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The Islamic State
Wilayat Raqqah
14/1/1438
The Western Sector

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In the name of Allah, the Gracious, the Merciful

God the Almighty says, “Let there arise out of you a nation inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are the ones to attain felicity.”

Our Prophet, may God’s prayers and peace be upon him ordered us when he said, “Do not be ima’ah, saying: 'If people treat us well, we will treat them well; and if they do wrong, we will do wrong,' but accustom yourselves to do good if people do good, and do not behave unjustly if they do evil.” They said, “What is ima’ah, O Messenger of God?” He replied: “One without a will of his own.”

We in this oppressed and afflicted State have pledged bay’ah to listen and obey, in times of delight and dislike, and in times of hardship and ease, and to do so selfishly; and not to dispute the command of those in authority unless we see blatant disbelief, concerning which we have proof from God. We should cry the truth out loud, before everyone and do not fear the blame of the blamers, and to not be ima’ah.

God the Almighty has afflicted me with brothers who throw me with false accusations. They claim I say things which I didn’t say. I want to explain to you, briefly, what happened with me at the Prisoners and Martyrs’ Office in the Western Sector. I joined the office one the 1st of last Ramadan and the emir of the office was brother Abu ‘Ammar al-Shami. We used to have no problems while working at the office. After that, brother Abu ‘Umar al-Silmi took over the leadership of the office and then, problems and disagreements started to take place. He used to mistreat everyone, whether they were brothers working in the office, brothers who came to the office to be helped, sisters or common Muslims. He does not behave well with everyone and causes us many problems. You can ask the brothers in the office about this. There was no disagreement between us and him except in the nature of the work only, as he was accusing me of doing the work based on my own interpretations, even though this statement is not true. If he is true to what he says, he must bring evidence and witnesses. As for the argument between me and him, it is regarding two main issues. The first one: The Martyrs’ Office in the Wilayat of Hama sent us two sisters who are married to two brothers. The name of the first one was available in our office and the second one is in the center in Raqqah, and they are from the same village. Thus, I accepted the two sisters in the guesthouse because I am on the Families Follow-up Committee in the office. He wanted to get the second sister out, so I told the brother, the emir of the Center, about that and he said, “Leave her in the guesthouse and there is nothing wrong with that.” I told the Follow-up Committee, and they said to me: I did well. Brother Abu ‘Umar got angry with me unjustly....[End of the page]