

In the name of Allah, Most Gracious, Most Merciful

Islamic Army
Of
Iraq

All praise is due to Allah, We praise him and seek his aid and forgiveness, and we seek refuge in Allah from the evil in ourselves and from our bad deeds. He who Allah guide cannot be led astray and he who led astray cannot be guided. I bear witness that there no God other than Allah alone, without partners, and I bear witness that Muhammad is his slave and messenger. May the blessing of Allah be upon him and his friends. “O believers! Fear Allah and always say the right thing; He will bless your works and forgive your sins - for he that obeys Allah and His Messenger, has indeed achieved the highest achievement” **AL-AHZAB 33-70**

Our Allah have said “*O Prophet*, follow what is revealed to you and be patient till Allah passes His judgment, for He is the best of all the Judges” **Yunes-Jonah 10-109** and also said “*So O Prophet*, have patience: surely the promise of Allah is true; and do not let those, who themselves have no certainty of faith, shake your firmness” **AR-RUM 30-60** and said “Be patient until Allah judges between us, for He is the best of all judges” **Part of AL-A’RAF 7-87**.

It provoke nothing but sadness and grief each day I see our advancements to become victorious over our enemy but at the same time I see the work of evil over us to create nothing but trouble between the Mujahdeen, to incite nothing but arrogance’s and egotistical feeling among us. To destroy our effort and divide our words and to keep the Muslim busy with internal fight it will never harvest fruitful crops even with the rise if Jihad flags and all the pain that we have caused our enemy.

Since the creations of the Army of Islam in Iraq and to this date we are driven with a clear mission represented by the following:

1. Good works, built on following the books (Quran) and Sunna’h also the curriculums of our Salafi Um’ma which combined between originality and modernizations in all fields.
2. Invest every opportunity to concur our enemies from the Americans and those who are with them from Iran and the Safawi’s without wavering any chance to help our Jihad missions.
3. Invest every opportunity to gather and unites our righteous word to complete and achieve our target either in haven or earth.
4. Create priorities, and concentrate on the main target (TC: a statement from Hadieth by Sahih Al-Bukhari).
5. Reality with growing ambitious to attain perfections, understanding that every stage has its own requirements and needs, understanding the responsibility of moving to the next stage according to our Islam, the true Religion. And for those whom using the Quran and its content as a road sign, must understand that every era we path through can change the meaning of Quran and according to the time and place.
6. Using justice as our method between excessiveness and vain without any abuse in our work or word using the word of Allah the almighty “ We have made a moderate Ummah (nation) so that you may testify against mankind and that your won messenger may testify against you” **first part of AL-BAQARAH 2:143** and justice are nothing but

observing our Islam as the almighty said” O believers enter into Islam completely and do not follow the footsteps of Satan surely he is your clear-cut enemy” **AL-BAQARAH 2-208** and we have never meant any neglect as the almighty said “ and neglect much of what they were enjoined” which we have never meant.

7. Overstatement and excessiveness of the prophet curriculum the almighty said “Tell them: "O people of the Book! Do not transgress the bounds of truth in your religion, and do not yield to the fancies of those people who went astray before you, They misled many others and have themselves strayed away from The Right Way” AI-MA'IDAH 5-77 we have been warned by the almighty through the pass verse from those whom who follow the wrong pass. Using justice and middle of the road thinking, even using middle of the road thinking, for judging among your people, group or community, even in every days life or religious. Our Ummah in the center of other Ummah's, and the best when it comes to justice among the people.
8. We have joined hands in Dawa (Invitation) and Jihad in order for us not to take one side against the other (Had and Siyef Nasser Book) the almighty said “but your Lord is sufficient for you (O Muhammad) as a Guide and Helper” **Part AL-FURQAN 25-31.**
9. Unity according to Shariea and curriculum not according to person or names.
10. Return back to the wise, the knowledgeable, and the educated and to whom are with pass experience, those are known for their honesty and a clear history.
11. Use interpretive judgment to change the words of the scholars according to the circumstances, but if any arguments arises the word of the group will be the final determinations, and the final words become the group's word. A word from the sheik of Islam Ibn Taymiyyah 207/20 (in the issues of interpretive judgment , whomever follow the words of the scholars and did not deny it or forsake it, also those whom forsake either one, can influences the final arguments.
12. Use the words of the ancestral but minding their ways and means during that time as what was said by Ibn AL-Qayyim 205/4 “Any Fatwa can be changed according to any time, place, manner and conditions and all of that from our religious.
13. We must separate ourselves from being hasty of issuing any expiation (Takfier) without any evidence, even if it was proofed he was kafier (Infidels) we must look to all the evidence and we will not only accept a word of mouth or accusations , Not every Kafier (Infidels) must be killed, a man can be killed even if he was not Kafier (Infidels) and according to Shariea as what was writing by the scholars, we will not issue and order to kill someone without evidence, having in mind the current situations wither war or peace and according to what we know, but the secrets in God's hands.
14. Utilizes the experience of other groups using only the positive and ignoring the negative.
15. Your character must be built on honesty. Integrity, and avoid depravity and immorality especially lies and betray. Reform your intentions because it is the corner stone that you can built on, and it the soul of our work , the leader and the driver, you can spoil or correct every thing with it, Our Almighty said “He that desires the transitory things of this life, We readily grant him such things as We please to whomsoever We want, then We condemn him to hell, where he will burn, disgraced and rejected.[18] He that desires the life of the hereafter and strives for it as best as he can provided he is a Believer, the endeavor of every such person will be accepted” **AL-ISRA 17-18:19** and according to that our stage in haven or earth will be determined and according to Omar Bin Al Khattab from Al Shihaan he said, the prophet Muhammad said (TS: no actual translation to this hadieth) and the ultimate salvations dose not come except by the fidelity to God

the almighty according to his Sharia and the will of God. He Said "O Muhammad, tell them: "I am but a human being like you; the revelation is sent to me to declare that your God is One God; therefore, whoever hopes to meet his Lord, let him do good deeds and join no other deity in the worship of his Lord." AL-KAHF 18-110. Also we confirm our fidelity in the war fields because it is our ways to achieve heaven, he said "Those who desire the life of this world and its splendors, they are given full reward of their deeds therein and shall not be diminished.[15] They are the ones who will have nothing in the hereafter except Hellfire. There they shall come to know that their deeds were fruitless and their actions were worthless" HUD 11 15:16 and also was said in Sahih Al Muslim (No actual translations) .492/17.

16. We have to submit and become weak in the hands of the almighty because everything is in his hands we can not be arrogant because of affiliations to a group or power but also we can not accept submissions or retreat following our prophet Muhammad when he was victorious but never ungrateful or defeated but patient, he has suffered great amount of afflictions with nothing but patience and entered Mecca with nothing but humility.
17. Respect our Muslim brotherhood and avoid speaking in such a bad way against any group no matter if it is a lot or a little, except if it was an advice and according to the Sunnah and the books (Quran) also avoid any quashing others efforts he said "No one knows the forces of your Lord except Himself" Part of AL-MUDATHIR 74-31 (TC: the next 3 lines referencing the hadith) and according to our previous talk we did not concentrate on displaying the size of our groups and their winning but how much we caused our enemy to lose putting aside our personal benefits and looking for our benefits at the final day. "O believers! Should I tell you of a bargain that will save you from a painful punishment? It is to believe in Allah and His Messenger and strive your utmost in the cause of Allah with your wealth and your persons. That is best for you, if you but knew it. He will forgive you your sins and admit you to gardens beneath which rivers flow, and will lodge you in beautiful mansions in the gardens of Eden, which will be a supreme achievement. And yet another blessing which you love: help from Allah and a speedy victory. So O Prophet, give this good news to the believers" AS-SAFF 61 10:13 (TC the next 4 lines were from different hadith- No translations) he also said in the holy book "Rather seek, by means of what Allah has given you, to attain the abode of the hereafter, while not neglecting your share in this world. Be good to others as Allah has been good to you, and do not seek mischief in the land, for Allah does not love the mischief mongers" **AL-QASAS 28-77** and despite all the mistakes and overstepping the boundary that we face in the fields of fight we have preferred the use of advice and guidance rather than criticism and following our prophet Muhammad's path. Error can be made also can be repaired as long as it will not increase and also will not effect our Sharia and our religious or effect one of the larger sacrosanct such as blood, money or honor and reputations which were accrued from our brother in Al Qaeda organization in the land of two rivers.

As follows:

Despite the amount of blame on the most Mujahdeen especially the Army of Islam because of our silences and what has happened from our brothers in AL QAEDA and overstepping their boundaries. We can honestly justify our actions by the following:

1. Our involvement fighting our enemies from the Americans, Safawi's and others.
2. Protecting the Islamic brotherhood among all Mujahdeen.
3. Protecting The Jihad campaign which is owned by Muslim Ummah's.
4. Cautious form using the current situations against Islam and the Muslim.
5. Allowing enough time for corrections and return to the truth.

And we have opted to work with them with nothing but patience and wisdom. (TC: a sentence from hadith not translated)

Despite all our efforts which has ended fruitless we have seen nothing but more attacks against our group and to destroy our work with every means we have.

* they have accused our team with nothing but unjust, once they say we are part of the Ba'ath and they are much aware not one person in our group are Ba'athy and we have never been connected to the Ba'ath party either in thinking or ideology, some other time they related us to other Islamic group and it nothing but lies, and finally they refer to us as part of (Mukhabarat) intelligence section and every time the word of our God clear us from every lies which result in more Mujahdeen to our forces and the increase of our attacks missions and more acceptance by the citizen to our missions, it was our hope that you be joyful for our work as much as we did for you in secret or in public (TC: a sentence from hadieth not translated)

* Accusing our organization with nothing but weak accusations is similar to attacking a spider nest (TC: a sentence from hadieth not translated).

* Even the great amounts of threats against the members of our organization if they not pledge of allegiance to AL-Qaeda or any other name they use but we have opted to avoid your evil work and to keep our fight only toward our enemy , the almighty said, "Good deeds are not equal to the evil ones. Repel other's evil deeds with your good deeds. You will see that he with whom you Had enmity, will become your close friend" **FUSSILAT 41-34**. And this had happen numbers time before and we did not put any attentions to your act and also to disappoint our enemy.

But they have killed our brother unjustly in numbers access the 30th up to this point. But they will never content but became more hostile toward other groups such as the twenties revolutions brigade even up to this moment in Abu Ghraib area, such as the attack and the killing to one of there field leaders our brother Harith Zaher Al Dary my God accept him, and the killing to some members of Ansar Al Sunna'h and the threat to the Islamic front, We have suffered enough to keep our missions on a straight pass to avoid any failure or deviations from out path. Even with our patients they have deemed it permissible the killing of Imam's Prayer callers and the innocents form the Sunna'h scholars which has confirmed in the pass (TC: a numbers of sentence from hadieth not translated). We can say in general terms the blood the people of Sunna'h become permissible especially the rich's whom are forced to pay ransoms or they will be killed. They have attacked any one criticize them and try to kill them, it become more permitted to attack any one, and seize their money and accuse any one with apostasy. They did nothing but slandering us in the media channels and an evidence to that the letter from Abi Hamzza and the letter from my brother Abi Omar, their accusations have increased and their trespass to the Sunna'h has become unacceptable due to their lies and deceptions. We have been patient and we did not respond in haste, we did give the chance to our scholars to respond and advice them with there mistakes and they did step over all boundaries, and also avoid giving the Americans and the Safawi's a chance over us, we did hope that the advice will become a cure to all of us, but unfortunately our Imam's never spoken, we found our self bounds to respond by a press release from our side to clarify the current situations and to remove any suspicious that was said through their words was correct or accurate.

- Some what he said (How is Jihad in the land of two rivers if there was no existence for Shura counsel or the Islamic States? And what will happen if the sons of the Islamic States laid down their weapons, and left the Jihad movement? We know the answer Loosing our dignity and pride and the lost of our lands and our procreations) (TC: a numbers of sentence from hadieth not translated). The almighty did not waste the prayer of the believers to the holly lands before he change it to the **Kiblah** (TC: the direction which Muslims turn to prayer toward the Ka'aba) and he considered nothing but faith. Do you think or believe that God the beneficent will waste four years of Jihad filled with sacrifices, then why are you egotistical towards our Muslim Mujahdeen? Why are trying to void all there efforts because they are not part of your party, don't you deem you action an awful favoritism?!
- You did challenge every Mujahed not part of Al Qaeda to conduct one mission against the Americans. We ask God the forgiveness dose the light of day requires any evidence that it is day? But our friends and enemy spoke about our work, plus what they are not aware of are greater than your knowledge, we have attacked ten's of bases and barracks and we did destroy giant garrison's and for example what the Army of Islam have done against the garrison of the Golden base in 2003 in the area of (Garriif Al Sakher) also the attack on Falcon Base (Sagger) also the attack on the Ukrainian whom who flee back to their lands with nothing but failure, our missions exceeded

approximately one thousand, we ask God the acceptance and the guidance. We did not aim to mention the above matter except for point the truth, God the almighty have enriched us with quantity of our works more than our words.

- Add to the above , numbers of other groups conduct a great amount of missions with God's blessing with numbers can not be counted and are will known , How can you void such actions!!
- Also you have accused our group with plotting with the reporter (Yusri Fouda) and the Mussad with words of insult which is nothing but fabrications. And the contradictions here, the same reporter had met with the leaders of Al Qaeda organizations in programs, movies he went to their locations and offices, and why? Dose all those leaders are partners with the Mussad? Such as Khalid Sheik and Ramzy Bin Al Shibah my God release them (TC: might be in jail). Or dose your descriptions to as part of the Mussad because he met with the Army of Islam only? We do work with all the reporters, persons or organization as a way to help our mission and especially in Iraq and the only we look for OPSEC to our group or Mujahed or Muslim. You have spoken about our fewer numbers of men and exposing our cards and most people know you're mistaken; our ways are not a secret to any one. Then what will you say about all the reports and films that was prepared with your knowledge plus the many letters that was written by your leaders with great amount of details, we are not the one who wrote the details of 9/11. We are not the one who leaked the information's of locations of Al Qaeda personal in the Arab counties or others; do you consider your action associations with the Mussad?
- Your point of calling our Mujahdeen the Hezbollah Al Saudi, We thank God the almighty we have never were a part or affiliated to a party or country , we have suffered as much out brother the Salafi in Iraq had suffer, especially in the last decade of the last century by associating us to the Wahabi's and the Saudi and what is astonishing here is adding the Mussad to the Mix!!!! Even after the occupations it became Wahabi Irahabi..... etc then we see a brother accusing his bother and whom are with him in the same trenches with the same charges we use against our enemy. We thank God the almighty we have never received any help form government up to this hour neither from Arabic countries or Iran , we have never collected any financial support to help our Jihad but from the Muslim in Iraq and despite most of countries await America's permission to support the people of Sunna'h in Iraq. And for those who allege that we received Oil money, I say we have never ever gotten any oil money form Iraq or any other country directly or indirectly. Then those the preachers of idols and why the mystery? You said I will keep other accusation to my future letters, my brother what did you keep for our enemy Bader forces, the army of the antichrist (TC: American forces the crusader), and the Army of A'lawi and Shalabi and others. If the your attacks stopped at that time we would not need a respond because of it clarity but the brother Abu Omar have falsely accused the Ummah's and the Salafi and the scholars with great accusations.
 - You have considered the land of Islam nothing but the home of infidels. Then whom their country under the crusaders and whom they support them?
 - You have said fighting the army of any Arabic country much worthy than fighting the crusader?!
 - You have said that Jihad is nothing but obligations since the fall of the Andalusia. Not acceptable.
 - Your judgment against the people of the book (Christians) in our lands was unjust and considering them as people of war without religious. Who of the scholars will accept that?
 - You have accused the sons of the Jihadi groups with being disobedience and that is a risk without merits, you have said we are asking our people to meekness and leisure, By God where the leisure in Iraq?
 - You have accused us of becoming part of a dagger with 3 heads.... Etc, which is nothing but envy, the most amusing thing that you have the boldness to accuse the Mujahdeen brother, yet we have been quite and let you to overstep your boundaries.

- You have accused the group of being part of a treaty with the Americans but you have noticed the difference between Shariea agreement and peace treaty.
- From our side as the Army of Islam, we have never negotiated with our enemy Americans or Safawi , the point of the negotiations are well known and I will not repeat it . and to the best of our knowledge their no negations between any other Jihadi group and the Americans and those whom are with them.
- Let us talk about the brother Abu Omar and the forbidden of dishdasha (Iraq uniform) and the covering of women head which is not of the nineteen thawabit (basic rights) which he mentioned , he is much aware of Iraq and what has been happening here especially from attacks on the Muslim sisters and up to capture and arrest from the Iraqi army or the Safawi police, which has happen in Baghdad and the southern area, which has brought our sister to forgo the wearing of Hijab in lieu of bigger problems we face. At this time we are representing the following apple:

First Appeal: To the Ummah's scholars please conduct your Shariea job according to our Jihad path in Iraq and to avoid the shed of the Muslim people, issue your fatwa after a full knowledge of the truth. Do not be silent especially in the cases that our Mujahdeen do not have any answer, and we have requested their oath to God.

Second Appeal: To the leader of Al Qaeda organization headed by Sheik Usama Bin laden my God protect him which will know of avoiding the shedding of the Muslim blood fearing the final day of judgment to investigate the truth and to be aware of all that effect the organization and to accept the responsibility as a leader, not enough to become innocent from your acts but your have to correct your followers path. (TC: a numbers of sentence from hadieth not translated).

Third Appeal: We ask all of you those whom are members of Al-Qaeda in the lands of the two rivers to correct your ways and ask God the almighty for forgiveness, because God will, ask you at the final day of what have you done and he said "O believers! Fear Allah and let every soul see what it is sending for the morrow (*Hereafter*). Fear Allah, surely Allah is aware of all your actions" **AL-HASHR 59-18** and he also said "for Allah has boundless resources and is All-Knowing" **AN-NUR Part of 24-31.** and to return their rightful belonging as much as we can. (TC: a numbers of sentence from hadieth not translated).

Fourth Appeal: To all Jihadi group advice your brothers from Al Qaeda and this part of Shariea to correct our Jihad path (TC: a numbers of sentence from hadieth not translated).

My God give this Ummah's the guidance and glorify our Islam and , God who give us the holy book defeating the Al-Ahzab , defeat the Americans and those who are with them from the Safawi's ,

God gather between our hearts united our words according to your acceptance, be with us and not against us and make our end better than our beginning and accept our martyrs and release our prisoners and support oh God of all the world, You are able and capable of every thing , and finally we thank God the almighty and may the prayer be upon our prophet Muhammad and his family and friends.

The Army of Islam in Iraq

