEASED WITH HIM), HE HEARD THE MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAY, "JESUS, SON OF MARY, (PEACE BE UPON THEM BOTH) WILL DESCEND AT THE WHITE TOWER EAST OF DAMASCUS." AL-TABARANI ALSO RELATED IT. HE HAS WITNESSES FROM OTHER RELATERS.

6. FROM ABU HARIRAH (MAY ALLAH BE PLEASED WITH HIM), HE HEARD THE MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) SAY, "WHEN THE BATTLES OCCUR, ALLAH WILL SEND FROM DAMASCUS A DELEGATION OF THE FOLLOWERS, THE BEST OF THE ARABS AS HORSEMEN, THE MOST GLORIOUS OF THEM ARMED. ALLAH WILL STRENGTHEN THE RELIGION WITH THEM." GOOD, IBN MAJAH AND AL-HAKIM REPORTED IT.

FROM ABU HARIRAH (MAY ALLAH BE PLEASED WITH HIM) FROM THE PROPHET (MAY GOD BLESS HIM AND GRANT HIM PEACE), "A BAND OF HIS UMMAH WILL CONTINUE FIGHTING AT THE GATES OF DAMASCUS AND AROUND IT, AND AT THE GATES OF THE HOUSE OF HOLINESS (TN: JERUSALEM). THE ABANDONMENT OF THOSE WHO ABANDON THEM WILL NOT HARM THEM, MANIFESTING THE TRUTH UNTIL THE HOUR COMES." AL-TABARANI RELATED IT IN AL-AWSAT.

THE GOOD NEWS WILL REMAIN AS OUR LORD AND THE PROPHET (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) TOLD US, THAT THE GREATEST BATTLE WILL BE WHEN WE FIGHT THE JEWS, AND WE ARE EAST OF THE RIVER, AND THEY ARE WEST OF IT COMPLETELY. AS THE CHOSEN ONE (MAY GOD BLESS HIM AND GRANT HIM PEACE) RELATED, WHEN THE TREES AND THE ROCKS FIGHT WITH US, AND THEY SAY TO THE MUSLIM, "OH SERVANT OF ALLAH, THIS JEW IS BEHIND ME, COME, KILL HIM. EXCEPT FOR THE GHARQAD TREE, WHICH IS THE TREE OF THE JEWS."

IF WE HAD THE TIME, WE COULD RELATE THE TALES OF THE SUNNIS AND THEIR MUJAHIDIN YOUTH WHO WILL UPROOT THE NUSAYRI ALAWITES AND THE INFIDELS OF THE SECT. THEY WILL UPROOT THE JEWS AND CHRISTIANS. THEY WILL AFTERWARDS UPROOT THE GHARQAD AND WHAT THE JEWS HAVE PLANTED.

TO THE UMMAH WE BRING GLAD TIDINGS SO THAT HOPE MAY AWAKEN IN YOUR HEARTS, WHICH THE DARKNESS OF WEAKNESS AND BASENESS HAVE CHOKED WITH BANISHMENT AND TEMPORARY DEFEAT IN THE FACE OF THE FORCES OF EVIL.

WE BRING IT FROM THE HEART OF AFFLICTIONS AND EXTREME SIEGE. WE BRING IT, AND WE CHANT THE VERSES OF ALLAH, DELIGHTING IN THEM. WE SEARCH THE FUTURE WITH THE GOOD NEWS OF THE CHOSEN ONE (MAY GOD BLESS HIM AND GRANT HIM PEACE). WE WILL REJOICE IN IT. WE BRING IT AND WE RECITE WITH OUR TESTIMONY OF FAITH THE PIOUS THEY ARE AWAKENING AND WE ASK THEM:

MY BROTHER, DO YOU NOT SEE THAT THE STRUGGLE WILL DEVELOP AND YOU HAVE FOUND AMONG YOUR PEOPLE A WEAPON WHICH THROUGH SACRIFICES CONSOLES THE WOUNDED AND RAISES ITS BANNER ANEW

LET US REPLY TO THEM THAT WE ARE COMING TO FULFILL OUR PLEDGE AND PROCEEDING ALONG THE ROAD. LET US SAY TO THEM:

NOTHING IS LEFT BUT THE LORD AND THE RELIGION  
I WILL GO ON MY MISSION IN CERTAINTY  
EITHER TO VICTORY ABOVE MANKIND  
OR TO GOD AMONG THE UNDYING  
OR TO GOD AMONG THE UNDYING.

TOMORROW, IF GOD WILLS, WE WILL MEET THE LOVED ONES, MUHAMMAD AND HIS COMPANIONS. WE HAVE WARNED. WE HAVE REPORTED. WE HAVE EXERTED EFFORT. WE HAVE EXPENDED OUR ENERGY, IF GOD (MAY HE BE EXALTED) WILLS. THIS IS OUR REPORT. THIS IS WHAT WE WERE ABLE TO DO. WE HAVE CONVEYED THE MESSAGE. OH ALLAH, BEAR WITNESS!

PRAISE BE TO GOD, LORD OF THE TWO WORLDS

IN NEED OF THE MERCY OF ALLAH (MAY HE BE EXALTED)  
'UMAR (('ABD-AL-HAKIM))  
ABU-MUS'AB AL-((SURI))

AFGHANISTAN - KABUL  
20 RABI' AL-AWWAL 1421  
22/6/2000

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THIS BOOK

FROM THE KABUL GARRISON. FROM THE LOFTY SUMMITS OF THE HINDU KUSH. WE TOOK UP OUR POSITIONS ON THIS GREAT GARRISON TO DEFEND THE RELIGION OF ALLAH, HIS ESTEEMED SHARI'A, AND OURSELVES FROM THE TYRANNY OF THIS NEW WORLD ORDER. WE LIVE IN THIS EXILE WHICH HAS THROWN US TO THE FAR EAST OF THE LANDS OF ISLAM. WE ASK ALLAH FOR FAITHFULNESS AND ACCEPTANCE.

I WANT TO SAY:

ALLAH (MAY HE BE EXALTED) KNOWS THAT WHAT I WANT IS WHAT I WANT FOR MYSELF. AFTER FAITH IN ALLAH (MAY HE BE EXALTED), WHAT I DESIRE MOST FOR MYSELF IS THAT ALLAH ENABLE US TO WAGE JIHAD AGAINST THESE NUSAYRI ALAWITES, AND THE JEWS AND CRUSADERS WHO HAVE POLLUTED THE SACRED SOIL OF SYRIA. ALLAH KNOWS THAT HE HAS MADE US ASCEND THESE HEAVENLY SUMMITS TO DWELL WITH THE FALCONS AND EAGLES, AND TO FIGHT FOR HONOR AND PRIDE IN KHURASAN. WE HOPE THAT WE WILL DESCEND TO THOSE BLESSED PLAINS TO MAKE VICTORIOUS THE RELIGION OF ALLAH THEREIN, IN BLESSED SYRIA AND IN THE SHADOW OF THE HOUSE OF SANCTITY (TN: JERUSALEM).

ALLAH KNOWS WHAT TREMBLES IN OUR CHESTS, A BAND OF ARAB MUJAHIDIN IN AFGHANISTAN PREPARED TO FIGHT THE JEWS, AMERICANS, ENGLISH, FRENCH AND THEIR FOLLOWERS; AND THE APOSTATE RULERS IN OUR COUNTRY. NOTHING PREVENTS US FROM DOING THIS EXCEPT THAT ALLAH HAS DECREED IMMIGRATION AND TEMPORARY ISOLATION. ALLAH KNOWS THAT I HAVE EMPTIED THE INK OF MY PEN UPON THESE PAGES EXPRESSING WHAT I WOULD LIKE TO WRITE WITH MY BLOOD, NERVES, THE BEAT OF MY HEART, AND THE PRAISES OF MY SPIRIT. IF I WERE ABLE TO MAKE WAR ON THESE CRIMINAL NUSAYRI ALAWITES AND THEIR SUPPORTERS AT THIS TIME, THIS WOULD TOUCH ME MORE EVEN THAN WRITING. IT IS JIHAD FOR ALLAH "THE ARDOR OF BELIEVERS." WE HAVE AS OUR INTENTION HOPE IN THE PROMISE OF ALLAH. MAN REACHES BY HIS INTENTION WHAT HE WHO ACTS REACHES BY THE GRACE OF GOD.

GOD HAS PROMISED THAT WE WILL RESTORE US TO LIFE. WE MOVE TO WAR WITH THEM. WE EXERT EFFORTS IN THIS REGARD. THIS IS WHAT WILL RESTORE US TO LIFE. BY GOD, EVEN IF THERE ONLY REMAINED A FEW

MINUTES OF MY LIFE, I WOULD HOPE THAT ALLAH WOULD GRACIOUSLY ALLOW THAT THE END OF MY LIFE BE WITH THE EXPRESSION "THERE IS NO GOD BUT ALLAH. MUHAMMAD IS HIS PROPHET." THE OPPORTUNITIES BEFORE US ARE MANY BECAUSE I HAVE ADVISED MY BROTHERS, THE YOUTH OF ISLAM, OUR PEOPLE, AND OUR CHILDREN TO UNDERTAKE THE MOST BELOVED OF ACTS BEYOND PROCLAIMING THE UNITY OF GOD (MAY HE BE EXALTED) .

SEIZE THE NUSAYRI ALAWITES AND THE JEWS. SEIZE THE AMERICANS, THE FRENCH, AND THEIR CRUSADER BROTHERS. SEIZE THE APOSTATES, RULERS OF THE ARABS, AND THEIR SUPPORTERS. KILL THEM. BESIEGE THEM. LIE FOR THEM IN AMBUSH.

I HAVE LIVED DEVOTING MY LIFE AND MY EFFORTS TO THIS END. WE HAVE BEEN UNABLE TO ACHIEVE THIS ASPIRATION. WE HAVE THE PRIDE OF HOPING IT WILL BE ACHIEVED BY THE HEARTS OF MUWAHIDIN (TN: ROUGHLY, FUNDAMENTALIST) MUSLIMS AFTER US. DESTINY WILL BE ACHIEVED. WE WILL PROCEED IN THE SHINE OF THE LIGHTS THAT WILL SHOW US THE WAY OF THE GUIDANCE OF THE BOOK OF ALLAH, AND THE SUNNAH OF THE MESSENGER OF ALLAH (MAY ALLAH BLESS HIM AND GRANT HIM PEACE), AND THE MODEL OF THOSE RIGHTEOUS MUJAHIDIN WHO HAVE PRECEDED US.

OH GOD, YOU KNOW THAT THESE PAGES WILL INFURIATE THE INFIDELS, FOR MY BOOKS, OH LORD, ARE A RIGHTEOUS WORK. BY YOUR GRACE FORGIVE MY SINS, AND OVERLOOK MY FAULTS. GATHER ME INTO THE BAND OF YOUR BELOVED, THE CHOSEN ONE (MAY ALLAH BLESS HIM AND GRANT HIM PEACE) .

THE END OF MY PRAYERS IS 'PRAISE BE TO ALLAH, THE LORD OF THE WORLDS. "