

**AFGP-2002-001111**

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Honorable Sheik Abu Khabab:

Salaam and God's mercy to you

Please do not accept any body at the training camp without a written permit from me.

Yours,

Jum`a (Qasim)

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### **Peshawar Islamic Center**

In the name of God, Most Gracious, Most Merciful

Praise to the Lord of worlds and peace to the Imam of Mujahdeen, Prophet Muhammad, as well as to his companions.

Dear Abu Khabab:

Salaam, God's mercy and blessings to you.

Happy Ramadan Holiday. May God accept your fasting.

Dear Brother:

I would like to advise you that Zubair (Zubayr) is a member of our group. He is from Qatar, trained in Al-Badr Camp, and intends to go to Kashmir. But because of snow over there, he could not go, so we appeal to you to accept him. He is trustworthy, and we hope that you can help him take a vocational training course. You have a lot of new things [trades that Zabair may be trained to do].

Thanks,

Yours truly,

Ja`far At-Tayyar (Al-Tayyar) [At-Tayyar means the pilot]

PS

Regards and happy holiday

Yours truly,

Ammar Al-Muhajir [the immigrant]

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Brother Abu Ahmad

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### **In the Name of God, Most Gracious, Most Merciful**

Praise to God, salaam to his righteous people, and peace to His prophet

Dear Abu Khabab:

Salaam and God's mercy and blessing to you. I hope this letter will find you and our dear brothers in your area in good health.

I received your good letter and I thank you for that. Your letter relieved me of my anxiety; I pray to God to relieve you of any hardship you may encounter. Your letter came at the right time to console me and relieve me of the ostracism, boycott, attempts to blemish my reputation, and instill failure instigated by some of the fellows who tried to do us harm. I ask God to forgive them, us, as well as the rest of Muslims and to guide us all to obey Him and to give us priority in His guidance.

Dear honorable brother:

As for my latest news, it is all right, thank God. In brief, these are the things that I would

like to talk to you about and I would like you to keep them between you and me. However, you may advise the brothers around you such as Abul Miqdad (Muqdad), Abul Baraa' (Abu Al-Bara') and others of the same caliber.

1- I went with Abul (Abu Al-) Harith and Abu Muhammad As-Souri (Al-Soury) to Kandahar. With God's blessing and prayers of good people like you, we were able to get a recommendation and permission from the Emir of the Faithful [the head of state], may God grant him and his companions guidance, and to the ministry of defense. The Emir, may God bless him, ordered the ministry of defense to provide us with an independent camp along with the required weapons and other requirements needed to establish our project. We are in the process of arranging these matters, and we will provide you with the details in time, God willing.

2- I stopped at Sheik Abu Abdullah's group and met Abu Hafs and Aul Khair (Khayr). I gave my condolences to the Sheik on his misfortune and mishap, may God grant him peace of mind, and updated them of what we are up to. I suggested to open a new page of brotherhood and cooperation on what is good and pleases God, and I complained to them about the treatment of their fellows to us. Abu Hafs told me that he and the Sheik did not order this [mistreatment] or knew about it. Abu Hafs added that it must have been Muhammad's own initiative, and the latter did that without consulting with Abu Hafs or the Sheik. I asked him to let these fellows leave us alone, and he promised to do that. However, he asked us to cancel the project altogether and that he will be competing [talking] with them [about the project]. I refused his suggestion, however, I offered to cooperate with him in any way he wants but he cannot cancel our project or any other body's project. The meeting ended with good and brotherly feeling. Abu Hafs promised to convey my friendly letter and initiative to the Sheik, and I pray to God to save us all from conspiracies and schism.

3- With respect to the meeting I invited you to, most of the brothers [fellows], requested postponing it. Some of them indicated that they would attend at a later date.

Accordingly, I decided to postpone it and divide it into two parts: one part in Kabul for our young men and those in surrounding areas and the other part in Jalalabad for anybody who likes to meet there. I hope I can finalize that in a week to ten days, God willing, thereby saving the inconvenience and troubles of travel, and this way we can learn from you when we meet you there.

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4- In general, our situation is all right; God helped us by having Taliban facilitate our efforts and provide us with the necessary resources. Now, we pray to God to support us with His and the believers' victory. Accordingly, we hereby ask you to pray for us and invite young men to come over for training, working and cooperating with us. We will provide you with the training program and activities after getting the resources they promised to provide us with.

- I am sending you brother Nasir who will explain to you the latest developments in our situation. He will be accompanied by a Pakistani who is a Balloushi fellow (Aman Allah). I hope that you will take special care of the latter because he has good relations with the Balloushis, Afghanis, Pakistanis, and Iranians. Nasir will explain this to you, God willing.

- Abu Muhammad As-Souri [Al-Souri - the Syrian] is conveying his best regards to you. He advised me to talk to you about the Pakistani fellow who has been

accompanying you for a long time. If that is possible and if he is willing to cooperate and fight with Taliban, send him over because we will need him for a while.

• In conclusion, Abul Harith, other fellows, and I would like to convey to you our best regards. Please send our salaam to Abul Muqdad (Miqdad), Abul Baraa', and the fellows in your area, and please keep us in mind in your prayers. We pray to God to grant you speedy recovery because we heard that you were ill. I advise you not to attach little importance to the air raids and these debacles, which you are very well aware of. A teacher usually becomes accustomed to teaching, and then the unexpected happens, God forbid. We pray to God to be Kind to us.

Your brother, who is seeking God's mercy

Abu Mus`ab As-Souri [Al-Souri – Al-Soury]

Kabul

4/7/99

Honorable brother Abu Khabab

Sender: Abu Mus`ab Al-Soury

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**In the name of God, Most Gracious, Most Merciful**

Praise to God; peace to his righteous people and to His prophet

Dear Abu Khabab: Salaam, God's mercy and blessings to you. I hope that you, your family, and the fellows in your area are doing well.

Dear brother: I was supposed to visit you, and I will try to do that within the next week, God willing, to discuss with you several issues and update you about the situation and other conditions.

I received military assistance from Taliban for the camp and administrative assistance from the fellows over here. The frontier will be administered by the people coming to the frontier. I received from them a portion of rations (rice, sugar, tea, butter, and flour) in addition to 60,000 [rupees] every week for each member of the family. This has been issued on weekly basis, thank God. However, the third family did not come. Their allowance remains with me, so I prayed to God to guide me as to what to do with it, and accordingly, I decided to send it you. Thus, you have with me a quantity of weekly rations and funds. I want to check with you to see if it is all right to get an official document issued in your name showing that your family is working with us and it is currently residing in Jalalabad. If God so desires, we may be able to get assistance for your camp as we did for ours by making some arrangement that we will be talking about later. If you are able to travel, it will be good to visit us, but if you are tired, I will try to visit you and bring down the items for you in a week time, God willing.

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I would like to ask you about two fellows working with me; one of them is from Uganda and the other is a Yemeni. They want to join your assemblage course, but they do not have any money with them. Do you have a space for two persons without charging them any fees, and if that is impossible, what is the lowest possible amount required by each one so that we can provide for them despite our difficult conditions. Please send me your reply with the person delivering this letter to you, and when will the course start. If the starting date is close, I will bring them with me when I visit you next week, God willing. Regards to you and to Abul Bara' and all other friends.

Peace, God's mercy and blessings to you

PS: Khabab visited me and was impressed by the camp. I offered him to stay for some time to work with me and to study. However, he suddenly decided to travel to Mazar-e Sharif. I tried to advise him and have him change his mind and consult with you. He told me that he wrote you a letter, and then he left, but he has not come back yet. I wish him good luck. That's all I know about him.

Peace and God's mercy and blessings to you

Your brother,

Abu Mus`ab Al-Soory (Souri) [the Syrian]

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Jalalabad

To: Abu Khabab Al-Masri [The Egyptian]

Doronto Camp

Jalalabad

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To the hands of Mr. Abu Khabab

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Afghanistan Islamic Emirate

Intelligence [Information] Main Office

Dear honorable brother Abu Khabab;

Salaam:

I have received your letter and I have discussed the subject of the house with Mawlawi [title?] Abd Al-Rasheed and all I have with me now is the car.

Signature

Ihsan Allah

[Stamp]: Malawi Ihsan Allah

[The rest of the Information on the stamp is unclear]

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Dear honorable brother Abu Khabab;

Peace and God's mercy and blessings be upon you

We have arrived at Kabul, thank God, and the situations are good. We went to Malawi Ihsan Allah, who is a respectable brother, and talked with him and advised him of the letter, and I am responding to you [regarding this matter] in this letter. I am sending you this amount of money for repairing the car in your possession along with this letter, which our honorable brother, Abu Humam, who is one of the fellows, will be carrying to you. Please send me a letter with Abu Humam to advise me of Abu Khabab's subject and what has been done in this subject (the subject of Abu Abd Al-Rahman [unintelligible]).

Please convey our salaam to your family. All brothers over here are sending you their regards.

Thanks,

From:

Abu Osama

[Signature]

8/10/1998

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**In the Name of God, Most Gracious, Most Merciful**

Praise to God, and salvation and peace to the prophet, Muhammad.

Dear honorable brother Abu Ahmad:

Salaam and God's peace and blessings be unto you

I have sent you Khalid, who came [with recommendation] from Abu Al-Harith, and both are doing well, thank God. Khalid has a vacation for 20 days, and as you may know the situation of students is very difficult, so I appeal to you to take care of him and give him a special thing [some money] because he does not have any thing [money] now. If you don't mind appoint a person to tutor him and give him a concentrated special course because these brothers are thinking of doing something in Palestine, and you will be rewarded by God for doing that, God willing.

With regard to electricity, try to use aerial wires; I found good wires over here, but transporting them is very difficult, and Muhammad Shah will explain that to you.

In conclusion, I would like to convey my regards to the fellows in your area and congratulations for the new baby. Don't forget to write for us to tell us how you are doing.

Your brother

Abd Al-Sameeh

[Signature]

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Mullah Saheb Habib Akhend

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**The Islamic Movement of Uzbekistan**

No. 384

Office: Deputy Director

Date: 12/12/1982 AH

**In the Name of God, Most Gracious, Most Merciful**

Brother Abu Omar:

Peace and God's Mercy and blessings be unto you

We are sending you Islam Al-Sheeshani [from Chechnya] for military training, and we hope that you will take care of him.

Salaam and God's mercy and blessings be unto you

Your brother,

Abu Uns Farghani

[Signature and seal of the above movement]

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**The Islamic Movement of Uzbekistan**

No. 685

Office: Deputy Director

Date:

In the Name of God, Most Gracious, Most Merciful

Dear brother Abu Khabab:

Salaam and God's mercy and blessings be unto you

We are sending to you Hamza Darweesh for training and receiving regular lessons.

We hope that you will take care of him.

Peace and God's mercy and blessings be upon you.

Your brother:

Abu Uns Farghani

[Seal and Signature]

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**In the Name of God, Most Gracious, Most Merciful**

Honorable brother Abu Khabab, may God be with you

Salaam and God's mercy and blessing be unto you

May God bless you and grant you reunion, and we also pray that you will be blessed with good offspring, Amen.

When I came back from my trip, I heard about some of the incidents that took place between you and the brothers. I was very upset about what you did.

I am going to mention some of these matters, and I hope that you can explain your point of view with respect to these issues by writing a detailed letter because I won't be able to see you.

1- Regarding the tickets: I obtained 75,000 rupees for you and your family's trip to Egypt. I learned that you did not submit the voucher to the accountant, and that you made reservations for 40,000 rupees and kept the remainder claiming that you have the right to do so. We believe that you do not have the right to do that and a brother should take only what he needs for the trip. I would like you to know that we have never given such an amount to any one else at all.

Abu Obaida [Obayda] issued this amount for you under great legal [Shari`a] stress. Accordingly, I hope that you meet with the accountant and give him a copy of airplane tickets as well as the remaining amount.

2- Also with respect to the air conditioning unit, you have not been charged 20,000 rupees for it, and I believe that we won't be able to get together until next summer.

As you may know the furniture used by brothers in Al-Qaeda is not considered a private property for anyone, but rather a trust. This is the adopted norm; brothers are allowed to use the furniture until they leave, at which time they should return it.

3- Regarding the salary, you may also know that you added an amount of 3000 rupees to the salary for three months during your sick-leave period. I met you and told you that you are not entitled for that, and that you have to check with Abu Obaida on that.

You told me that you were in need of money. I responded by telling you to send the money back to us, and we will help with whatever we can. Immediately, the

following day, as I recall, I sent 15,000 rupees as an aid provided that you remit the amount that was added to the salary. I waited but you did not send us the money back, so please explain this issue with the accountant or with brother Othman.

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4- I also heard that you went to the Shari`a Institute and took the memos pertaining to the specialization [courses]. You have no right to do that; these [memos] belong to the work assets of the institute whether they were photocopies or [originals] assigned to you during work. We would like you to explain this issue as well.

5- Please turn over the car to brother Othman at Al-Qaeda guesthouse. This is an order since you are one of Al-Qaeda personnel. Moreover, turn the memos back to where they belong, at the institute.

You know very well - may God have mercy on you and us - that we are both equally responsible for the aforementioned amounts of money.

I would like to remind you that you pledged allegiance in front of me to Abu Obaida. I would like to remind you and myself of the punishment for any violation whether in allegiance or in concealed intentions.

I pray to God to grant you and me sincerity.

6- I learned that brother Othman made an independent judgement that I do not have to be present. I would like in this regard to advise you of what is taking place at the present time. I learned that you talked to him in a threatening manner. This should not have been done because we are all brothers in the eyes of God, and if you believe that you were treated unjustly, all that you have to do is to check with official brothers about you feelings.

God knows that we should be very careful not to do any injustice to anyone. We also pray to God to guide us all to the right path.

Your brother

Abu Hafs

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**Al-Qaeda**

From: Abu Hafs

To: Abu Khabab

This is to advise you that I have given brother Abu Al-Miqdad (Abul Muqdad) about 19,500 [rupees], and that's all we have now. When we get more money, we will pay the remainder, God willing.

- As for travelling to Lahore, we prefer that only one of you go because of the austerity situation we are experiencing at this time.
- As for going to [Tourkhom??], you may be accompanied by brother Abu Al-Miqdad if you think you need him.

May God reward you well

Your brother,

Abu Hafs

[Signature]

Regarding the 9000 rupees, which were deducted from the 50,000 rupees, we hope that you remit them to us if that is possible.

Abu Hafs

[Signature]

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**Al-Qaeda**

Dear honorable brother Abu Khabab:

This is to advise you that the room will be ready after the 20<sup>th</sup> of this month because the tenant was late in receiving the new residence. God willing, when it is ready, we will let you know.

It is possible that some of the brothers will come to you to ask for some items. I hope that you don't deal with any one of them whether they have written requests or by verbal messages unless they have a written message from me for the interest of our mission as a whole.

Your brother,

Abu Hafs

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Abu Khabab

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**In the Name of God, Most Gracious, Most Merciful**

Al-Qaeda

Date: 9/10/1409 AH

Dear honorable brother Abu Khabab:

Please prepare a quantity of 20-30 grams of mercury filaments. Brother Abu Obaida wants it as soon as possible. We will send them over tomorrow morning, so please send it with the courier of this message or with anyone capable of sending it.

Your brother;

Izziddeen

[Signature]

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**In the Name of God, Most Gracious, Most Merciful**

Al-Qaeda

Date: 12/08/1958

Praise to the Lord of worlds

Dear brother Abu Khabab:

Salaam

Talha is coming to you. Please teach him what you have been taught and achieved.

May God reward you well.

Your brother

Abu Obaida

12/5/1958

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**In the Name of God, Most Gracious, Most Merciful**  
Institute of Arabic Studies in Afghanistan

Honorable brother Abu Amr;

Peace and God's mercy and blessings be upon you

Please be advised that we permitted Abu Ameen (Amin) to leave the institute to enroll in Abu Khabab's course in compliance with his wish.

We issued this statement for him upon his request.

Regards

Your brother;

Abu Hafs

5/20/1421 AH

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**In the Name of God, Most Gracious, Most Merciful**

Honorable brother Abu Hafs

Peace and God's mercy and blessings be upon you

I am sending you this letter so that you may not forget in this turbulence of events what we have agreed upon regarding the [airplane] tickets and the car. As for the tickets, I hope that you expedite sending their prices since I have other things that need to be done with respect to these tickets. If this is possible, please bring the money today.

Note: You ought to know that we spent some of our own money to bring the family over as we have already agreed upon. The money that you have covers the round-trip tickets from Peshawar to Alexandria and vice versa.

I hope that you can come over, or [otherwise] advise me in detail.

Abu Khabab

[Signature]

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Dear brother Abu Khabab;

1- Be advised that we are waiting for Abu Obadaida. He has not come over yet to sign the check, and when he comes, we will, God willing, send it to you directly.

2- Concerning the car, we have agreed with Abd Al-Haleem on every thing. The car needs some repairs, which we will take care of, and then he will bring it to us.

Your brother;

Abu Hafs

[Signature]

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**In the Name of God, Most Gracious, Most Merciful**

[Islamic greetings]

Dear brother Abu Khabab

We pray for God to grant you recovery and guidance.

Forgive me, brother, for not visiting you until now. We pray to God to reward us all, to grant us patience and to render this endeavor for His sake.

The Prophet says, "Deeds are based on intentions, and every person gets the results of what he intends to do. He who emigrates for the sake of God, his trip will be for God and

His Prophet, and he who emigrates for a worldly purpose or a woman to get married with, then his trip will yield the worldly results which were behind his intentions.”

We pray to God to grant you and us earnestness in making our emigration to this country for His sake.

I meant to write you a detailed letter about the “condition” [air conditions??]. I received some news about this matter and I was very saddened by it. I talked with his brother, Muhammad Yasir, about this subject, and he will explain to you the situation in detail.

We will be paying you a visit soon, God willing.

Peace and God’s mercy and blessings be upon you.

Abu Hafs

[Signature]

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**In the Name of God, Most Gracious, Most Merciful**

Dear honorable brother Abu Hafs

Peace and God’s mercy and blessings be upon you; praise to the Lord and peace and salvation to His prophet.

I have not received my salary for three months and I am 6 months late in paying my rent.

I am sending you this letter as a reminder because you told me that Muhammad Yasir is too bashful to tell any thing. You also told me to remind you, and this is a reminder.

May God reward you well.

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To: Brother Abu Hafs

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**Afghanistan Islamic Emirate**

Intelligence [Information] Main Office

Praise be to the Lord of worlds and peace and salvation to His honorable prophet

Peace and God’s mercy and blessings be upon you

I hope that this letter will find you in the best of health. As for us, we are doing well, thank God.

Dear brother,

As you may know, my brother has been engaged and the date for the wedding is drawing closer, and we need some money ---[the next two lines are not clear].

Your brother,

Malawi Ihsan – Sarmaday Office

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[Two unclear lines]

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**In the Name of God, Most Gracious, Most Merciful**

Date: 8/14/1421

Islamic Greetings

Dear brother Abu Khabab;

The following brothers will be coming over to you:

1- Abu Al-Bara’ [Baraa’] Al-Abeeny

- 2- Marwan Al-San`ani
- 3- Humam Al-San`ani
- 4- Al-Zubair [Zubayr] Al-Adeni

To participate in the forthcoming course. We hope that you will accept them.

Your brother,

Abd Al-Wakeel Al-Ansari (Al-Ansary)

[Signature]

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Sheik Abu Khabab

May God protect him.

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**In the Name of God, Most Gracious, Most Merciful**

Praise to the Lord of worlds and peace and salvation to the messenger of God.

Sheik Abu Khabab;

May God protect you; Salaam,

Please send me my depositions in your trust with brother, Muhammad Yaseen, and I would like to thank you for safeguarding these items. I hope that we can see each other if we have sometime left of our lifetime in this country.

Please convey my regards to Abu Al-Bara' and Abu Zaid (Zayd).

Abd Al-Muhsin Abu Mousa (Musa)

Important Note:

I received a kalashnikov from Taliban and I had informed you of that. I also received 125 rounds for training purposes, which I also told you about when I was in Fatima Hospital. The remaining rounds are a gift for you because I took them for training and not for the Center. As for the Kalashnikov, I myself received it, and in principle I have to return this trust to Abd Al-Rahman because I received from him. Accordingly, please tell him that Abu Mousa has left the Center and abandoned the kalashnikov, which he received from you in the Center. If you choose to leave it for the Center, you, personally, will be responsible for it; however, if they [at the Center] refuse [to keep it], they have the right to do so. Every person is entitled to his right. I am advising you, our sheik, that I am returning the trust to its owners.

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