

## **NMEC-2007-637011**

[Handwritten notes on a calendar dated Friday 30 NOV 2007]

In the name of God the most Merciful, the most Compassionate

Thanks to God who said: The punishment of those who make war against God and his Messenger, and strive with might and main for mischief through the land is: execution or crucifixion, or the cutting off hands and feet from opposite sides, or exile from the land; that is their disgrace in this world, and a heavy punishment is theirs in the hereafter, except for those who repent before they fall into your power, in that case, know that God is often forgiving, most merciful. [al-Ma'idah chapter, verses 33 -34.

“God will grant victory to those who suffer.” The prophet said: A Muslim is forbidden to kill another Muslim except under three circumstances: a punishment for committing a murder, adultery and those who abandon their religion and the other worshippers.”

Establishing the religious origin of fighting with the Islamic Army

First of all, we send our greetings to our combating Emir Abu-'Umar al-Baghdadi, may God keep him, and all his great followers, God willing, from ministers and commanders, we ask God to keep them and provide them with the truthful guidance:-

We, in Baghdad, are aware of the true nature of the Islamic Army and its leadership, and how they perform open conspiracies and scandalous ambushes. However, they can only deceive the simple minded people, and that's why they launched a media campaign and created loud noise on Saudi TV networks and al-Zawra' [possibly an area in Iraq] station and other [networks] that obey the devil.

Today, when the Islamic Army kills the members of the Islamic State, stabbing them in the back [figuratively] and imprisoning them. They have revealed their true feelings and extreme resentfulness towards the mujahidin. it's on display out in the open for all to see. Explaining the true nature of the Islamic Army for all the people, would have been more difficult had they not committed atrocities for many years and their extreme hatred for the honest and God-believing mujahidin.

We, in Baghdad, wish to show the blessed Emirate that we understand the Islamic religious law policy of our state in dealing with the other groups, such as merging, pardoning and to work auspiciously with them. However, members of the Islamic Army in al-'Amiriyah, under the leadership of someone known as Sa'd 'Uraybi, have even departed from religious restrictions, and following [the rules of] God and his Messenger, that's why we are assaulting them [verbally.]

After members of the [Islamic] Army went on to kill, stab and imprison the mujahidin in the Islamic State, and barricaded themselves inside the mosques, randomly firing at pedestrians and scaring them. Some of the injured couldn't even be evacuated because of the heavy concentrated shooting on the rescue teams. One brother, Sabah, was killed and another was stabbed while trying to save him, but after two hours, Sabah bled to death in

the middle of the street. Before he died, we took his legal statement [last will and testament] and later he died at the hospital, may God show mercy on him.

I am your humble servant, was a witness to these events from the beginning, and I swear that we never deviated from [adhering to] the religious law, the Qur'an and the [Islamic] tradition. So, when an individual by the name of (Abu-Karim) one of the commanders in the Mujahidin Army came to us, I told him to go to the commanders of the Islamic Army and tell them that the Islamic State says to you (we want to enforce the religious law between us to save any blood shed, and this is before we started fighting). He said to me, how much time do I have? I told him (half an hour) He said (they need a day or two) I told him: these people procrastinate, why don't they follow the religious law and hand over the dead fighters? We can convene a religious court and return justice to its rightful owners, but they always say they want to postpone the legal courts.

We have not seen any honesty on the ground, they are still barricaded inside the mosques and they fire at people entering and leaving [their homes or businesses.]

They didn't conform to religious law.

They didn't seek peace.

They didn't confess of their crimes.

Instead, they sat in their houses after their despicable actions and atrocities, so all we can do is to seek help God's help, we discussed our situation with each other and took matters into our own hands.

We have fought them legitimately, without mystery or secrecy. We consider them (tyrants) and we applied the Prophet's tradition of fighting the tyrants, such as: not to kill their wounded, not to follow their escapees and only fight those who carry weapons [against us.]

We were careful not to open other fronts and keep the fighting in al-'Amiriyyah exclusively. We have demonstrated [this decision] to the people of al-'Amiriyyah; we talked in the mosques and used loud speakers to be heard outside, we implemented religious rules in all of our actions. Thank God, we managed to defeat them, and now the 'Amiriyyah Area is almost free of them. We send this military report to you this day, Thursday, 15 / 5 / 1428 H [31 MAY 2007]

#### (Military Report)

A follow up to the previous report about the military action against the Islamic Army, we wish to inform you of the following:

The mujahidin brothers of the Islamic State have attacked the positions of the fragile Islamic Army, who were barricaded inside the mosques (Muluki mosque, al-'Abbas mosque, al-Hasanayn mosque and al-Takriti mosque.)

With God's help, the fighting lasted for two hours, many of them were killed and wounded and the rest fled the scene leaving their weapons behind. We took control of the mosques except for al-Takriti mosque where the remnants of their fighters gathered, they were cornered there but managed to escape and hide among the civilians.

During this time, the worshippers of the cross, the Americans, moved in with unusually large number of troops, the brothers engaged them killing two of them, thanks to God, and we didn't suffer any losses. We seized the weapons of the Islamic Army and transported them to one of our locations.

As far as the university:

Thanks to God, we engaged the [Iraqi] National Guard in a battle using BKC launchers killing two of them, we attacked their houses [locations] they left the university and the brothers took control of it.

Note: The University was considered a target only after the Islamic Army attacked one of the families and took three of the brothers prisoners. We ask God for guidance and in destroying the banner of the Islamic Army. Forward a copy to the Media [Office] / Abu-Ahmad, a copy to 'Abdallah.

16 / 5 / 1428 H [1 JUN 2007]

A report about (the outcome of weapons and ammunition)

Weapons: (The first part)

- 1- Twenty (20) Ak-47's.
- 2- Five (5) new BKC's.
- 3- (3) Russian-made sniper [rifles.]
- 4- 81 mm mortar + twenty (20) shells.
- 5- An explosive belt, (Yelk) type.

Ammunition:

- 1- A bag of hand grenades
- 2- An amount of electrical charges estimated to be two hundred (200.)
- 3- Three (3) bundles of [explosive] cords.
- 4- Approximately (70) rocket launchers.
- 5- (200) magazines full of light weapons.
- 6- (20) Containers of light weapons and BKC's.
- 7- Approximately (6) explosive devices.
- 8- (1000) handgun rounds.
- 9- A bag of (mobile phones + accessories + timers.)
- 10- Light weapons in new packages, about half are AK-47's.
- 11- A grenade launcher 40 mm.
- 12- Twenty containers of acid, gelatin form.
- 13- Five bags of explosive materials.
- 14- Six BKC carriers full of equipment.

(The second part)

- 1- Three (3) new BKC's.
- 2- Five (5) AK-47's.
- 3- Half a bag of [un-named] supplies.
- 4- Ten (10) containers of light and medium weapons.

- 5- One (10 sniper rifle.)
- 6- Eight (8) explosive devices.
- 7- About ten (10) containers.
- 8- One (1) C-5 launcher.
- 9- Earplugs + Blank ammunition, undetermined quantity.
- 10- Three (3) mortars, 60 mm caliber.
- 11- Half a bag of bombs.
- 12- A car, sedan type.

We also have information about a third part [warehouse] that contains tens of BKC's and other weapons and ammunition, enough to supply thousands of fighters.

It is known that their action in al-'Amiriyyah is hardly worth mentioning, not against the worshippers of the cross or the Maliki government. This is something anyone living in Baghdad can swear to, God willing, these weapons should be taken away from the tyrants who imprison honest Muslims and spend the money of the Islamic State. This money should be spent on legitimate expenses that are acceptable by God, thanks to God, the God of all people.

To the Honorable brother Sheikh 'Ali; Peace and God's mercy upon you.

Honorable Sheikh,

I would like to request from you the big picture [general policy] of dealing with the Islamic Army, knowing that they didn't release the dead [bodies] and the prisoners they hold. I want a quick response to [the questions] I asked you. What is the guidance from the leadership about this issue, and may God bless you.

Your brother,

Abu-al-Hasan Safir

16 / 5 / 1428 H [1 JUN 2007]