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In the name of Allah, the Most Merciful, the Most Gracious

May peace, mercy, and blessings of Allah be upon you

I, Abu-Khalid Dagestani, was wounded in 2013 in Kafr Hamra [Syria] in my vertebral column, and as a result, by Allah's mercy, became paralyzed. I am writing to express my views regarding new changes towards married and unmarried paralyzed brothers. Just recently, we were assigned to the Al-Qadisiyah Battalion, then I was transferred to the Medical Battalion. Medical care in both Battalions was well organized, in terms of medications, doctor's visits, and providing transportation when needed. But right now, I do not know which Battalion I am assigned to in order to be eligible for receiving medical care, medications and transportation.

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Recently we faced the following situation: we had to go to Mansura [Al Mansurah] for my and several other brothers' surgical procedures. Doctor 'Abd al-Aziz had to look for transportation. As a result, to my understanding, Diwan of Health, provided us with a vehicle, whose driver was a non-mujahidin (Brother!!! would you ride in a car driven by some crook, who was trusted more than a brother mujahid who follows Allah's path? Brother!!! How can you leave us like that, paralyzed brothers, who wouldn't be able to stand up for themselves if something bad happens (we are entrusted to you), for which you will be held responsible before Allah. Brother, this is not a complaint, but a warning for all of us). Upon our arrival from Mansura we were in need of some antibiotics, dressings, and so on. We turned to Doctor 'Abd al-Aziz. He told us that the Emir of Diwan of Health in Tabqa, 'Abd-al-Bara' Urduni, ordered him to discontinue dispensing the medications and

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providing medical care for us. We requested to be taken to him, because we wanted to know the reason for this refusal. He ['Abd-al-Bara'] stated that we were no longer assigned to them, and refused to give us anything. He advised us to call the hospital, and that they would get us everything. (Brother!!! It is hard to reach anyone in that hospital over the phone, let alone receiving medications or getting a doctor visit at home. Brothers wait for three hours in the line there!!!)

We are content with Allah alone, but we do not appreciate the way we are being treated. Beware that one of these days, my brother, by the will of Allah, you may become one of us. I am in need of medications, medical care and a doctor seeing me at home. I request restoring the old policy for medical aid or something similar to it that would fit our needs.

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Please provide us with a car for our needs, an uninterrupted electric power in homes of disabled mujahidin, and a new motorized wheel chair (my old one keeps breaking) for me.

May peace, mercy, and blessings of Allah be upon you.