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[A small white note with a handwritten note that reads:]

Summoning brother Abu Hasan Tahrib [tahrib means smuggling] and confirm the issue of the raid with him.

[A signature provided]

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The Islamic State

Wilayat Ninawa/ [blank]

Number: [blank]

Date: [blank]

[blank]

In the name of Allah, the Gracious, the Merciful

Grievance Form

Full name and tribe name: Wamid Fawzi Yusuf Ali Al-Dulaymi

Kunyah: ‘Umar

Place of work: The Islamic Police / The Administration

Your current position: A soldier

Type of problem: A grievance

Text of the grievance

See attached.

Transferring the Grievance

It should be transferred to:

- The Wali’s office
- The General Administration Office
- The General Judge
- The Personal Status Judge
- The Economy Judge
- The Public Security
- The Islamic Police

[The following stamp on the bottom of the page reads:]

The Official in Charge of the Mujahidin Affair’s Office

In the name of Allah, the Gracious, the Merciful

The Messenger of Allah, may Allah's prayers and peace be upon him, said: (Whoever disputes knowingly about something which is false, he remains in the displeasure of Allah till he desists, and whoever makes an untruthful accusation against a Muslim, he will be made by Allah to dwell in the corrupt fluid flowing from the inhabitants of Hell till he retracts his statement.)

I, Wamid Fawzi Yusuf, with the kunyah 'Umar, work in the Islamic Police of Wilayat Ninawa. On Wednesday evening, 15/10/1437 [20 July 2016], a security detachment, consisted of two cars (white Kia Cerato with a Salahuddin license plate number and a white Chery), raided our neighborhood named Sheikh al-Zarqawi neighborhood. I wasn't in the house at the time because I was in my work, but from the radio communication of the detachment, it has become clear that their emir is named Abu Hasan Tahrib. The detachment raided the house of our neighbor and detained him. They told him that, "your neighbor reported you," which is me. Then when they told Abu Hasan, via the radio, that they detained our neighbor, he said to them, "Release him, who would be responsible for him?" Before they took our neighbor, one of the brothers in the detachment wanted to enter the house, but my brother, who was born in 1999, was standing near the door. He said to the brother, "Wait! Where are you going? There are women in the house." However, he entered walking after my brother. Then they met my father at the kitchen. He wanted to enter by force, but my father told them, "Wait! There are women inside." He said to my father, "No problem, they are our sisters." Then he asked, "Where is your son?" My father said, "He is at work." He said, "Your son has been deserting work for ten days, and he gives information to the Mobilization." My father said, "My son works at the Islamic Police." The brother asked him, "Where is his headquarter located?" My father answered, "I don't know." Then the brother and those with him searched the house and told my father, "Give me your son's full name." Then they left. All these actions and talk were carried out in a provocative manner by one person from the detachment.

If the claim of this security detachment is correct and their information is accurate, then, why are they silent about it until now. As for me, I consider this a test from God because my family does not want me to work in the Islamic State, and this detachment came with its unjustified behavior to complicate matters. I ask God to accept my work.

Our honorable sheikhs, I demand you to be fair with me against those who accused me of apostacy (providing information to my neighbor who is in the Mobilization), till he retracts his statement. I demand a clear answer from the detachment: Where did this information that I give information to the Mobilization come from? And interrogate whoever gave them this information.

May Allah reward you the best.